## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

(Please Print or Type SCANNED

08 JAN 11 PN 4:01

Section I				
Name of Candidate or Political Committee and Chairpers	_	Office Sought (if car	ndidate) District (if any)	
Mailing Address	City and Zip	Home Phone STA	TE OF IDAHO Work Phone	
POBOX 44 873	3 Boxe 8	37/1 377-4		
Name of Political Treasurer				
Mailing Address  Mailing Address	City and Zip	Home Phone	Work Phone	
Po Box 44681	1 / -	3711 433-82		
Change of address for: Candidate or Pol		ical Treasurer		
Section II	TYPE OF REPO	ORT	DOCTED	
This filing is an:		_	POSTED	
This report is for the period from/_//	_1 <u>07</u> through <u>12 131</u>	107.		
☐ 7 Day Pre-Primary Report	Report	October 10 Pre-General Report		
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report		Report Ann	ort Annual Report	
Semi-Annual Report (Statewide Can	didates Only)			
Is this a Termination Report:	No No			
On a tile on III	TEMENT OF NO CONTRIBUTIO	NO OD EVDENDITUDEO		
Section III STA Directions: If you had no contributions or exp	TEMENT OF NO CONTRIBUTION  TEMENT OF TEMENT O		statement below and sign this report.	
	ard the appropriate "Calendar Yea			
I hereby certify that I have re	ceived no contributions and have	made no expenditures during t	this reporting period.	
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I	COLUMN II	
figures to the Column II figures of your previous	report (except on line 6).	This Period	Calendar Year to Date	
Line 1: Cash on Hand January 1. This Calonda	r Voor*	\$ XXXXXX	\$ 28.40	
Line 1: Cash on Hand January 1, This Calendar Year*		T	V	
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$ 88-40	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$ <u></u>	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$	\$ 88.40	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$		
*This same figure should be entered on line 1 of				
**This is the figure on line 6 of the last Campaig Note: The closing cash balance for the current				
Section V		, , ,		
Return This Report To:				
Pon Veurea	11 - 10			

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

, C-150 T & BERTY , hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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