



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

00 OCT -8 PM 2:02

**Section I**

|   |                                    |                                   |                                   |
|---|------------------------------------|-----------------------------------|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>IDAHO MILK PAC</b> |                                    | Office Sought (if candidate)      | District (if any)                 |
| Mailing Address<br><b>PO BOX 2751</b>   | City and Zip<br><b>BOISE 83701</b> | Home Phone<br><b>208/345-1190</b> | Work Phone<br><b>208/345-1190</b> |
| Name of Political Treasurer<br><b>J. BRENT OLMSTEAD</b>                           |                                    |                                   |                                   |
| Mailing Address<br><b>PO BOX 2751</b>   | City and Zip<br><b>BOISE 83701</b> | Home Phone<br><b>208/378-4637</b> | Work Phone<br><b>208/345-1190</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment

**TYPE OF REPORT**

This report is for the period from 06 / 21 / 00 through 10 / 10 / 08

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 10,702.05                          |
| Line 2: Enter Beginning Cash Balance**                               | \$ 7,502.05             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 11,550.00            | \$ 11,550.00                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 19,052.05            | \$ 22,252.05                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 6,382.00             | \$ 9,582.00                           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 12,670.05            | \$ 12,670.05                          |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, J. BRENT OLMSTEAD, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

|  |
|--|
| Name of Candidate or Committee: IDAHO MILK PAC |
|--|

|                                     |   | Total This Period |
|-------------------------------------|---|-------------------|
| <b>Contributions</b>                |   |                   |
| ①                                   | Unitemized Contributions (\$50 and less) # of Contributors _____  | + \$              |
| ②                                   | Itemized Contributions (Total of all Schedule A sheets)   | + \$ 11,550.00    |
| ③                                   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)  | + \$              |
| ④                                   | Loans (Total of all New Loan amounts from Schedule D sheets)  | + \$              |
| ⑤                                   | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  | = \$ 11,550.00    |
| <br>                                |   |                   |
| <b>Expenditures</b>                 |   |                   |
| ⑥                                   | Unitemized Expenditures (\$25 and less) # of Expenditures _____   | + \$              |
| ⑦                                   | Itemized Expenditures (Total of all Schedule B sheets)  | + \$ 6,382.00     |
| ⑧                                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  | + \$              |
| ⑨                                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  | + \$              |
| ⑩                                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)   | + \$              |
| ⑪                                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)   | = \$ 6,382.00     |
| <br>                                |   |                   |
| <b>Loans, Credit Cards and Debt</b> |   |                   |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$              |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$              |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$              |
| ⑮                                   | Subtotal  | = \$ 0.00         |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$              |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$              |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00         |
| <br>                                |   |                   |
| <b>Pledged Contributions</b>        |   |                   |
| ⑲                                   | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____   | + \$              |
| ⑳                                   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)   | + \$              |
| ㉑                                   | Total Pledged Contributions this period   | = \$ 0.00         |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: IDAHO MILK PAC

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check                                   |
|--|--|---|
| 06 / 04 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. COOPER NORMAN CPA<br>PO BOX 5399<br>TWIN FALLS, IDAHO 83301                                 | \$ 800.00<br>\$ 800.00<br>Calendar Year-To-Date |
| 06 / 19 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. COMMUNITY COUNSELING SERVICE CO<br>3349 HWY 138 E BLDG C, SUITE D<br>WALL, NEW JERSEY 07719 | \$ 800.00<br>\$ 800.00<br>Calendar Year-To-Date |
| 06 / 23 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. JACK PETTER DAIRY<br>3700 N 1130 E<br>BUHL ID 83316   | \$ 600.00<br>\$ 600.00<br>Calendar Year-To-Date |
| 06 / 30 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 4. PREMIER INSURANCE<br>PO BOX 6<br>TWIN FALLS, IDAHO 83301                                    | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 06 / 13 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. ROCKING S<br>PO BOX 507<br>JEROME, IDAHO 83338  | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 08 / 01 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. VALLEY CO-OPS<br>1833 S LINCOLN<br>JEROME, IDAHO 83338                                      | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 08 / 13 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. DAN KLUTH<br>3510 ADDISON AVE E<br>TWIN FALLS, IDAHO 83341-5027                             | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 08 / 14 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 8. FARMERS NATIONAL BANK<br>914 MAIN ST<br>BUHL, IDAHO 83316                                   | \$ 600.00<br>\$ 600.00<br>Calendar Year-To-Date |
| 08 / 19 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 9. COOPER CONSTRUCTION<br>PO BOX 2246<br>TWIN FALLS, IDAHO 83303                               | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 08 / 20 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 10. A. SCOTT JACKSON TRUCKING<br>PO BOX 56<br>JEROME, IDAHO 83338                              | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| Total This Page:   |  | \$ 5,800.00                                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: IDAHO MILK PAC  |   |   |
|---|---|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                          | Cash or Check                                   |
| 07 / 01 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. EAGLE VIEW FARMS<br>450 E 3950 N<br>BUHL, IDAHO 83316                        | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 07 / 08 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. IDAHO ASSOCIATION OF COMMERCE & INDUSTRY<br>PO BOX 389<br>BOISE, IDAHO 83701 | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| 07 / 15 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. ROCKRIDGE DAIRY<br>970 E 3700N<br>CASTLEFIELD, IDAHO 83316                   | \$ 600.00<br>\$ 600.00<br>Calendar Year-To-Date |
| 07 / 07 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. SCHILDER DAIRY<br>1142 E 3700 N<br>BUHL, IDAHO 83316                         | \$ 400.00<br>\$ 400.00<br>Calendar Year-To-Date |
| 07 / 07 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. STANDLEY TRENCHING<br>PO BOX 14<br>TWIN FALLS, IDAHO 83301                   | \$ 600.00<br>\$ 600.00<br>Calendar Year-To-Date |
| 07 / 11 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. AARDEMA DAIRY<br>2306 E 3600 S<br>WENDELL, IDAHO 83355                       | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 07 / 11 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. DOUBLE A DAIRY<br>2306 E 3600 S<br>WENDELL, IDAHO 83355                      | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 07 / 11 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 8. AVELARS DAIRY<br>3835 E 3600 S<br>WENDELL, IDAHO 83355                       | \$ 600.00<br>\$ 600.00<br>Calendar Year-To-Date |
| 07 / 11 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. ON A SHOESTRING DAIRY<br>1651 SHOESTRING ROAD<br>GOODING, IDAHO 83330        | \$ 300.00<br>\$ 300.00<br>Calendar Year-To-Date |
| 07 / 21 / 08<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 10. TOM GANNON ELECTION FUND<br>4190 N 1566 E<br>BUHL, IDAHO83316               | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date |
| Total This Page:  |   | \$ 4,450.00                                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **IDAHO MILK PAC**

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check   |
|--|--|---|
| 07 / 23 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. <b>INDEPENDENT MILK PRODUCERS</b><br><b>1182 EASTLAND DR.</b><br><b>TWIN FALLS, IDAHO 83301</b> | \$ <u>800.00</u><br>\$ <u>800.00</u><br>Calendar Year-To-Date |
| 07 / 31 / 08<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. <b>AG TEC</b><br><b>139 RIVER VISTA, STE 102</b><br><b>TWIN FALLS, IDAHO 83301</b>              | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 3.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 4.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 5.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General          | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| <b>Total This Page:</b>  |  | <b>\$ 1,300.00</b>  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **IDAHO MILK PAC**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                  | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 07 / 22 / 08     | 1. J. BRENT OLMSTEAD<br>12020 BOWMONT<br>BOISE, IDAHO 83713           | A            | \$ 832.00     |
| 08 / 27 / 08     | 2. DEAN SORENSON<br>1229 E BRIGHTWATER LANE<br>BOISE, IDAHO 83706     | C            | \$ 400.00     |
| 09 / 02 / 08     | 3. JOHN GOEDDE<br>525B WEST HARRISON AVE<br>COEUR D'ALEN, IDAHO 83814 | C            | \$ 1,000.00   |
| 09 / 15 / 08     | 4. J. BRENT OLMSTEAD<br>12020 BOWMONT<br>BOISE, IDAHO 83713           | A            | \$ 1,100.00   |
| 09 / 22 / 08     | 5. JOHN McGEE<br>2607 ASPEN FALLS AVE<br>CALDWELL IDAHO 83605         | C            | \$ 500.00     |
| 09 / 25 / 08     | 6. STEVE KREN<br>3478 S WINDY RIDGE DR<br>NAMPA, IDAHO 83686          | C            | \$ 250.00     |
| 09 / 25 / 08     | 7. JOAN CLOONAN<br>9038 W BEACHSIDE LANE<br>GARDEN CITY, IDAHO 83714  | C            | \$ 250.00     |
| 09 / 25 / 08     | 8. CLIFF BAYER<br>8020 W AMITY ROAD<br>BOISE, IDAHO 83709             | C            | \$ 250.00     |
| 09 / 25 / 08     | 9. BERT BRACKETT<br>FLAT CREEK RANCH<br>ROGERSON DIAHO 83302          | C            | \$ 250.00     |
| 09 / 25 / 08     | 10. JIM PATRICK<br>2231 E 3200 N<br>TWIN FALLS, IDAHO 83301           | C            | \$ 250.00     |
| Total This Page: |   |              | \$ 5,082.00   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **IDAHO MILK PAC**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                         | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 09 / 25 / 08     | 1. DEAN CAMERON<br>1101 RUBY DRIVE<br>RUPERT, IDAHO 83350                    | C            | \$ 500.00     |
| 09 / 25 / 08     | 2. DIANE BILYEU<br>11076 N PHILBIN ROAD<br>CHUBBUCK, IDAHO 83202             | C            | \$ 200.00     |
| 09 / 25 / 08     | 3. KEN ANDRUS<br>6948 E OLD OREGON TRAIL RD<br>LAVA HOT SPRINGS, IDAHO 83246 | C            | \$ 200.00     |
| 09 / 25 / 08     | 4. JAMES RUCHTI<br>5100 PINYON ROAD<br>POCATELLO, IDAHO 83204                | C            | \$ 200.00     |
| 09 / 25 / 08     | 5. SHARON BLOCK<br>1093 LAKEWOOD DR.<br>TWIN FALLS, IDAHO 83301              | C            | \$ 200.00     |
|                  | 6.   |              | \$            |
|                  | 7.   |              | \$            |
|                  | 8.   |              | \$            |
|                  | 9.   |              | \$            |
|                  | 10.  |              | \$            |
| Total This Page: |  |              | \$ 1,300.00   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.