C-2

Rev. 10/07



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

11 JAN 25 PM 3: 32

Section I		SCANNED			STATE
Name of Candidate or Political Commi	ttee and Chairperson		Office Sought ((if candidate) C T	大丁 [] Pistrist III 和初 []
Eric Anderson			Rep	presentati	A 1-A
Mailing Address		City and Zip	Home Phone	10 1710	Work Phone 200 640 4749
#33 Match Bay Rd	recombined to the Company	Priest Lake 838	208-6	10-1718	208-610-1718
Robbi Berg					
Mailing Address		City and Zip	Home Phone		Work Phone
PO Box 3328		Hayden 83835	208-7	72-0170	208-772-0170
Change of address for: C	andidate or Political Committe	e Political Tre	asurer		
Section It		TYPE OF REPORT			
	riginal Amendmen	t			
This report is for the period from	n 11 / 13 / 2010 thro	ugh 12 / 31 / 201	<u>0</u> .		
7 Day Pre-Primary Re	eport 30	Day Post-Primary Report		October 10 Pr	e-General Report
7 Day Pre-General R	eport 30	Day Post-General Report		Annual Repor	t
Semi-Annual Report	(Statewide Candidates Only)				
Is this a Termination Report:	Yes X No				
		1.1.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4			
Section III		NO CONTRIBUTIONS O		45	1 . 1
	ributions or expenditures during the to carry forward the approp				
De 20	ite to carry forward the approp	briate Calendar fear to D	ate ligures in Colum	nn n, section	٧.
I hereby certi	fy that I have received no cont	ributions and have made	no expenditures dur	ing this report	ing period.
Section IV		SUMMARY			
	Date figure: Add this report's		ÇOLUMN I		COLUMN II
			This Period		Calendar Year
	, , , , ,				to Date
Line 1; Cash on Hand January	1 This Calendar Year*		s XXXXXX	\$	4,393.37
Line 2: Enter Beginning Cash Balance**		11,108.49	40.858.40		VVVVV
		77,700.77	\$ 10,000.40 c 0.00 k	* -	44,750. 0 0 /5760 4
Line 3: Total Contributions (Enter amount from line 5, page 2,			\$	\$_	
Line 4: Subtotal (Add lines 1, 2 and 3)		11,108.49	\$ 40,858.49	<u> </u>	40, 143. 3 7 /9393.3
Line 5: Total Expenditures (Enter amount from line 11, page 2			\$0.00	_ \$_	8,284.88
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		4) 11,108.49	\$ -10,858.49	\$_	40,858, 40 //,/08.4
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$_0.00	_	
*This same figure should be en			:-: -	4 Alaia a 4	:- o
**This is the figure on line 6 of t Note: The closing cash balance					
	Section V	a appeare on the next to	2011 22 1/10 DOG!!!!!!!!	5 vaen en nan	
	section v				
Return This Report To: Ben Ysursa		Dobbi Dora			
Secretary of State	l	Robbi Berg	, hereby o	certify that the	information in this
PO Box 83720		leme of Political Treasurer			
Boise ID 83720-0080	report is a true, cor	mplete and correct Campa	aign Financial Disclo	sure Report a	s required by law.
Phone: (208) 334-2852			05- Bo		
Fax: (208) 334-2282		$/\nu_{\rm a}$	Who Do	IP	

Signature of Political Treasurer