



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
10 DEC -2 PM 4:43
Rev. 10/07

SECRETARY OF STATE
STATE OF IDAHO

Section I

| | | | |
|---|---------------------------------|--|--------------------------------|
| Name of Candidate or Political Committee and Chairperson John Rusche for Representative | | Office Sought (if candidate) State Rep | District (if any) 7B |
| Mailing Address 1405 27th Ave | City and Zip Lewiston | Home Phone 2087431339 | Work Phone |
| Name of Political Treasurer Justin Coleman | | | |
| Mailing Address 303 1st Ave | City and Zip Lewiston | Home Phone 2087989353 | Work Phone |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10 / 18 / 2010 through 11 / 12 / 2010.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 10,505.98 |
| Line 2: Enter Beginning Cash Balance** | \$ 6,980.08 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 5,396.71 | \$ 39,566.71 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 12,376.79 | \$ 50,072.69 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 7,775.71 | \$ 45,471.61 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 4,601.08 | \$ 4,601.08 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Justin Coleman, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

J. Coleman
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **John Rusche**

| | | Total This Period |
|----------------------|--|---|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$ 0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 6,400.00 5,000. ⁰⁰ |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 396.71 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 6,796.71 5,396.71 |

| | | |
|---------------------|---|-----------------------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (less than \$25) # of Expenditures <u>0</u> | + \$ 0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 7,379.00 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0.00 396.71 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 7,379.00 7,775.71 |

| | | |
|-------------------------------------|---|-----------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0.00 |
| ⑮ | Subtotal | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0.00 |

| | | |
|------------------------------|---|-----------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0.00 |
| ㉑ | Total Pledged Contributions this period | = \$ 0.00 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **John Rusche**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|--------------------------------------|
| 10 / 21 / 10 | 1. Avista Corp 802 W. Bannock Boise, ID 83702 | \$ 500.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 10 / 21 / 10 | 2. Shoshone-Bannock Tribe P.O. Box 306 Fort Hall, ID 83203 | \$ 500.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 10 / 21 / 10 | 3. James and Patty Rusche 18 Brigham Rd Farmington, MA 01702 | \$ 250.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ Calendar Year-To-Date |
| 10 / 21 / 10 | 4. Dan and Andrea Mayton 621 20th Ave Lewiston, ID 83501 | \$ 50.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 50.00 Calendar Year-To-Date |
| 10 / 21 / 10 | 5. Paul Brooke 2860 Channing Way Idaho Falls, ID | \$ 100.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year-To-Date |
| 10 / 21 / 10 | 6. Kevin and Nancy Boling 5818 N. Ferdinand Ct Coeur d' Alene, ID 83815 | \$ 100.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year-To-Date |
| 10 / 22 / 10 | 7. FEAPAC 6225 N. Meeker Boise, ID 83713 | \$ 1,000.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 1,000.00 Calendar Year-To-Date |
| 10 / 23 / 10 | 8. Pfizer Inc 1361 Elm St Helena, MT 59601 | \$ 100.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year-To-Date |
| 10 / 23 / 10 | 9. IFA PAC Idaho 275 S. 5th Ave Pocatello, ID 83201 | \$ 500.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 11 / 01 / 10 | 10. Nez Perce Tribal PAC PO Box 689 Lapwai, ID 83540 | \$ 250.00 |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| Total This Page: | | \$ 3,350.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **John Rusche**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|---|
| 11 / 01 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Idaho Optometric Phy PAC PO Box 8 Hayden, ID 83835 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 11 / 01 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Idaho land Title Assoc 372 S. Eagle Rd Eagle, ID 83616 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 11 / 01 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. IHCA-ICAL PAC 1524 W. Cayuse Cr. Dr. Meridian, ID 83646 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 11 / 01 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Micron Technology 8000 S. Federal Way PO Box 6 Boise, ID 83707 | \$ 750.00 \$ 750.00 Calendar Year-To-Date |
| 11 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Anita Rognas 2338 14th St Lewiston, ID 83501 | \$ 50.00 \$ 50.00 Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 1,650.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **John Rusche**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 10 / 22 / 10 | 1. Steeley Print | L | \$ 2,704.00 |
| 10 / 24 / 10 | 2. RRG 1405 27th Ave Lewiston, ID 83501 | C | \$ 1,000.00 |
| 10 / 27 / 10 | 3. Berch for House 13325 W. Engelmann Dr Boise, ID 83713 | C | \$ 250.00 |
| 10 / 27 / 10 | 4. IDLC PO Box 445 Boise, ID 83702 | C | \$ 1,500.00 |
| 10 / 31 / 10 | 5. Mabbutt for House 16 12th Ave Ste 2 Nampa, ID 83651 | C | \$ 250.00 |
| 10 / 31 / 10 | 6. Shively for House 555 S. Bellin Rd Idaho Falls, ID 83402 | C | \$ 500.00 |
| 10 / 31 / 10 | 7. McGimpsey for House 2122 Calkins Rd Idaho Falls, ID 83402 | C | \$ 500.00 |
| 10 / 11 / 10 | 8. Nez Perce County Democrats 35222 Ruckman Rd Reubens ID 83548 | C | \$ 675.00 |
| / / | 9. | | \$ |
| / / | 10. | | \$ |
| Total This Page: | | | \$ 7,379.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: John Rusche

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| | | | |
|--|---|-----------|-----------------------------------|
| 1. | Contributor Name, Mailing Address and Zip Code 10 / 27 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Nez Perce County Democrats 35222 Ruckman Rd, Reubens ID 83548 | \$ 396.71 | |
| | Expenditure Name, Mailing Address and Zip Code 35222 Ruckman Rd, Reubens ID 83548 | \$ 396.71 | Purpose Code L |
| 2. | Contributor Name, Mailing Address and Zip Code / / <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ | \$ _____ Calendar Year-To-Date |
| | Expenditure Name, Mailing Address and Zip Code \$ _____ | \$ _____ | Purpose Code |
| 3. | Contributor Name, Mailing Address and Zip Code / / <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ | \$ _____ Calendar Year-To-Date |
| | Expenditure Name, Mailing Address and Zip Code \$ _____ | \$ _____ | Purpose Code |
| 4. | Contributor Name, Mailing Address and Zip Code / / <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ | \$ _____ Calendar Year-To-Date |
| | Expenditure Name, Mailing Address and Zip Code \$ _____ | \$ _____ | Purpose Code |
| Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) | | \$ 396.71 | |
| Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) | | \$ 396.71 | |