



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson: Clayton E. Cramer; Office Sought: State Senate; District: 22; Mailing Address: 36 Sunburst Road, HorseshoeBnd83629; Home Phone: 208-793-3044; Name of Political Treasurer: Rhonda L. Thorne Cramer; Mailing Address: 36 Sunburst Road, HorseshoeBnd83629; Home Phone: 208-793-3044

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [X] Amendment

This report is for the period from 01 / 01 / 00 through 05 / 11 / 2008.

- [X] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Rhonda L. Thorne Cramer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Rhonda L. Thorne Cramer

DETAILED SUMMARY

Name of Candidate or Committee: Clayton E. Cramer

		Total This Period
Contributions		
) Unitemized Contributions (\$50 and less)	# of Contributors <u>34</u>	+ \$ 1,064.28
) Itemized Contributions (Total of all Schedule A sheets)		+ \$ 2,381.00
) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0.00
) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 0.00
) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 3,445.28

Expenditures		
) Unitemized Expenditures (\$25 and less)	# of Expenditures <u>7</u>	+ \$ 92.65
) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 1,330.09
) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0.00
) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0.00
) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0.00
) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 1,422.74

Loans, Credit Cards and Debt		
) Outstanding Balance from previous reporting period		+ \$ 0.00
) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ 0.00
) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0.00
) Subtotal		= \$ 0.00
) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0.00
) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0.00
) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0.00

Pledged Contributions		
) Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$ 0.00
) Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ 0.00
) Total Pledged Contributions this period		= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Clayton E. Cramer

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
03 / 24 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Clayton E. Cramer 36 Sunburst Road Horseshoe Bend, ID 83629	\$ 50.00 \$ 50.00 Calendar Year-To-Date
03 / 26 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Bruce D. McCullough 128 Cedar Street Jenkintown, PA 19046	\$ 100.00 \$ 100.00 Calendar Year-To-Date
03 / 27 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. James Long 113 Hillandale Dr. Kingsport, TN 37663-2221	\$ 96.80 \$ 193.60 Calendar Year-To-Date
03 / 27 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Joseph Olson 2247 Roselawn Ave. W. Roseville, MN 55113-5347	\$ 96.80 \$ 96.80 Calendar Year-To-Date
03 / 29 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Deanne Mazzochi 156 S. Sunnyside Ave. Elmhurst, IL 60126-3212	\$ 96.80 \$ 96.80 Calendar Year-To-Date
03 / 29 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Jim Dunmyer 4440 Samaria Rd. Temperance, MI 48182	\$ 50.00 \$ 50.00 Calendar Year-To-Date
03 / 31 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Keith Gerlach 5586 N. Valley Rd. Greenville, CA 95947	\$ 50.00 \$ 50.00 Calendar Year-To-Date
04 / 04 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Jack Stuart 246 Neskowin Way Eagle, ID 83616-4964	\$ 50.00 \$ 50.00 Calendar Year-To-Date
04 / 05 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Thomas Roush 1967 Springbrook Lane Boise, ID 83706-6104	\$ 96.80 \$ 96.80 Calendar Year-To-Date
04 / 12 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Ron Knipper 129 Chadwick Way Cotati, CA 94931	\$ 200.00 \$ 200.00 Calendar Year-To-Date

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Clayton E. Cramer

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
04 / 11 / 08	1. Ee Da How Longrifles, Inc. P.O. Box 8591 Boise, ID 83707	E	\$ 45.00
04 / 18 / 08	2. VictoryStore.com 5200 SW 30th St. Davenport, IA 52802	O	\$ 772.30
05 / 02 / 08	3. Printworks 650 E. State Street, Suite A Eagle, ID 83616	L	\$ 159.00
05 / 05 / 08	4. AutoSort 7286 W. Airway Court Boise, ID 83709	Z	\$ 265.00
05 / 07 / 08	5. U.S. Postal Service 449 Highway 55 Horseshoe Bend, ID 83629	P	\$ 53.30
05 / 11 / 08	6. Office Depot 3545 E. Fairview Ave. Meridian, ID 83642	G	\$ 35.49
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 1,330.09

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.