

MAY-19-2008 16:10 From: MAPLE GROVE
From: Laurel Walsh To: Lawrence D. Anderson

2083434676

To: 13038324984

Page: 2/3

Date: 5/19/2008 Time: 12:26:44 PM

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CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

08 MAY 20 PM 12:29
REC-1007

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson IOPAC		Office Sought (if candidate)	District (if any)
Mailing Address 3773 Cherry Creek North Dr., #200		City and Zip Denver, CO 80209	Home Phone 303-759-0604
		Work Phone 303-832-4900	
Name of Political Treasurer Lawrence D. Anderson, M.D.			
Mailing Address 8955 Hackamore		City and Zip Boise, ID 83709	Home Phone 208-344-1998
		Work Phone 208-344-3944	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT
This filing is an: Original Amendment
This report is for the period from 1/1/2008 through 5/15/2008

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 132.04
Line 2: Enter Beginning Cash Balance**	\$ 132.04	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 132.04	\$ 132.04
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 6.00	\$ 6.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 126.04	\$ 126.04
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83726
 Boise ID 83728-0086
 Phone: (208) 334-2832
 Fax: (208) 334-2282

I, Lawrence D. Anderson, M.D., hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lawrence D. Anderson
Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Page	of
2	2

Name of Candidate or Committee: **IOPAC**

Purpose Codes

- | | |
|--|--|
| A All Travel Expenses (Airlines, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1 / 8 / 08	1. Wells Fargo PO Box 6995 Portland, OR 97220	I	\$ 6.00
	2.		\$ _____
	3.		\$ _____
	4.		\$ _____
	5.		\$ _____
	6.		\$ _____
	7.		\$ _____
	8.		\$ _____
	9.		\$ _____
	10.		\$ _____
Total This Page:			\$ 6.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.