CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

2009 JAN 21 AM 11:57

Section I			
Name of Candidate or Political Committee and Chairperson Jefferson Jackson Committee		Office Sought (if candidate	ten District Tuenty
Mading Address	City and Zip	Home Phone	STATURA AND ALLO
P O Box 445	Boise 83701		208-336-1815
Name of Political Treasurer			
Susan Eastlake Mailing Address	City and Zip	THome Phone	Wark Phone
1509 Tyrell Lane Ste E	Boise 83701	Tonie Phone	208-383-9088
Change of address for: Candidate or Political Committee Political Treasurer			
Section II TYPE OF REPORT			
This filing is an:			
This report is for the period from $\frac{11}{15}$ / $\frac{2908}{15}$ through $\frac{12}{15}$ / $\frac{31}{15}$ / $\frac{2008}{15}$			
7 Day Pre-Primary Report 30	Day Post-Primary Report	October	10 Pre-General Report
7 Day Pre-General Report 30	Day Post-General Report	Annual F	Report
Semi-Annual Report (Statewide Candidates Only)			
ts this a Termination Report: Yes No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES			
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.			
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I This Period	COLUMN II Calendar Year
			to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$		\$186.33
Line 2: Enter Beginning Cash Balance**	\$	2,020.72	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	0.00	\$76,889.00
Line 4: Subtotal (Add iines 1, 2 and 3)		2,020.72	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2	2) \$	0.00	\$75,054.61
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4) \$	2,020.72	\$
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		0.00	
*This same figure should be entered on line 1 of all reports filed this calendar year.			
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.			
Note: The closing cash balance for the current reporting period			
Section V			
Return This Report To:			
Ben Ysursa Secretary of State Susan Eastlake hereby certify that the information in this			
PO Box 83720 Name of Pointed Treasurer			
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.			
Phone: (208) 334-2852 Fax: (208) 334-2282			
Signature of Political Treasurer			
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