



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 DEC -4 AM 10:42

Section I

Name of Candidate or Political Committee and Chairperson: Peter Nielsen
Office Sought (if candidate): Representative
City and Zip: Mtn. Home AFB 83647
Home Phone: 208-832-4382
Work Phone: 208-832-4382
Name of Political Treasurer: Merleen Johns
City and Zip: Mtn. Home 83647
Home Phone: 208-366-7734
Work Phone: 208-366-7734

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment
This report is for the period from 10/20/08 through 11/1/08

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [x] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Bon Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Merleen Johns, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Merleen Johns

## DETAILED SUMMARY

Name of Candidate or Committee: Peter Nielsen

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,450.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,450.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>9</u>	+ \$ 90.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 5,999.02
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 6,089.02

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Peter Nielsen

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Avisa Corp. P.O. Box 3727 Spokane, WA 99220	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/24/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. PAC of Idaho Veterinary Medical Assoc. P.O. Box 6573 Boise, ID 83707	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. NFIB Idaho Safe Trust 1201 F Street NW Suite 200 WASHINGTON D.C. 20004	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. House Republican Caucus Capitol Building Boise, ID 83702	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Johnson + Johnson Services, Inc. P.O. Box 16571 New Brunswick, N.J. 08906	\$ 200.00 \$ 200.00 Calendar Year-To-Date
11/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. NFIB Idaho Safe Trust 1201 F Street NW Suite 200 Washington D.C. 20004	\$ 200.00 \$ 400.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,450.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Peter Nielsen

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Evcnt Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/23/08	1. Mtn. Home News P.O. Box 1330 Mtn. Home, ID 83647	N	\$ 752.00
10/24/08	2. ESP 317 E. 37 <sup>th</sup> St. Boise, ID 83714	L, P	\$ 4,678.62
11/05/08	3. Idaho World P.O. Box 50248 Boise, ID 83705	N	\$ 175.00
11/10/08	4. Mtn. Home News P.O. Box 1330 Mtn. Home, ID 83647	N	\$ 122.40
11/12/08	5. Assoc. Taxpayers of ID P.O. Box 1665 Boise, ID 83701	E	\$ 55.00
10/20/08	6. Mtn. Home News P.O. Box 1330 Mtn. Home, ID	N	\$ 216.00
_/_/_	7.		\$ _____
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 5,999.02</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.