



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 MAY 20 PM 3:06

Section I

Name of Candidate or Political Committee and Chairperson JEFFERSON HUNT WEST		Office Sought (if candidate) STATE HOUSE SEAT 8 District (if any) 21	
Mailing Address P.O. BOX 191111	City and Zip BOISE, ID 83719	Home Phone 208-362-3404	Work Phone 208-336-2202
Name of Political Treasurer SEAN HART			
Mailing Address 7638 W. SUNDANCE DR.	City and Zip BOISE, ID 83709	Home Phone 208-672-8494	Work Phone 208-888-6501

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from / / 08 through 5 / 11 / 08.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 8,922.78	\$ 8,922.78
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,922.78	\$ 8,922.78
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 8,599.12	\$ 8,599.12
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 323.66	\$ 323.66
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 4,907.78	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, SEAN HART, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: JEFFERSON HUNT WEST

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>4</u>	+ \$ 152.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,149.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 1,714.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 4,907.78
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 8,922.78

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>6</u>	+ \$ 35.47
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 6,849.65
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 1,714.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 8,599.12

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 4,907.78
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 4,907.78
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 4,907.78

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee: JEFFERSON HUNT WEST		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>3/17/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. KEVIN FLAMM 101 PARK AVE. #2 IDAHO FALLS, ID 83402	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>3/17/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. CHARLES AND RENEE WEST 459 TERRA VISTA DR. REXBURG, ID 83440	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u>4/07/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. NORMAN AND GERALDINE ROSSELL 1775 PREMIER ST. FALLBROOK, CA 92028	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>4/21/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. TRAVIS HAWKES 1898 W. WHITESTONE CT. MERIDIAN, ID 83646	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>4/21/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. REED HANSEN 4800 E. WILD HORSE LN. BOISE, ID 83712	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
<u>4/28/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. BEN AND KIM HUMPHERYS 1021 W. WILLOWMERE DR. KAYSVILLE, UT 84037	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
<u>4/28/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. THELL AND DONNA NAEGLE 1748 N. COBBLESTONE DR. PROVO, UT 84604	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u>5/08/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. SAM AND KIM BERRY 3813 DRAKE CT. LOVELAND, CO 80538	\$ <u>99.00</u> \$ <u>99.00</u> Calendar Year-To-Date
<u>5/08/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. JERRY BROOKS 13305 BUCHANAN DR. FORT WASHINGTON, MD 20744	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>5/08/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. RUBY BROOKS 13305 BUCHANAN DR. FORT WASHINGTON, MD 20744	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>2,149.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **JEFFERSON HUNT WEST**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>2/21/08</u>	1. USPS 1350 S. FIVE MILE RD. BOISE, ID 83709	U	\$ <u>29.00</u>
<u>3/18/08</u>	2. victorystore.com 5200 SW 30TH ST. DAVENPORT, IA 52802	O	\$ <u>2,863.00</u>
<u>4/14/08</u>	3. ESP PRINTING AND MAILING 317 E. 37TH ST. GARDEN CITY, ID 83714	L	\$ <u>2,160.44</u>
<u>4/25/08</u>	4. ESP PRINTING AND MAILING 317 E. 37TH ST. GARDEN CITY, ID 83714	P	\$ <u>297.76</u>
<u>5/5/08</u>	5. ESP PRINTING AND MAILING 317 E. 37TH ST. GARDEN CITY, ID 83714	L	\$ <u>903.24</u>
<u>5/5/08</u>	6. ESP PRINTING AND MAILING 317 E. 37TH ST. GARDEN CITY, ID 83714	P	\$ <u>297.75</u>
<u>5/8/08</u>	7. ESP PRINTING AND MAILING 317 E. 37TH ST. GARDEN CITY, ID 83714	P	\$ <u>298.46</u>
<u> / / </u>	8.		\$ <u> </u>
<u> / / </u>	9.		\$ <u> </u>
<u> / / </u>	10.		\$ <u> </u>
Total This Page:			\$ <u>6,849.65</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Page	of
1	1

Name of Candidate or Committee: **JEFFERSON HUNT WEST**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

1.	<p><u>3/01/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address and Zip Code ZACHARY WEST 158 E. 450 N. PROVIDENCE, UT 83442</p>	<p>\$ <u>700.00</u> \$ <u>700.00</u> <small>Calendar Year-To-Date</small></p>
		<p>Expenditure Name, Mailing Address and Zip Code ZACHARY WEST 158 E. 450 N. PROVIDENCE, UT 83442</p>	<p>\$ <u>700.00</u> Purpose Code L</p>
2.	<p><u>3/24/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address and Zip Code ROCKY MOUNTAIN AUDIO VISUAL 3601 CHINDEN BLVD. BOISE, ID 83714</p>	<p>\$ <u>505.00</u> \$ <u>505.00</u> <small>Calendar Year-To-Date</small></p>
		<p>Expenditure Name, Mailing Address and Zip Code ROCKY MOUNTAIN AUDIO VISUAL 3601 CHINDEN BLVD. BOISE, ID 83714</p>	<p>\$ <u>505.00</u> Purpose Code B</p>
3.	<p><u>5/01/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address and Zip Code KIRSTIN WEST 3725 S. UPPER FORK PL. BOISE, ID 83709</p>	<p>\$ <u>509.00</u> \$ <u>509.00</u> <small>Calendar Year-To-Date</small></p>
		<p>Expenditure Name, Mailing Address and Zip Code MAKE IMPRESSIONS 3725 S. UPPER FORK PL. BOISE, ID 83709</p>	<p>\$ <u>509.00</u> Purpose Code O</p>
4.	<p><u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address and Zip Code</p>	<p>\$ _____ \$ _____ <small>Calendar Year-To-Date</small></p>
		<p>Expenditure Name, Mailing Address and Zip Code</p>	<p>\$ _____ Purpose Code</p>
		<p>Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line B)</p>	<p>\$ <u>1,714.00</u></p>
		<p>Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)</p>	<p>\$ <u>1,714.00</u></p>

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. If the candidate or committee loans the campaign money on more than one occasion, the new loan amount may be added to the existing loan amount. You will only list the candidate or committee once on this Schedule. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-8610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. JEFFERSON H. WEST P.O. BOX 191111 BOISE, ID 83719	0.00	Date: <u>3/18/08</u> Amount: \$ <u>4,907.78</u>	0.00	Date: _____ Amount: \$ _____	4,907.78
2.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
3.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
4.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
5.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
6.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
7.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0.00

Received Total: \$ 4,907.78
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 0.00
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 4,907.78

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)