CAMPAIGN FINANCIAL DISCLOSURE REPOBEC -6 AM 8: 37



SUMMARY PAGE (Please Print or Type)

SECNETAGE J. STATE STATE OF IDAHO

Section (_					
Name of Candidate or Political Committee and Chairperson Idaho Ed PAC				Office Sought (if candidate) District (if any)		
Mailing Address		City and Zip		Home Phone		Work Phone
1405 27th Ave		Lewiston		2087431	339	
Name of Political Treasurer Justin Coleman						
Mailing Address City and Zip		City and Zip		Home Phone		Work Phone
303 1st Ave		Lewiston		2087989	353	
· ·	te or Political Committe		reasure	r 🗌		
Section II	—	TYPE OF REPORT				
This filing is an: Original	Amendmer					
This report is for the period from 10	/ 18 / 2010 thro	ough 11 /12 / 20	10			
7 Day Pre-Primary Report	30	Day Post-Primary Repo	rt	Octob	er 10 Pi	re-General Report
7 Day Pre-General Report	X 30	Day Post-General Repo	rt	Annu	al Repor	t
Semi-Annual Report (Statew	vide Candidates Only)					
	Yes X No					
D = C = 10	OTATEMENT OF	NO CONTRIBUTIONS	n EVD	FURITURES		
Section III		NO CONTRIBUTIONS (otomont	holow and cian this raport
Directions: If you had no contribution	is or experiorates our	priate "Calendar Year to	Date" fir	ne bux next to the si	alemeni Section	below and sign this report.
be sure to c	ally lotward the appro	priate Galeridai real to	שנים וונ	guies in Column ii,	Section	١٧.
	have received no con	tributions and have made	no exp	penditures during th	is report	ing period.
Section IV		SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I This Period		COLUMN II Calendar Year
						to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$	XXXXXX	\$_	61.06
Line 2: Enter Beginning Cash Balance**			\$	61.06	\$ _	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	0.00	\$_	9,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	61.06	\$_	9,061.06
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$_	9,000.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	61.06	\$_	61.06
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$_0	.00		
*This same figure should be entered o	n line 1 of all reports fil	led this calendar vear.				
**This is the figure on line 6 of the last Note: The closing cash balance for the	Campaign Financial D	isclosure Report filed. If				
	····	- appoint on the north	- р - г - г -			
Section	1 V					
Return This Report To:						
Ben Ysursa	l. J	lustin Coleman		. hereby certify	that the	Information in this
Secretary of State		lame of Political Treasurer		, morody dorany	that the	mornadon ar ano
PO Box 83720 Boise ID 83720-0080	report is a true, co	mplete and correct Camp	aign Fi	nancial Disclosure I	Report a	s required by law
Phone: (208) 334-2852	report to a tract to	p.o.c dild sorroot barry	7		.spsit a	o , oquirou by lum
Fax: (208) 334-2282			10	IDIMAAL	\wedge	
			Circi	Use of Dolling J. Time	-	
		Phood 1	Signat	ure of Political Trea	surer	