



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

10 OCT 13 PM 4:57

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address for Treasurer.

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 6/5/10 through 9/30/10.
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, BRENT J. CRANE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Brent J. Crane
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **CRANE FOR IDAHO STATE TREASURER**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less)      # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 5300.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 5300.00
<b>Expenditures</b>		
⑥	Unitemized Expenditures (less than \$25)      # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2016.31
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2016.31
<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$
<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less)      # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **CRANE FOR IDAHO STATE TREASURER**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7/15/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <b>TIMBER PAC</b> 3731 RAMSEY Rd COEUR D'ALENE ID 83815	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
7/15/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <b>IDAHO POWER CO.</b> P.O. BOX 70 BOISE ID 83701	\$ <u>1000.00</u> \$ _____ Calendar Year-To-Date
7/30/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <b>J.R. SIMPLOT CO.</b> P.O. BOX 27 BOISE ID 83707	\$ <u>2500.00</u> \$ _____ Calendar Year-To-Date
8/21/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <b>CHRIS OHMACHT</b> 711 SMOKE HOLLOW TRAIL FRANKLIN LAKES NJ 07417	\$ <u>150.00</u> \$ _____ Calendar Year-To-Date
8/24/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <b>IDABANKPAC STATE FUND</b> P.O. BOX 638 BOISE ID 83701	\$ <u>200.00</u> \$ <u>400.00</u> Calendar Year-To-Date
8/30/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <b>DAVID GIPSON</b> 15211 DRURY LANE CALDWELL ID 83605	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
8/31/10 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <b>CHARLES PEACOCK</b> 11617 GINGER CREEK DR. BOISE ID 83713	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
9/24/10 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <b>ZION'S BANCORPORATION PAC</b> ONE MAIN ST. SALT LAKE CITY UT 84111	\$ <u>1000.00</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <b>5300.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CRANE FOR IDAHO STATE TREASURER

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>6/26/10</u>	1. IDAHO FEDERATION REPUBLICAN WOMEN C/O 37186 N. HAYDEN LAKE RD. HAYDEN LAKE ID 83835	T	\$ <u>20.00</u>
<u>6/26/10</u>	2. IDAHO REPUBLICAN PARTY P.O. BOX 2267 BOISE ID 83701	T	\$ <u>75.00</u>
<u>7/10/10</u>	3. OTTER FOR IDAHO P.O. BOX 1456 BOISE ID 83701	C	\$ <u>100.00</u>
<u>7/20/10</u>	4. DELTA AIRLINES P.O. BOX 20706 ATLANTA GA 30320	A	\$ <u>344.50</u>
<u>7/29/10</u>	5. IDAHO REPUBLICAN PARTY P.O. BOX 2267 BOISE ID 83701	E	\$ <u>100.00</u>
<u>8/4/10</u>	6. THE EDISON HOTEL 228 W. 47 <sup>th</sup> ST. NEW YORK NY 10036	A	\$ <u>629.33</u>
<u>8/4/10</u>	7. IDAHO REPUBLICAN PARTY P.O. BOX 2267 BOISE ID 83701	D	\$ <u>100.00</u>
<u>8/11/10</u>	8. RALPH PEREZ FOR DIST. 16 6023 N. GARRETT ST. GARDEN CITY ID 83714	C	\$ <u>100.00</u>
<u>8/16/10</u>	9. HUGO'S DELI 2789 S. BROADWAY AVE BOISE ID 83706	F	\$ <u>157.48</u>
<u>8/23/10</u>	10. LITTLE FOR IDAHO P.O. BOX 2664 BOISE ID 83701	C	\$ <u>40.00</u>
Total This Page:			\$ <u>1666.31</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **CRANE FOR IDAHO STATE TREASURER**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8/23/10	1. ADA COUNTY REPUBLICAN PARTY P.O. Box 1572 BOISE ID 83701	D	\$ 100.00
9/30/10	2. TOM LUNA FOR SUPT. 3613 RINGNECK Nampa ID 83687	C	\$ 250.00
_/_/_	3.		\$ _____
_/_/_	4.		\$ _____
_/_/_	5.		\$ _____
_/_/_	6.		\$ _____
_/_/_	7.		\$ _____
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 350.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.