



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev 10/07

03 OCT -7 AM 8:32

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Daniel Loughrey</i>		Office Sought (if candidate) <i>State House</i>	District (if any) <i>17 B</i>
Mailing Address <i>2122 S. Eagleson Rd</i>	City and Zip <i>Boise, 83705</i>	Home Phone <i>208-378-8489</i>	Work Phone <i>-</i>
Name of Political Treasurer <i>Owen Pipal</i>			
Mailing Address <i>2406 S. Roosevelt</i>	City and Zip <i>Boise, 83705</i>	Home Phone <i>208-343-8004</i>	Work Phone <i>208-342-3581</i>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from *06/25/08* through *09/30/08*

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0
Line 2: Enter Beginning Cash Balance**	\$ 5,132.57	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 6,746.00	\$ 15,477.40
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,878.57	\$ 15,477.40
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 3,349.96	\$ 6,948.79
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 8,528.61	\$ 8,528.61
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 541.40	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, *Owen Pipal*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Owen Pipal*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Daniel Loughrey

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions ( <del>\$50</del> <sup>\$119</sup> and less)	# of Contributors <u>10</u>	+ \$ <u>291.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>6450.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>6741.00</u>

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u>	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>3344.96</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>3344.96</u>

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>5,411.40</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>5411.40</u>

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ <u>- 0 -</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Daniel Loughrey

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Allan Cafferty 2121 S. Eagleson Rd Boise, ID 83705	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
7/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Clear Creek MHC, LLC 9101 Volcano Rd. NW Albuquerque, NM 87121	\$ 150 <sup>00</sup> \$ 150 <sup>00</sup> Calendar Year-To-Date
7/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Danny M. Cafferty Realty, Inc 410 S. Orchard #176 Boise, ID 83705	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
7/24/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Agra-PAC PO Box 4848 Pocatello, ID 83205-4848	\$ 400 <sup>00</sup> \$ 400 <sup>00</sup> Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Barry H. Meyers 3865 W. Adobe Ct Boise, ID 83705	\$ 50 <sup>00</sup> \$ 50 <sup>00</sup> Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Michael Hillman 2825 Malibu Boise, ID 83705	\$ 50 <sup>00</sup> \$ 50 <sup>00</sup> Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Heather Cunningham 4404 Bethel Boise, ID 83706	\$ 150 <sup>00</sup> \$ 150 <sup>00</sup> Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Committee to Elect Marv Hagedorn 1505 W. Pintail Dr. Meridian, ID 83642	\$ 200 <sup>00</sup> \$ 200 <sup>00</sup> Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. William Glynn 4502 Hillcrest Dr. Boise, ID 83705	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Robert Barclay 1749 Wood Bridge Lane Boise, ID 83706	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
Total This Page:		\$ 1400 <sup>00</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Daniel Loughrey

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8/12/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Theodore Walters 1923 S. Roosevelt Boise, ID 83705	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
8/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Marianne Hirschburg 2021 S. Roosevelt Boise ID 83705	\$ 50 <sup>00</sup> \$ 50 <sup>00</sup> Calendar Year-To-Date
8/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. David & Constance Jones 136 Dover Lane Boise, ID 83705	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
8/12/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <del>Barcy Meyers</del> <del>3865 W. Adobe</del> <del>Boise, ID 83705</del>	\$ <del>50<sup>00</sup></del> \$ <del>50<sup>00</sup></del> Calendar Year-To-Date
Void Duplicate Entry		
8/19/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Mary Hartung 5550 S. Capen Pl Boise, ID 83716	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
8/26/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. William Cutshall 3423 meadow Dr. Boise, ID 83706	\$ 500 <sup>00</sup> \$ 500 <sup>00</sup> Calendar Year-To-Date
8/26/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Collins for Representative 2019 E. Massachusetts Ave Nampa, ID 83681	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
8/27/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. John McGee for Senate PO Box 7807 Boise, ID 83707	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
9/8/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Sean Cafferky Enterprises 410 S. Orchard # 176 Boise, ID 83705	\$ 400 <sup>00</sup> \$ 400 <sup>00</sup> Calendar Year-To-Date
9/15/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. House Republican Caucus 1879 W. South Slope Road Emmett, ID 83617	\$ 1000 <sup>00</sup> \$ 1,000 <sup>00</sup> Calendar Year-To-Date
Total This Page:		\$ 2450 <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Daniel Loughrey</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/15/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Committee to Elect Mike Hoyle Assoc. 1239 Maple Ct Meridian, ID 83642	\$ 250 <sup>00</sup> \$ 250 <sup>00</sup> Calendar Year-To-Date
9/16/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Young Republicans 8586 W. Small Creek Boise, ID 83709	\$ 200 <sup>00</sup> \$ 200 <sup>00</sup> Calendar Year-To-Date
9/16/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Agriculture & Natural Resource Industry PAC 5685 Parapet Court Boise, ID 83703	\$ 600 <sup>00</sup> \$ 600 <sup>00</sup> Calendar Year-To-Date
9/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Logan Schirmer 410 S. Orchard #176 Boise, ID 83705	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
9/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Republican Party PO Box 2267 Boise, ID 83701	\$ 1,250 <sup>00</sup> \$ 2,000 <sup>00</sup> Calendar Year-To-Date
9/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. F. E. Osborne 4515 Hillcrest Dr. Boise, ID 83705	\$ 200 <sup>00</sup> \$ 200 <sup>00</sup> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,600 <sup>00</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Daniel Loughrey

**Purpose Codes**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
7/1/08	1. Alexander & Associates 500 W. Idaho #250 Boise, ID 83702	Z	\$ 125 <sup>00</sup>
7/30/08	2. ESP Printing & mailing 317 E. 37 <sup>th</sup> Boise, ID 83714	M	\$ 684 <sup>72</sup>
7/31/08	3. ESP Printing & mailing	M	\$ 1745 <sup>48</sup>
9/5/08	4. Quality Art Inc - Reimbursed Dan Loughrey 100 E 52 <sup>nd</sup> Boise, ID 83714	O	\$ 38.91
9/5/08	5. T Allen Hoover for Senate Campaign PO Box 4232 Boise, ID 83707	C	\$ 250 <sup>00</sup>
9/25/08	6. Dan Loughrey - Reimbursement All Signs 104 E. 34 <sup>th</sup> Boise, ID 83714	O	\$ 500 <sup>85</sup>
_/_/08	7.		\$ _____
_/_/08	8.		\$ _____
_/_/08	9.		\$ _____
_/_/08	10.		\$ _____
Total This Page:			\$ 3344 <sup>96</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <i>Daniel Loughrey</i>	<i>5,411.40</i>	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	<i>5,411.40</i>
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	<b>Previous</b>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: *\$ 5,411.40*

Received Total: *\$ - 0 -*

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: *\$ - 0 -*

Repayments Total: *\$ - 0 -*

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: *\$ 5,411.40*

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)