C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I	U	JEED OF BUILD
Name of Candidate or Political Committee and Chairperson	Office Sought (if candidate)	District (if Any) 11 1:02
10940 STATE MONDEROUT HUT LETTURS!	Home Phone	Work Phonic VI SIZT
Mailing Address	- 11	112 man
CO DO TOT	3711 412-8-54	107-4401
Nume of Political Treasurer William TTT		
Mailing Address	Home Phone	Work Phone
The state of the s	_ /	11/2 74/9
NO. BOX 4787 BOOK 83-	711 711-8 207	4676701
ection II TYPE OF REPOR	OT.	
Directions: To indicate the type of report being filed, fill in the appropriate		oox(es). See the
instructional manual for reporting periods and due dates		
This report is for the period from	7 through	07
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary R	eport October 10	Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General R	eport Annual Rep	ort
☐ Semi-Annual Report (Statewide Candidates Only)		
Is this Report an amendment?   Yes  No Is the	nis a Termination Report?	Yes X No
Section III STATEMENT OF NO CONTRIBUTION	S OR EXPENDITURES	
the appropriate dates and sign this report. Be sure to carry forward the appropriate of the sign of the sign of the sure to carry forward the appropriate of the sign of the s	ade no expenditures during this r	
Section IV SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I	COLUMN I	COLUMN II
figures to the Column II figures of your previous report (except on line 6).		endar Year to Date
		1171
Line 1: Cash on Hand January 1. This Year*	\$ <u>XXXXXX</u> \$	1141.35
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1171.35 \$	XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ \$	
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1141.35 \$	1171.35
Line 5: Total Expenditures (Enter amount from page 2)	\$ \$	
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	s 1171.35 s	1131.35
Line 7: Outstanding Debt to Date	s <del>O</del>	
WThis same flavor should be estand on the 1 of all sector file said on the		
*This same figure should be entered on line 1 of all reports filed this calend **You must report the cash on hand at both the beginning of the reporting p Note that the closing cash balance for the current reporting period appears	period and the close of the reporti	ng period. ash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

in this report is a true, complete and

, hereby certify that the information

in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Signature of Political Treasure