## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

<u>Jection i</u>			DCT 20 ALL	
Name of Candidate or Political Committee and Chairperson			OCT 20 Abbard (iden)	
Idaho Soft Drink PAC, Jeff Brush	City and Zip	Home Phone SEC	NE AMORPHONE STATE	
600 E. Overland Road	Meridian 83642	938-9934 S	TATE SES + D42 PIO	
Name of Political Treasurer	TICTICIAN 05042	750 7754	- 900 ID74MU	
Curt Goldgrabe				
Mailing Address	City and Zip	Home Phone	Work Phone	
8925 Birch Lane E.	Nampa 836 <b>8</b> 7	939-4531	475-1250	
Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐				
Section II TYPE OF REPORT				
This filing is an:   Original  Amendment  This results for the provided from 10 / 1 / 08 / 1 / 10 / 16 / 08				
This report is for the period from 10 / 1 / 08 through 10 / 16 / 08.				
7 Day Pre-Primary Report 30	Day Post-Primary Report	Post-Primary Report		
7 Day Pre-General Report 30	Day Post-General Report	☐ Annual R	eport	
☐ Semi-Annual Report (Statewide Candidates Only)				
Is this a Termination Report:				
O A CATALON III	NO CONTRIBUTIONS OF FY	/DEMDITUDES		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.				
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.				
Section IV SUMMARY				
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		XXXXXX	\$ 49,516.05	
Line 2: Enter Beginning Cash Balance**			\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$ <u>12,231.72</u>	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 61,747.77	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$ 29,250.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 32,497.77	
Line 7: Outstanding Debt to Date (Enter amount from line 18,	, page 2) \$_			
*This same figure should be entered on line 1 of all reports fil **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting periods.	isclosure Report filed. If this is			
Section V				
Return This Report To:				
Ben Ysursa Curt Gol	ldgrabe	hereby certify that	the information in this	
Secretary of State	lame of Political Treasurer	, noreby certify that	the information in this	
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Phone: (208) 334-2852				
Fax: (208) 334-2282	MINISTRA	n/		
	(Signature of Political Treasurer			