### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 10/07

10 OCT -5 AH 9: 23

| Section I   |  |   |                                       |
|---|--|---|---------------------------------------|
| Name of Candidate or Political Committee and Chalriperson SENATE REPUBLICAN PAC   |  | Office Sought (If candidat                                    |                                       |
| Mailing Address   | City and Zip   | Home Phone  | Work Phane                            |
| P O BOX 173   | BOISE 83701  | 208-356-749   | 208-356-3677                          |
| Name of Political Treasurer   |  |   |                                       |
| BRENT HILL  |  |   |                                       |
| Maifing Address 1010 SOUTH 2ND EAST   | City and Zip   | Home Phone  | Work Phone                            |
|   | REXBURG 834  |   | 95 208-356-3677                       |
| Change of address for: Candidate or Political Cor   | mmittee Political Tre  | easurer   |                                       |
| Section II This filing is an: Original Amen   | TYPE OF REPORT dment   |   |                                       |
| This report is for the period from 06 / 05 / 2010   | through 09 /30 /201  | <u>10</u> ,   |                                       |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary Report                                   | October   | 10 Pre-General Report                 |
| 7 Day Pre-General Report  | 30 Day Post-General Report                                   | t Annual F  | Report                                |
| Semi-Annual Report (Statewide Candidates C  | Only)  |   |                                       |
| Is this a Termination Report: Yes   | No   |   |                                       |
| Directions: If you had no contributions or expenditures  Be sure to carry forward the a   | appropriate "Calendar Year to Do contributions and have made | neck the box next to the state ate figures in Column II, Sec  | etion IV.                             |
| Section IV  | SUMMARY  |   |                                       |
| To reach your Calendar Year to Date figure: Add this re figures to the Column II figures of your previous report (  |  | COLUMN I<br>This Period                                       | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   |  | \$ XXXXXX   | \$                                    |
| Line 2: Enter Beginning Cash Balance**  |  | \$_14,249.06  | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, pa   | age 2)   | \$ 252.28   | \$15,081.95                           |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$ 14,501.34  | \$ <u>41,107.97</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11, p  | age 2)   | \$_11,423.68  | \$ 38,030.31                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from   | າ line 4)  | \$_3,077.66   | \$3,077.66                            |
| Line 7: Outstanding Debt to Date (Enter amount from lin   | ne 18. page 2)   | \$_0.00   |                                       |
| *This same figure should be entered on line 1 of all reportant in the figure on line 6 of the last Campaign Finance.  Note: The closing cash balance for the current reporting. | cial Disclosure Report filed. If th                          | is is your first report, this amount as the beginning cash or | ount is 0.<br>hand.                   |
| Section V   |  |   |                                       |
| Return This Report To:  |  |   |                                       |
| Ben Ysursa Secretary of State   | BRENT HILL   | , hereby certify tha  | t the information in this             |
| PO Box 83720  | Name of Political Treasurer                                  | ,,  |                                       |
| Boise ID 83720-0000 report is a tru   | e, complete and correct Campa                                | ign Financial Disclosure Rep                                  | ort as required by law.               |
| Phone: (208) 334-2852   |  | 1 xil   |                                       |
| Fax: (208) 334-2282   | - Du   | MIM   |                                       |
|   | Page 1   | Signature of Political Treasur                                | 91                                    |

## **DETAILED SUMMARY**

|  | Total This Period |
|--|-------------------|
| Contributions  |                   |
| Unitemized Contributions (\$50 and less) # of Contributors1                        | + \$ 2.28         |
| 2 Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 250.00       |
| 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| Loans (Total of all New Loan amounts from Schedule D sheets)                       | + \$              |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 252.28       |

| Expenditures  Unitemized Expenditures (less than \$25)                                  | # of Expenditures1 |   | \$<br>11.66     |
|---|--------------------|---|-----------------|
| (7) Itemized Expenditures (Total of all Schedule B sheets)                              |                    | + | \$<br>11,412.02 |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)        |                    | + | \$<br>0.00      |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                    | + | \$<br>0.00      |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                    | + | \$<br>0.00      |
| 1 Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)               |                    | = | \$<br>11,423.68 |

| Loans, Credit Cards and Debt   |                  |
|--|------------------|
| Outstanding Balance from previous reporting period   | + \$ 0.00        |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00        |
| New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0.00        |
| 15 Subtotal  | <b>=</b> \$ 0.00 |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0.00        |
| Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)       | - \$ 0.00        |
| (B) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7                    | 7) = \$ 0.00     |

|  | 1        | •       |  |
|--|----------|---------|--|
| Pledged Contributions  | <u> </u> |         |  |
| Unitemized Pledged Contributions (\$50 and less) # of Pledges                | +        | \$ 0.00 |  |
| tternized Pledged Contributions this Period (Total of all Schedule F sheets) |          | \$ 0.00 |  |
| Total Pledged Contributions this period                                      | =        | \$ 0.00 |  |

### **SCHEDULE A** ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 1  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: SENATE REPUBLICAN PAC |  |                                    |  |  |
|---|--|------------------------------------|--|--|
| Date Received   | Full Name, Mailing Address and Zlp Code of Contributor | Cash or Check                      |  |  |
| 00 (05 ) (0   | 1. JOE STEGNER   | \$ 250.00                          |  |  |
| 06 / 25 / 10  | 216 N PROSPECT BLVD                                    | 750.00                             |  |  |
| Primary General                                       | LEWISTON, ID 83501                                     | \$ 750.00<br>Calendar Year-To-Date |  |  |
| X   | 2.   | Caralida (Ast-10-Data              |  |  |
|   |  | \$                                 |  |  |
| Primary<br>General                                    |  | \$ Calendar Year-To-Date           |  |  |
|   | 3.   |                                    |  |  |
|   |  | \$                                 |  |  |
| Primary<br>General                                    |  | \$Calendar Year-To-Date            |  |  |
|   | 4.   |                                    |  |  |
|   |  | \$                                 |  |  |
| Primary   |  | \$                                 |  |  |
| General   |  | Calendar Year-To-Date              |  |  |
|   | 5.   | \$                                 |  |  |
| Primary   |  |                                    |  |  |
| General   |  | \$Calendar Year-To-Date            |  |  |
|   | 6.   |                                    |  |  |
|   |  | \$                                 |  |  |
| Primary   |  | \$                                 |  |  |
| General   | 7.   | Calendar Year-To-Date              |  |  |
| , ,   |  | \$                                 |  |  |
| Primary   |  |                                    |  |  |
| General   |  | S Calendar Year-To-Date            |  |  |
|   | 8.   |                                    |  |  |
| 1 1   |  | \$                                 |  |  |
| Primary   |  | \$                                 |  |  |
| General   |  | Calendar Year-To-Date              |  |  |
|   | 9.   | c                                  |  |  |
|   |  | \$                                 |  |  |
| Primary<br>General                                    |  | \$ Calandar Year-To-Date           |  |  |
|   | 10.  | Abrellings 1691-10-0418            |  |  |
| 1 1   |  | \$                                 |  |  |
| Primary   |  | \$                                 |  |  |
| General   |  | Calendar Year-To-Date              |  |  |
|   | Total This Page:                                       | \$ 250.00                          |  |  |

### **SCHEDULE B** ITEMIZED EXPENDITURES

Page 3 1

Twenty-Five Dollars (\$25.00) or more this period

### Name of Candidate or Committee: SENATE REPUBLICAN PAC

#### Purpose Codes

- All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Α
- Broadcast Advertising (Radio, TV & Internet)
- Contributions to Candidates & PAC's
- Donations & Gifts
- Ε Event Expenses
- Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.)
- Р Postage
- S Surveys & Polis
- Tickets (Events) Т
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Petition Circulators

| M Managen                  | nent Services Z Preparation & Production of Adve                               | ertising     |                        |
|----------------------------|--|--------------|------------------------|
| Date Spent                 | Full Name, Malling Address and Zip Code of Recipient                           | Purpose Code | Cash or Check          |
| 07 <i>j</i> 01 <i>j</i> 10 | 1. U.S. POST OFFICE<br>750 W BANNOCK ST<br>BOISE, ID 83702                     | P            | \$_44.00               |
| 08 <i>j</i> 12 <i>j</i> 10 | 2. JOHN GOEDDE FOR SENATE<br>1010 E MULLAN AVE #203<br>COEUR D'ALENE, ID 83814 | С            | \$_700.00              |
| 08 / 12 / 10               | 3. GRESHAM BOUMA FOR SENATE PO BOX 105 VIOLA, ID 83872                         | С            | \$_500.00              |
| 08 <u>/</u> 12 <u>/</u> 10 | 4. SHERYL NUXOLL FOR SENATE PO BOX 187 COTTONWOOD, ID 83522                    | С            | \$_500.00              |
| 08 / 12 <i>/</i> 10        | 5. MONTY PEARCE FOR SENATE 2001 COUNTY LINE ROAD NEW PLYMOUTH, ID 83655        | С            | \$ 600.00              |
| 08 <u>/ 12 /</u> 10        | 6. JOHN McGEE FOR SENATE<br>2607 ASPEN FALLS AVE<br>CALDWELL, ID 63605         | С            | \$ <u>600.00</u>       |
| 08 / 12 / 10               | 7. MELINDA SMYSER FOR SENATE<br>26298 LEE LANE<br>PARMA, ID 83660              | С            | \$ <u>600.00</u>       |
| 08 / 12 / 10               | 8. CURTIS McKENZIE FOR SENATE<br>1911 S CANDLEWOOD DR<br>NAMPA, ID 83686       | C            | \$ 600.00              |
| 08 <u>/</u> 12 <u>/</u> 10 | 9. PATTI ANNE LODGE FOR SENATE<br>18500 SYMMS ROAD<br>CALDWELL, ID 83607       | Ç            | \$ 600.00              |
| 08 <i>j</i> 12 <i>j</i> 10 | 10. JOHN ANDREASON FOR SENATE<br>5120 MOUNTAIN VIEW DR<br>BOISE, ID 83704      | С            | \$ 600.00              |
|                            | Total  | This Page:   | <sub>\$</sub> 5,344.00 |

### **SCHEDULE B** ITEMIZED EXPENDITURES

2 3

Twenty-Five Dollars (\$25.00) or more this period

#### Name of Candidate or Committee: SENATE REPUBLICAN PAC

#### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- Literature, Brochures, Printing
- M Management Services

- Newspaper & Other Periodical Advertising
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- Tickets (Events) Т
- Utilities
- W Wages, Salaries, Benefits & Bonuses
- Petition Circulators
- Preparation & Production of Advertising

| M Manager                  | nent Services Z Preparation & Production of Adve                         | rtising      |                  |
|----------------------------|--|--------------|------------------|
| Date Spent                 | Full Name, Mailing Address and Zip Code of Recipient                     | Purpose Code | Cash or Check    |
| 08 / 12 / 10               | 1. BILL EISENBARTH FOR SENATE<br>5280 REDBRIDGE DR<br>BOISE, ID 83703    | С            | \$_500.00        |
| 08 <u>/ 12 / 10</u>        | 2. LUCAS BAUMBACH FOR SENATE 4520 W CLARK ST BOISE, ID 83705             | С            | \$_500.00        |
| <u>08 / 12 / 10</u>        | 3. MITCH TORYANSKI FOR SENATE 5848 S SCHOONER PL BOISE, ID 83716         | С            | \$ 700.00        |
| 08 / 12 / 10               | 4. DEBRA MILLER FOR SENATE 1911 W STATE ST BOISE, ID 83702               | c            | \$ 500.00        |
| 08 / 12 / 10               | 5. RUSSELL FULCHER FOR SENATE PO BOX 1166 MERIDIAN, ID 83680             | С            | \$ <u>700.00</u> |
| 08 / 12 / 10               | 6. TIM CORDER FOR SENATE 357 SE CORDER DRIVE MOUNTAIN HOME, ID 83647     | С            | \$ <u>700.00</u> |
| 08 / 12 / 10               | 7. JIM DONOVAL FOR SENATE PO BOX 1499 SUN VALLEY, ID 83353               | С            | \$_500.00        |
| 08 <u>/</u> 12 <u>/</u> 10 | 8. LANCE KOLBET FOR SENATE 4632 MOUNTAIN PARK ROAD CHUBBUCK, ID 83202    | С            | \$_600.00        |
| 08 / 12 / 10               | 9. TERRY ANDERSEN FOR SENATE<br>809 SO 4TH, #5<br>POCATELLO, ID 83201    | С            | \$_500.00        |
| 08 <u>/ 12 / 10</u>        | 10. BART DAVIS FOR SENATE<br>2638 BELLIN CIRCLE<br>IDAHO FALLS, ID 83402 | С            | \$_500.00        |
|                            | Total  | This Page:   | \$ 5,700.00      |

# **SCHEDULE B** ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

| Page | of |
|------|----|
| 3    | 3  |

| Name  | of Candidate or Committee: SENATE REPUBL               | .ICA   | N PAC   |  |
|-------|--|--------|---|--|
| Purpo | se Codes   |        |   |  |
| Α     | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N      | Newspaper & Other Periodical Advertising      |  |
| В     | Broadcast Advertising (Radio, TV & Internet)           | 0      | Other Advertising (Yard Signs, Buttons, etc.) |  |
| C     | Contributions to Candidates & PAC's                    | Р      | Postage                                       |  |
| D     | Donations & Gifts                                      | S      | Surveys & Polls                               |  |
| E     | Event Expenses   | T      | Tickets (Events)                              |  |
| F     | Food & Refreshments                                    | U      | Utilities                                     |  |
| G     | General Operational Expenses                           | W      | Wages, Salaries, Benefits & Bonuses           |  |
| L     | Literature, Brochures, Printing                        | Υ      | Petition Circulators                          |  |
| M     | Management Services                                    | Z      | Preparation & Production of Advertising       |  |
| Date  | Spent Full Name, Mailing Address at                    | nd Zip | Code of Recipient Purpose Code Cash or Check  |  |

| Date Spent                 | Full Name, Mailing Address and Zip Code of Recipient                | Purpose Code | Cash or Check |
|----------------------------|---|--------------|---------------|
| 06 / 19 / 10               | 1. MARY SUÉ JONES (REIMBURSEMENT) PO BOX 83720 BOISE, ID 83720-0081 | F            | § 218.02      |
| 09 / 08 / 10               | 2. URBAN DESIGN 5983 STATE ST, STE B BOISE, ID 83703                | В            | \$_120.00     |
| 09 <i>j</i> 17 <i>j</i> 10 | 3. URBAN DESIGN 5983 STATE ST, STE B BOISE, ID 83703                | В            | \$_30.00      |
|                            | 4.  |              | \$            |
|                            | 5.  |              | \$            |
|                            | 6.  |              | \$            |
|                            | 7.  |              | \$            |
|                            | 8.  |              | \$            |
|                            | 9.  |              | \$            |
|                            | 10.   |              | \$            |
| Total This Page:           |   |              | \$ 368.02     |