

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

| | | | |
|---|-----------------------------------|--|------------------------------|
| Name of Candidate or Political Committee and Chairperson National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust | | Office Sought (if candidate) 08 OCT - 7 | District (if any) PM 3:25 |
| Mailing Address 1201 F St. NW, Suite 200 | City and Zip Washington, 20004 | Home Phone STATE OF IDAHO | Work Phone 202-554-9000 |
| Name of Political Treasurer Suzanne Budge | | | |
| Mailing Address PO Box 984 | City and Zip Boise, 83701 | Home Phone | Work Phone |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Amendment Original

This report is for the period from 06/07/2008 through 09/30/2008

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This period | COLUMN II Calendar year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 10893.26 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 11,718.26 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 590.00 | \$ 1,415.00 |
| Line 4: Subtotal (Add lines 1,2 and 3) | \$ 12,308.26 | \$ 12,308.26 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 0.00 | \$ 0.00 |
| Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)** | \$ 12,308.26 | \$ 12,308.26 |
| Line 7: Outstanding Debt to Date | \$ | \$ |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Den Yaursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

Certification

I Suzanne Budge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Suzanne Budge
Signature of Political Treasurer

DETAILED SUMMARY

| | |
|---|---|
| Name of Candidate or Committee : | National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust |
|---|---|

| | | Total This Period |
|----------------------|--|--------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>5</u> | + \$ 190.00 |
| ② | Itemized Contributions (Total all Schedule A sheets) | + \$ 400.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 590.00 |

| | | |
|---------------------|---|-------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u> | + \$ 0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 0.00 |
| ⑧ | In-Kind Expenditure (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| ⑨ | Loan Repayments (Total of all loan Repayments amounts from Schedule D sheets) | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| ⑪ | Total Expenditures (Transfer this figure on page 1, Section IV, line 5) | = \$ |

| | | |
|-------------------------------------|---|------------------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, section IV, line 7) | = \$ 0.00 |

| | | |
|------------------------------|--|------------------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$ 50 and less) | + \$ |
| ⑳ | Itemized Pledged Contributions this period (Total of all Schedule F sheets) | + \$ 0.00 |
| | Total Pledged Contributions this period | = \$ 0.00 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|------------------------------------|
| 09 / 10 / 2008 | 1. L & R TARP 334 W 450 S | \$ 100.00 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | Heyburn, ID 83336-7636 | \$ 100.00 Calendar Year To Date |
| 09 / 10 / 2008 | 2. Pavement Markings N W Inc, 485D Henry Street | \$ 100.00 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | Boise, ID 83709-5643 | \$ 100.00 Calendar Year To Date |
| 09 / 17 / 2008 | 3. Two-Dot Ranch PO Box 240 | \$ 100.00 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | Leadore, ID 83464-0240 | \$ 100.00 Calendar Year To Date |
| 09 / 19 / 2008 | 4. Thorco, Inc. PO Box 2167 | \$ 100.00 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | Coeur D Aleno, ID 83816-2167 | \$ 100.00 Calendar Year To Date |

| | |
|--------------------------|-----------|
| Total This Page : | \$ 400.00 |
|--------------------------|-----------|