



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

10 FEB -1 PM 1:29

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CURTIS D. MCKENZIE</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>12</b>
Mailing Address <b>1911 S. CANDLEWOOD DR</b>	City and Zip <b>NAMPA 83686</b>	Home Phone <b>468-1027</b>	Work Phone <b>367-9400</b>
Name of Political Treasurer <b>DEBORAH D. RIDDLE</b>		Home Phone <b>887-8517</b>	Work Phone <b>367-9400</b>
Mailing Address <b>5850 N. ARJIS AVENUE</b>	City and Zip <b>MERIDIAN 83646</b>		

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 01/01/09 through 12/31/09.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>18,794.25</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2,550.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>21,344.25</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>4,049.28</u>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>17,294.97</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, DEBORAH D. RIDDLE, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Deborah D. Riddle  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$	
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$	2,550.-
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$	
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$	
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$	2,550.-

<b>Expenditures</b>			
⑥	Unitemized Expenditures (less than \$25) # of Expenditures _____	+ \$	
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$	4,049.28
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$	
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$	
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$	
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$	4,049.28

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period	+ \$	
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$	
⑮	Subtotal	= \$	
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$	
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$	0

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$	
㉑	Total Pledged Contributions this period	= \$	0

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: \_\_\_\_\_

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/20/09 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. WAL-MART STORES, INC. 702 S.W. 8TH STREET BENTONVILLE, ARKANSAS 72716	\$ 500.- \$ 500.- Calendar Year-To-Date
6/30/09 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IDAHO POWER COMPANY P.O. BOX 70 BOISE, IDAHO 83707	\$ 500.- \$ 500.- Calendar Year-To-Date
11/06/09 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. AT&T SERVICES, INC. 1600 SW 4TH AVENUE, SUITE 200 PORTLAND, OREGON 97201	\$ 250.- \$ 250.- Calendar Year-To-Date
11/17/09 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. QUEST ID POLITICAL ACTION COMMITTEE 999 MAIN STREET BOISE, IDAHO 83702	\$ 400.- \$ 400.- Calendar Year-To-Date
11/25/09 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. MICRON TECHNOLOGY, INC. 8000 S. FEDERAL WAY BOISE, IDAHO 83707	\$ 500.- \$ 500.- Calendar Year-To-Date
12/11/09 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. HECLA MINING COMPANY 6500 N. MINERAL DRIVE, SUITE 200 COEUR D'ALENE, IDAHO 83815	\$ 300.- \$ 300.- Calendar Year-To-Date
12/23/09 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. IDABANKPAC STATE FUND P.O. BOX 638 BOISE, IDAHO 83701	\$ 100.- \$ 100.- Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,550.-

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1/16/09	1. IDAHO REPUBLICAN PARTY 802 W. BANNOCK, LOWER PLAZA 103 BOISE ID 83702	E	\$ 500.-
2/05/09	2. LEGISLATORS LUNCHEON STATE CAPITOL BOISE, ID 83701	F	\$ 15.-
2/12/09	3. ADA COUNTY REPUBLICAN PARTY 522 W. WELCH STREET MERIDIAN, ID 83646	E	\$ 98.-
2/16/09	4. CANYON COUNTY REPUBLICAN PARTY 504 16th AVENUE S NANPA, ID 83686	E	\$ 270.-
3/03/09	5. ALPINE STORAGE 2593 2ND STREET S. NANPA, ID 83686	U	\$ 448.-
3/27/09	6. IDAHO STATE SENATE CAPITOL ANNEX BOISE, ID 83702	D	\$ 50.-
3/31/09	7. REPRESENTATIVE BLACK CAPITOL ANNEX BOISE, ID 83702	D	\$ 60.-
4/22/09	8. CHANDLER'S 901 W. GROVE BOISE, ID 83702	D	\$ 150.-
4/23/09	9. BAII DOA SHIRT SHOP 616 12th AVENUE NANPA, ID 83686	O	\$ 414.73
4/24/09	10. BOYS & GIRLS CLUB 316 STAMPEDE DRIVE NANPA, ID 83686	F	\$ 200.-
Total This Page:			\$ 2,205.73

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/04/09	1. ROOTS PARTY TIME 103 N BROADMORE WAY NAMPA ID 83686	E	\$ 50.-
5/11/09	2. WINCO 2020 CALDWELL BLVD NAMPA, ID 83686	E	\$ 251.22
5/14/09	3. ROOTS PARTY TIME 103 N BROADMORE WAY NAMPA, ID 83686	E	\$ 153.15
5/15/09	4. COSTCO 16700 N. MARKETPLACE BLVD. NAMPA, ID 83686	F	\$ 246.10
5/15/09	5. DOLLAR TREE 1323 12th AVENUE RD NAMPA, ID 83686	O	\$ 19.08
6/01/09	6. NORTH IDAHO CHAMBER P.O. BOX 970 PONDERAY, ID 83852	A	\$ 439.-
6/12/09	7. CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE 504 16th AVENUE S., NAMPA, ID 83651	D	\$ 60.-
6/12/09	8. CANYON COUNTY ROUND-UP 504 16th AVENUE S. NAMPA ID 83651	O	\$ 100.-
8/13/09	9. SYRINA NAUSE 1723 S. HORTON STREET NAMPA, ID 83686	D	\$ 45.-
8/18/09	10. IDAHO REPUBLICAN PARTY 802 W. BANNOCK LOWER PLAZA 03 BOISE, ID 83702	D	\$ 100.-
Total This Page:			\$ 1,463.55

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8/25/09	1. IDAHO REPUBLICAN PARTY 802 W. BANNOCK, LOWER PLAZA 103 BOISE, ID 83702	T	\$ 35.-
9/01/09	2. HANDS OF HOPE 1201 S. POWERLINE RD. N AMPA, ID 83686	D	\$ 100.-
9/01/09	3. HANDS OF HOPE 1201 S. POWERLINE RD. N AMPA, ID 83686	D	\$ 30.-
11/13/09	4. SYRINGA NAUSE 1723 S. HORTON STREET N AMPA, ID 83686	D	\$ 200.-
11/20/09	5. FACILITY SERVICES - PARKING CAPITOL MAIL BOISE, ID 83701	G	\$ 15.-
____/____/____	6.		\$ _____
____/____/____	7.		\$ _____
____/____/____	8.		\$ _____
____/____/____	9.		\$ _____
____/____/____	10.		\$ _____
Total This Page:			\$ 380.-

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.