

Jun 24 10:09:18a Delmar Stone
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SECRETARY OF STATE
STATE OF IDAHO

10 JUN 24 AM 9:20



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LYNN WEBSTER		Office Sought (If candidate) REPRESENTATIVE	District (If any) 9 A
Residing Address PO BOX 424	City and Zip PAJETE 83661	Home Phone 208 387 2224	Work Phone
Name of Political Treasurer DELMAR STONE			
Residing Address 320 11th Ave S, Ste 202	City and Zip NAMPA 83405	Home Phone 466-0511	Work Phone 475-4215

Change of address for: Candidate or Political Committee Political Treasurer

Section II TYPE OF REPORT
This filing is an: Original Amendment
This report is for the period from 5/10/2010 through 6/4/2010

- 7 Day Pre-Primary Report
 - 30 Day Post-Primary Report
 - October 10 Pre-General Report
 - 7 Day Pre-General Report
 - 30 Day Post-General Report
 - Annual Report
 - Semi-Annual Report (Statewide Candidates Only)
- Is this a Termination Report: Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>611.47</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>270.</u>	\$ <u>1441.56</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>881.47</u>	\$ <u>1441.56</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>15.-</u>	\$ <u>575.09</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>866.47</u>	\$ <u>866.47</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

these numbers missing in original

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Retain This Report To:
Ben Younes
Secretary of State
PO Box 83729
 Boise ID 83720-0089
 Phone: (208) 334-3303
 Fax: (208) 334-2282

Delmar Stone hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
[Signature]
Signature of Political Treasurer