

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type) **SCANNEL**

Section I

Name of Candidate or Political Committee and Chairperson National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust		Office Sought (if candidate) 09	Term (if any) JAN 29 PM 3:17
Mailing Address 1201 P St. NW, Suite 200	City and Zip Washington, 20004	Home Phone	Work Phone SECRETARY OF STATE STATE OF IDAHO
Name of Political Treasurer Suzanne Budge			
Mailing Address PO Box 984	City and Zip Boise, 83701	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Amendment Original

This report is for the period from 11/15/2008 through 12/31/2008

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Annual Report
- October 10 Pre-General Report

Is this a Termination Report? Yes No

POSTED

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This period	COLUMN II Calendar year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>10893.26</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,103.26</u> 2,103.26	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>1,810.00</u>
Line 4: Subtotal (Add lines 1,2 and 3)	\$ <u>2,103.26</u> 2,103.26	\$ <u>12,703.26</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>-200.00</u>	\$ <u>-10,400.00</u>
Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)**	\$ <u>2,303.26</u> 2,303.26	\$ <u>2,303.26</u> (ok)
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Bon Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V Certification
I, Suzanne Budge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Suzanne Budge
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee : National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total all Schedule A sheets)	+ \$ 0.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section 1V, Line 3)	= \$ 0.00

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ -200.00
⑧	In-Kind Expenditure (Total of all Expenditure amounts from Schedule C sheets)	- \$
⑨	Loan Repayments (Total of all loan Repayments amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure on page 1, Section 1V, line 5)	= \$

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, section 1V, line 7)	= \$ 0.00

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$ 50 and less)	+ \$
⑳	Itemized Pledged Contributions this period (Total of all Schedule F sheets)	+ \$ 0.00
	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee: National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

Purpose Codes

- | | |
|---|---|
| <ul style="list-style-type: none"> A All Travel Expense (Airfare, Fuel, Lodging & Mileage) B BroadCast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts F Event Expenses E Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Service | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Contributions to Candidates & PAC's S Postage T Surveys & Polls U Tickets(Events) Y Utilities L Petition Circulators Z Preparation & Production of Advertising |
|---|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11 / 24 / 2008	Jeffery C. Siddoway 1764 E. 1200 North Teton, ID 83450	C	\$ (200.00)

Total This Page	\$ -200.00
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Transfer the combined total of all schedule B pages to the Detailed Summary on page 2 Line 7.