



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 OCT -1 PM 1:19

Section I

Name of Candidate or Political Committee and Chairperson: BRENT HILL
Office Sought (if candidate): STATE SENATE
District (if any): 34
Mailing Address: 1010 SOUTH 2ND EAST
City and Zip: REXBURG 83440
Home Phone: 208-356-7495
Work Phone: 208-356-3677
Name of Political Treasurer: BLAYNE McARTHUR
Mailing Address: 124 EAST MAIN STREET
City and Zip: REXBURG 83440
Home Phone: 208-656-9164
Work Phone: 208-356-3677

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 06 / 07 / 08 through 09 / 30 / 08

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, BLAYNE McARTHUR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Blayne McArthur

DETAILED SUMMARYName of Candidate or Committee: **BRENT HILL**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3,275.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3,275.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 977.23
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 977.23

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **BRENT HILL**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
07 / 03 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. THE LAMAR COMPANIES PO BOX 16647 BOISE, ID 83715	\$ 250.00 \$ 250.00 Calendar Year-To-Date
07 / 03 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. BLUE CROSS OF IDAHO 3000 E PINE AVE MERIDIAN, ID 83642-5995	\$ 200.00 \$ 200.00 Calendar Year-To-Date
07 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. AGRA-PAC PO BOX 4848 POCATELLO, ID 83205-4848	\$ 200.00 \$ 200.00 Calendar Year-To-Date
07 / 23 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO LIFE & HEALTH INDUSTRY PAC PO BOX 7777 MERIDIAN, ID 83680-7777	\$ 100.00 \$ 100.00 Calendar Year-To-Date
08 / 08 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. J R SIMPLOT COMPANY PO BOX 27 BOISE, ID 83707-0027	\$ 500.00 \$ 500.00 Calendar Year-To-Date
08 / 28 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. FARM BUREAU PO BOX 4848 POCATELLO, ID 83205-4848	\$ 75.00 \$ 75.00 Calendar Year-To-Date
09 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IDAHO SUGARBEET GROWERS 802 W BANNOCK ST, SUITE 802 BOISE, ID 83702	\$ 150.00 \$ 150.00 Calendar Year-To-Date
09 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. BLUE CROSS OF IDAHO 3000 E PINE AVE MERIDIAN, ID 83642-5995	\$ 100.00 \$ 300.00 Calendar Year-To-Date
09 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. ROCKY MTN POWER 201 S MAIN ST STE 2300 SALT LAKE CITY, UT 84111	\$ 500.00 \$ 500.00 Calendar Year-To-Date
09 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. IDAHO BANKERS ASSOCIATION IDABANKPAC PO BOX 638 BOISE, ID 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date
Total This Page:		\$ 2,275.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: BRENT HILL		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
09 / 23 / 08	1. FALL RIVER RURAL ELECTRIC 1150 NORTH 3400 EAST ASHTON, ID 83420-5624	\$ 300.00 \$ 300.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
09 / 23 / 08	2. AG & NATURAL RESOURCES INDUSTRY PAC 5685 PARAPET COURT BOISE, ID 83703	\$ 100.00 \$ 100.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
09 / 25 / 08	3. VERIZON WIRELESS PO BOX 2167 FOLSOM, CA 95763-2167	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
09 / 25 / 08	4. ROY EIGUREN 712 WARM SPRINGS AVE BOISE, ID 83712	\$ 150.00 \$ 150.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
09 / 30 / 08	5. KENT ARCHIBALD & BRYCE THUESON 76 PROFESSIONAL PLAZA REXBURG, ID 83440	\$ 200.00 \$ 200.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 1,000.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **BRENT HILL**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
07 / 03 / 08	1. BROULIM'S 124 WEST MAIN REXBURG, ID 83440	E	\$ 51.23
08 / 07 / 08	2. U S POST OFFICE 140 SOUTH CENTER ST REXBURG, ID 83440	P	\$ 126.00
08 / 18 / 08	3. BRITNEY JARVIS / BYU-IDAHO YOUNG REPUBLICANS 465 SOUTH 2ND EAST #41 REXBURG, ID 83440	D	\$ 100.00
09 / 22 / 08	4. SHAWN KEOUGH FOR SENATE PO BOX 101 SANDPOINT, ID 83864	C	\$ 50.00
09 / 22 / 08	5. JOYCE BROADSWORD FOR SENATE 590 HEATH LAKE ROAD SAGLE, ID 83860	C	\$ 50.00
09 / 22 / 08	6. LEE HEINRICH FOR SENATE PO BOX 1092 CASCADE, ID 83611	C	\$ 50.00
09 / 22 / 08	7. JOHN MCGEE FOR SENATE 2607 ASPEN FALLS AVE CALDWELL, ID 83605	C	\$ 100.00
09 / 22 / 08	8. PATTIE ANNE LODGE PO BOX 96 HUSTON, ID 83630	C	\$ 100.00
09 / 22 / 08	9. CHUCK MEISSNER FOR SENATE 3307 HANSEN BOISE, ID 83703	C	\$ 50.00
09 / 22 / 08	10. TIM CORDER FOR SENATE 357 S E CORDER DR MOUNTAIN HOME, ID 83647	C	\$ 100.00
Total This Page:			\$ 777.23

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: BRENT HILL

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
09 / 22 / 08	1. BERT BRACKETT FOR SENATE FLAT CREEK RANCH ROGERSON, ID 83302	C	\$ 50.00
09 / 22 / 08	2. DEAN CAMERON FOR SENATE 1101 RUBY DR RUPERT, ID 83350	C	\$ 150.00
___ / ___ / ___	3.		\$ _____
___ / ___ / ___	4.		\$ _____
___ / ___ / ___	5.		\$ _____
___ / ___ / ___	6.		\$ _____
___ / ___ / ___	7.		\$ _____
___ / ___ / ___	8.		\$ _____
___ / ___ / ___	9.		\$ _____
___ / ___ / ___	10.		\$ _____
Total This Page:			\$ 200.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.