



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07
 03 JUN 10 AM 11:21
 STATE OF IDAHO

Section I

| | | | |
|--|--|--|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Committee to Elect James Ruchti | | Office Sought (if candidate) State House | District (if any) 29B |
| Mailing Address 5100 Pinyon, PO Box 0873 | City and Zip Pocatello 83204 | Home Phone 208-233-6619 | Work Phone 208-235-1145 |
| Name of Political Treasurer Audrey L. Cole | | | |
| Mailing Address 520 Skyline Dr. | City and Zip Pocatello 83204 | Home Phone 208-233-6744 | Work Phone na |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **05 / 12 / 08** through **06 / 06 / 08**

7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 1,728.08 |
| Line 2: Enter Beginning Cash Balance** | \$ 3,459.68 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 3,035.00 | \$ 6,335.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 6,494.68 | \$ 8,063.08 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 2,608.80 | \$ 4,177.20 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 3,885.88 | \$ 3,885.88 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Audrey L. Cole hereby certify that the information in this
 Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Committee to Elect James Ruchti**

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitized Contributions (\$50 and less) # of Contributors <u>1</u> | + \$ 50.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 2,985.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 3,035.00 |

| | | |
|---------------------|---|---------------|
| Expenditures | | |
| ⑥ | Unitized Expenditures (\$25 and less) # of Expenditures <u>1</u> | + \$ 16.80 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 2,592.00 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 2,608.80 |

| | | |
|-------------------------------------|---|-----------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0.00 |
| ⑮ | Subtotal | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0.00 |

| | | |
|------------------------------|---|-----------|
| Pledged Contributions | | |
| ⑲ | Unitized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0.00 |
| ㉑ | Total Pledged Contributions this period | = \$ 0.00 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|---|
| 05/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. SunCor Idaho, Inc 485 E. Riverside Dr., Suite 300 Eagle 83616 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 05/13/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Idaho Trial Lawyers Assoc. (ITLA PAC) PO Box 1777 Boise 83701 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date |
| 05/13/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. Professional Fire Fighters of ID 1326 Iris Pocatello 83201 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 05/16/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. Angela Carpenter 760 W. Cedar Pocatello 83201 | \$ 75.00 \$ 75.00 Calendar Year-To-Date |
| 05/20/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Anne Pasley-Stuart 2301 Hillway Dr. Boise 83702 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 05/20/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. Two Jinn, Inc. 1959 Palomar Oaks Way, Suite 200 Carlsbad, CA 92011 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 05/21/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. Aaron Thompson 914 W. Chubbuck Rd. Chubbuck 83202 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 05/21/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. M. Allyn Dingel, Jr. 950 W. Bannock St., Suite 520 Boise 83702 | \$ 60.00 \$ 60.00 Calendar Year-To-Date |
| 05/24/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 9. Suzun A. Holbrook 5770 W. Antelope Rd Pocatello 83201 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 06/02/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 10. Brotherhood Locomotive Engineers & Trainmen 1370 Ontario Cleveland, OH 44113-1702 | \$ 300.00 \$ 300.00 Calendar Year-To-Date |
| Total This Page: | | \$ 2,985.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect James Ruchti**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 05/13/08 | 1. Committee To Elect Allen Andersen 9192 N. Sunset Dr. Pocatello 83201 | C | \$ 1,000.00 |
| 05/13/08 | 2. Committee To Re-Elect Lin Whitworth 1685 N. Indian Ck. Rd. Inkom 83245 | C | \$ 250.00 |
| 05/13/08 | 3. Wellstone Action 2446 University Ave. W., Suite 170 St. Paul, MN 55114 | D | \$ 100.00 |
| 06/05/08 | 4. Sallee Gasser 56 Cedar Hills Pocatello 83204 | P | \$ 42.00 |
| 06/06/08 | 5. Kacee Garner 516 Tewa Pocatello 83204 | W | \$ 1,200.00 |
| | 6. | | \$ _____ |
| | 7. | | \$ _____ |
| | 8. | | \$ _____ |
| | 9. | | \$ _____ |
| | 10. | | \$ _____ |
| Total This Page: | | | \$ 2,592.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.