## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

11 JAN 19 PM 1:48

				STATE
Section I			Office Sought // care	SEUNCIANI OF STATE
Name of Candidate or Political Committee and Chairperson  MIKEL Houtzinger			Dist 17	House A 17
Making Address	City and	•	Home Phone	Work Phone
6400 Orea	na Cir B	use 83709	208484	(le74)
Name of Political Treasurer Mike I Haut-	Zinger			
Mailing Address	City and	00-0	Home Phone	Work Phone
6400 Oreana	Cir Bo	1sc 83709	208 484-1	674
Change of address for: Candidate or Political Committee  Political Treasurer				
Section II This filing is an:	TYP  Original   Amendment	E OF REPORT		
This report is for the period from	*			
☐ 7 Day Pre-Primary R		ost-Primary Report	☐ Octo	ber 10 Pre-General Report
☐ 7 Day Pre-General R	eport     30 Day Po	ost-General Report	☐ Annu	ual Report
Semi-Annual Report	(Statewide Candidates Only)			
Is this a Termination Report:	☐ Yes ☐ No			
Section III Directions: If you had no contable 8	STATEMENT OF NO CO tributions or expenditures during this ture to carry forward the appropriate "Communication of the communication of	eporting period, check	the box next to the s	statement below and sign this report. Section IV.
☐ I hereby certi	ify that I have received no contribution	ns and have made no e	xpenditures during th	nis reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures	Date figure: Add this report's Colum of your previous report (except on lin	n I e 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$	XXXXXX	\$ 00
Line 2: Enter Beginning Cash Balance**		S_	0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	<del>\</del>	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	_Ø	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	Ø	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_		\$
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)				
**This is the figure on line 6 of !	tered on line 1 of all reports filed this the last Campaign Financial Disclosur e for the current reporting period appe	e Report filed. If this is		
	Section V			
Return This Report To: Ben Ysursa	s.i. Man	ha		
Secretary of State	tate I, Mile Transfer , hereby certify that the information in this			
PO Box 83720	report is a true, complete and correct Campaign Financial Disclosure' Report as required by law.			
Raise ID 83720_0080	report is a true, complete	and correct Campaign t	Financial Disclosure	Report as required by law
Boise ID 83720-0080 Phone: (208) 334-2852		11	ı	
		11	Financial Disclosure'	