



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

08 OCT 28 PM 2:59

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Idaho Chooses Life</i>		Office Sought (if candidate) <i>STATE OF IDAHO</i>	District (if any) <i>11</i>
Mailing Address <i>P.O. Box 8172</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise 83707</i>	Home Phone <i>544.8709</i>
Name of Political Treasurer <i>MARLA PALATIS</i>		Home Phone <i>681.3254</i>	Work Phone
Mailing Address <i>178 So. 150 W</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Blackfoot 83221</i>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/08 through 10/19/08

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figure to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>16,157.26</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4291.00</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7860.86</u>	\$ <u>105,775.86</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,151.86</u>	\$ <u>121,933.12</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5072.01</u>	\$ <u>114,853.27</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7079.85</u>	\$ <u>7,079.85</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Kate T. Conarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0880  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I MARLA PALATIS hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Marla Palatis*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: IDAHO CHOOSES LIFE

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>23</u>	+ \$ <u>685.86</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>5675.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>1500.00</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <del>0.00</del> <u>7860.86</u>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>2</u>	+ \$ <u>25.80</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>3546.21</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>1500.00</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <del>0.00</del> <u>5072.01</u>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ <u>0.00</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>0.00</u>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <u>0.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: IDAHO CHOOSES LIFE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/17/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>JERRY ELLIS</u> <u>502 AURORA</u> <u>NAMPA 83686</u>	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>John Vander Weiden</u> <u>5311 Ridgewood Dr</u> <u>NAMPA 83687</u>	\$ <u>75.10</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Kathy Nulton</u> <u>1661 FOWLES DR.</u> <u>PENSACOLA FL 32503</u>	\$ <u>151.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/3/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Richard Harwood</u> <u>P.O. Box 341</u> <u>ST. MARIES 83761</u>	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>JOHN Sorenson</u> <u>1788 E. FOREST PARK</u> <u>EAGLE 83616</u>	\$ <u>50.10</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/3/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>ALLEN MARSH</u> <u>412 SHOSHONE</u> <u>NAMPA, ID. 83651</u>	\$ <u>50.10</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/11/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>TED MULBERRY</u> <u>2521 WEST 81 SOUTH</u> <u>IDAHO FALLS 83402</u>	\$ <u>50.10</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>JERI ARMSTRONG</u> <u>9021 GIBSON JACK RD</u> <u>BOCATELLO 83204</u>	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>ROBERT PACE</u> <u>10350 EL MORADO</u> <u>BOISE 83709</u>	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Jacqueline Angeles</u> <u>3270 HALEY DR.</u> <u>EAGLE 83616</u>	\$ <u>100.10</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ <u>675.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee IDAHO CHOOSES LIFE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/13/08</u>	<u>STEVE YETZKE</u> <u>1959 N. MAIN ST.</u> <u>ORANGE, CA. 92665</u>	\$ <u>5000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>5000.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho Chooses Life

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/06/08	1. <u>Lee Bois Printing</u> <u>5017 Monarchs Hill Rd.</u> <u>Boise ID. 83706</u>	L	\$ <u>445.20</u>
10/06/08	2. <u>Autosort</u> <u>P.O. Box 191025</u> <u>Boise, ID. 83709</u>	P	\$ <u>550.00</u>
10/07/08	3. <u>DAVID RIPLEY</u> <u>5709 Cassia St.</u> <u>Boise ID 83705</u>	M	\$ <u>420.00</u>
10/13/08	4. <u>Young for House</u> <u>967 E. Parkcenter #277</u> <u>Boise ID 83706</u>	C	\$ <u>500.00</u>
10/13/08	5. <u>Jensen for Senate</u> <u>1229 E. Brightwater Lane</u> <u>Boise ID. 83706</u>	C	\$ <u>500.00</u>
10/13/08	6. <u>Cable One</u> <u>150 N. Capitol Blvd.</u> <u>Boise ID 83701</u>	G	\$ <u>163.86</u>
10/13/08	7. <u>QUEST</u> <u>P.O. Box 2560</u> <u>OMAHA, NE 68103</u>	G	\$ <u>167.15</u>
10/13/08	8. <u>HODGE for House</u> <u>6573 N. ASPEN GLEN WAY</u> <u>BOISE ID. 83714</u>	C	\$ <u>500.00</u>
10/11/08	9. <u>DAVID RIPLEY</u> <u>5709 Cassia St.</u> <u>Boise ID. 83705</u>	M	\$ <u>300.00</u>
	10. <u>/</u>		\$ <u>/</u>
Total This Page:			\$ <del>0.00</del> <u>3546.21</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: IDAHO CHOOSES LIFE

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

1.	<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<b>10/16/08</b> <b>ROBERTS REELECTION COMMITTEE</b> <b>P.O. BOX 1177</b> <b>DONNELLY ID 83615</b>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code <b>SPARTAC</b> <b>3355 No. FIVE MILE RD</b> <b>BOISE ID 83715</b>		Purpose Code <u>S</u> \$ <u>500.00</u>
2.	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<b>10/16/08</b> <b>HEINRICH REELECTION COMMITTEE</b> <b>POB 1092</b> <b>Cascade, ID. 83611</b>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code <b>SPARTAC</b> <b>3355 N. FIVE MILE RD.</b> <b>BOISE ID 83713</b>		Purpose Code <u>S</u> \$ <u>500.00</u>
3.	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<b>10/16/08</b> <b>SHEPHERD REELECTION COMMITTEE</b> <b>POB 277</b> <b>RIGGINS ID. 83549</b>	\$ <u>500</u> \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code <b>SPARTAC</b> <b>3355 N. FIVE MILE RD.</b> <b>BOISE ID 83713</b>		Purpose Code <u>S</u> \$ <u>500.00</u>
4.	<input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		Purpose Code \$ _____
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ <del>0.00</del> <u>1500.00</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <del>0.00</del> <u>1500.00</u>