



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JUN 18 AM 8:52

Section I

Name of Candidate or Political Committee and Chairperson: John M Rusche
Mailing Address: 1407 27th Ave
City and Zip: LEWISTON 83501
Office Sought (if candidate): SECRETARY OF STATE
District (if any): 7
Home Phone: 208-743-1339
Work Phone: -
Name of Political Treasurer: Richard R Rogwas
Mailing Address: 2336 14th St
City and Zip: LEWISTON 83501
Home Phone: 208-746-8564
Work Phone: -

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 05/05/08 through 06/16/08

- [] 7 Day Pre-Primary Report [x] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Richard R Rogwas, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard R Rogwas, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: _____

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>4</u>	+ \$ <u>140.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>4860.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>5040.00</u>
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>4384.00</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>4384.00</u>
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusche

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/21/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>ID. Hospital Assn PAC</u> <u>P.O. Box 1278</u> <u>Boise ID 83721</u>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
<u>5/12/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Lois G. M. Valer</u> <u>157 Eldridge Ave</u> <u>Mill Valley, CA</u>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
<u>5/12/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>M. Allen Dinsel</u> <u>1116 N. 24th St</u> <u>Boise ID 83702</u>	\$ <u>600.00</u> \$ _____ Calendar Year-To-Date
<u>5/12/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>Emp Ins. Co. of Nevada</u> <u>9700 Gateways Dr</u> <u>Reno NV 89521</u>	\$ <u>5000.00</u> \$ _____ Calendar Year-To-Date
<u>5/12/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>Regence Blue Shield ID</u> <u>Box 1106</u> <u>LEWISTON ID 83501</u>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
<u>5/12/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>ID. Life & Health Inc</u> <u>Box 7777</u> <u>Meridian ID 83680</u>	\$ <u>1000.00</u> \$ _____ Calendar Year-To-Date
<u>5/12/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <u>ID. Soft Drink PAC</u> <u>5405 Irving St</u> <u>Boise ID 83706</u>	\$ <u>5000.00</u> \$ _____ Calendar Year-To-Date
<u>5/20/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <u>Suncor ID. Inc.</u> <u>465 E Riverside Dr.</u> <u>Eagle, ID 83610</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
<u>5/20/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <u>BNSF Railways</u> <u>2500 Lou Man Dr. AOB-3</u> <u>FT. Worth, TX 76131</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
<u>5/25/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. <u>P.A.C of ID Vet. Medical Assn</u> <u>1841 W Secluded Ct</u> <u>Iduna, ID 83634</u>	\$ <u>10000.00</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ 4470.00 <u>3210</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

3240.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusch

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>6/6/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>C. Mont Hubbard</u> <u>1130 Linden Dr.</u> <u>LEWISTON 83501</u>	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
<u>6/6/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Walgreens</u> <u>Deerfield, IL 60015</u>	\$ <u>150.00</u> \$ _____ Calendar Year-To-Date
<u>6/10/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>Frances Hedrick</u> <u>2434 14th ST</u> <u>LEWISTON 83501</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
<u>6/12/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>Winnings for Idaho</u> <u>P.O. Box 326</u> <u>Boise, ID 83701</u>	\$ <u>1000.00</u> \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1600.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
06/04/04	1. U.S. Post Office LEWISTON, ID 83501	P	\$ 1963.90
6/12/04	2. STAPLES 201 C ST LEWISTON 83504	L	\$ 2113.23
6/16/04	3. John Busch - credit card LEWISTON EXPENSE	P, L	\$ 306.97
6/1/04	4.		\$ _____
1/1/04	5.		\$ _____
1/1/04	6.		\$ _____
1/1/04	7.		\$ _____
1/1/04	8.		\$ _____
1/1/04	9.		\$ _____
1/1/04	10.		\$ _____
Total This Page:			\$ 4384.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. Visa Card PO Box 15716 Wellington DE 19850-5026	0.00	Date: 06/05/08 Amount: \$ 306.97	Date: 06/16/08 Amount: \$ 306.97	0.00
2.		Date: Amount: \$ _____	Date: Amount: \$ _____	
3.		Date: Amount: \$ _____	Date: Amount: \$ _____	
4.		Date: Amount: \$ _____	Date: Amount: \$ _____	
5.		Date: Amount: \$ _____	Date: Amount: \$ _____	
6.		Date: Amount: \$ _____	Date: Amount: \$ _____	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: \$ 0.00

Incurred Total:
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) **\$ 306.97**

Repayments Total:
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) **\$ 306.97**

Ending Balance Total: \$ 0.00

SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Name of Creditor from Schedule E: John Rasche

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- I Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
<u>06/17/08</u>	1. <u>U.S. PS</u> <u>Lewiston, ID 83501</u>	<u>P</u>	<u>\$ 210.00</u>
<u>06/18/08</u>	2. <u>STAPLES</u> <u>2320 FARMER RD</u> <u>LEWISTON, ID 83501</u>	<u>L</u>	<u>\$ 96.97</u>
<u> / / </u>	3.		\$ _____
<u> / / </u>	4.		\$ _____
<u> / / </u>	5.		\$ _____
<u> / / </u>	6.		\$ _____
<u> / / </u>	7.		\$ _____
<u> / / </u>	8.		\$ _____
<u> / / </u>	9.		\$ _____
Total This Page:			<u>\$ 0.00 306.97</u>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.