## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type)

## SCANNED

10 DEC -6 PM 2: 13

| 10 TO  |                                  | SCANNED                       |                           |                         |
|--|----------------------------------|-------------------------------|---------------------------|-------------------------|
| Section I  |                                  |                               | SE                        | CHETARY UF STATE        |
| Name of Candidate or Political Comm  | · 🔥 ,                            | 111- Dx 1                     | Office Sought (if candida | STATE OF DEPARTO        |
| HMEVICUN /M<br>Mailing Address   | isuvance Assin                   | City and Zip                  | Home Phone                | Work Phone              |
| POBOX Z  | 37                               | Boxse 8370                    | 1 208-                    | 371-8484                |
| Name of Political Treasurer  1 h 1 / 1 = Barber  |                                  |                               |                           |                         |
| Mailing Address  | y sarryer                        | City and Zip                  | Home Phone                | Work Phone              |
| 43   | ame as                           | above-                        |                           |                         |
| Change of address for: Candidate or Political Committee □ Political Treasurer □  |                                  |                               |                           |                         |
| Section II TYPE OF REPORT  |                                  |                               |                           |                         |
| -  | Original                         |                               |                           |                         |
| This report is for the period fro  | m/throu                          | ugh/                          |                           |                         |
| 7 Day Pre-Primary R  | Report 301                       | Day Post-Primary Report       | ☐ Octobe                  | r 10 Pre-General Report |
| ☐ 7 Day Pre-General F  | Report 30 P                      | Day Post-General Report       | ☐ Annual                  | Report                  |
| ☐ Semi-Annual Report   | (Statewide Candidates Only)      |                               |                           |                         |
| Is this a Termination Report:  | ☐ Yes ☐ No                       |                               |                           |                         |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  |                                  |                               |                           |                         |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  |                                  |                               |                           |                         |
| Be s   | sure to carry forward the approp | riate "Calendar Year to Date" | figures in Column II, Se  | ection IV.              |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period.   |                                  |                               |                           |                         |
| Section IV SUMMARY   |                                  |                               |                           |                         |
| To reach your Calendar Year to Date figure: Add this report's Column I   |                                  |                               | COLUMNI                   | COLUMN II               |
| figures to the Column II figures of your previous report (except on line 6).   |                                  |                               | This Period               | Calendar Year           |
|  |                                  |                               |                           | to Date                 |
| Line 1: Cash on Hand January   | 1, This Calendar Year*           | \$_                           | XXXXXX                    | \$ 486.53               |
| Line 2: Enter Beginning Cash Balance**   |                                  |                               | 486.55                    | \$ XXXXXX               |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   |                                  |                               | <del></del>               | \$                      |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                                  |                               | 486.55                    | \$ 486.33               |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)   |                                  |                               |                           | \$                      |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  |                                  |                               | 486.55                    | \$ 486.55               |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)   |                                  |                               |                           |                         |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  |                                  |                               |                           |                         |
| Section V  |                                  |                               |                           |                         |
| Return This Report To: Ben Ysursa Secretary of State  I, Margel Builder Transport  Name of Builder Tra |                                  |                               |                           |                         |

PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer