CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 08 FEB -5 PH 1: 28ey. 10/07

Section I Name of Candidate or Political Committee and Chairperson District (if any) Office Sought (if candidate) Tax Fairness Pac Mailing Address City and Zip Home Phone 10200 W Emerald St. Boise 208-898-8875 208-375-2323 Name of Political Treasurer J Scott Ableman Mailing Address City and Zip Work Phone Home Phone 10200 Emerald St Boise, ID 83704 208-323-9019 208-375-2323 Change of address for: Candidate or Political Committee Political Treasurer TYPE OF REPORT Section II X Original This filing is an: Amendment This report is for the period from / 07 through 12/31/07 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I **COLUMN II COLUMN I** Calendar Year figures to the Column II figures of your previous report (except on line 6). This Period to Date 1,484.12 XXXXXX Line 1: Cash on Hand January 1, This Calendar Year* 1,484.12 XXXXXX Line 2: Enter Beginning Cash Balance** 0.83 0.83 Line 3: Total Contributions (Enter amount from line 5, page 2) 1,484.95 1,484,95 Line 4: Subtotal (Add lines 1, 2 and 3) 1.084.00 1,084.00 Line 5: Total Expenditures (Enter amount from line 11, page 2) 400.95 400.95 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) *This same figure should be entered on line 1 of all reports filed this calendar year. "This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa J Scott Ableman hereby certify that the information in this Secretary of State Name of Political Treasurer PO Box 83720 report is a true, complete and coggect Campaign Financial Disclosure Report as required by law. Boise ID 83720-0080 Phone: (208) 334-2852

Fax: (208) 334-2282

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Tax Fairness PAC

| | Contributions | | Total This Period | | |
|-----|--|---------------------------------------|-------------------|---------|--|
| 1 | Unitemized Contributions (\$50 and less) | # of Contributors7 | + | \$ 0.83 | |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | | | \$ | |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | | \$ | |
| 4 | Loans (Total of all New Loan amounts from Sche | · · · · · · · · · · · · · · · · · · · | \$ | | |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | | \$ 0.83 | |

| Expenditu | es | | | •••• | |
|---|---|--------------------|---|------|---|
| 6 Unit | emized Expenditures (\$25 and less) | # of Expenditures7 | + | \$ | 84.00 |
| 7 Item | Itemized Expenditures (Total of all Schedule B sheets) | | | | 1,000.00 |
| 8 In-K | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | | | |
| 9 Loar | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | | | 23m - 12 1447-417 / 100-100-100-100-100-100-100-100-100-100 |
| ① Cred | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | | \$ | |
| 11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | | = | \$ | 1,084.00 |

| Loans, Credit Cards and Debt | | | |
|------------------------------|--|---|---------|
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| (15) | Subtotal | = | \$ 0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0.00 |

| Pledged Contributions | |
|--|-----------|
| (19) Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20 Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) Total Pledged Contributions this period | = \$ 0.00 |

P.3.4

SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tax Fairness PAC

| r dipose codes | | | | | | |
|----------------|---|--------|---------------------------------------|---|---------------|--|
| A All Trave | Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Ad | vertising | | |
| B Broadcas | st Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Bu | ttons, etc.) | | |
| | tions to Candidates & PAC's | P | Postage | | | |
| | | | Surveys & Polls | | | |
| E Event Ex | | T | Tickets (Events) | | | |
| | Refreshments | U | Utilities | | | |
| G General | Operational Expenses | W | W Wages, Salaries, Benefits & Bonuses | | | |
| | e, Brochures, Printing | Y | Petition Circulators | | | |
| _ | ment Services | Z | - | Preparation & Production of Advertising | | |
| Date Spent | Full Name, Mailing Address ar | nd Zip | Code of Recipient | Purpose Code | Cash or Check | |
| | 1. Jim Tibbs for Mayor | | | | | |
| | D.O. Day 2074 | | | С | · | |
| 05 / 01 / 07 | P.O. Box 7674 | | | | £ 1,000.00 | |
| 00) 01) 01 | Boise, ID 83707 | | | | \$ 1,000.00 | |
| | 2. | | | | | |
| | | | | | | |
| 1 1 | | | | | \$ | |
| | 3. | | | | 4 | |
| | 3. | | | | | |
| | | | | | | |
| // | | | | | \$ | |
| | 4. | | | | | |
| | ** | | | | | |
| | | | • | | | |
| | | | | | \$ | |
| | 5. | | | | | |
| | | | | | | |
| , , | | | 1 | | | |
| | | | | | \$ | |
| | 6. | | • | | | |
| | | | | | | |
| 1 1 | | | | | \$ | |
| | - | | | | <u> </u> | |
| | 7. | | | | | |
| | | | | | | |
| | | | | | \$ | |
| | 8. | | | | | |
| | - | | | | | |
| | | | | | • | |
| 1 1 | i e | | | | l ¢ . | |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Total This Page:

\$ 1,000.00

10.