## CAMPAIGN FINANCIAL DISCLOSURE REPORT

**SUMMARY PAGE** 

Rev. 10/07

(Please Print or Type) 10 JUN 28 AH 7: 43 SCANNED Section I Name of Candidate or Political Committee and Chall City and Zip 83686 Home Phone Work Phone Candidate or Political Committee Political Treasurer Change of address for: TYPE OF REPORT Section II Original This filing is an: ☐ Amendment This report is for the period from  $\frac{5}{10}$  /  $\frac{5}{10}$  through  $\frac{6}{10}$ 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-Primary Report 30 Day Post-General Report ☐ 7 Day Pre-General Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: No STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I **COLUMN II** figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year Line 1: Cash on Hand January 1, This Calendar Year\* 17,262,43; 13,687.01 Line 2: Enter Beginning Cash Balance\*\*

Line 3: Total Contributions (Enter amount from line 5, page 2)

17,262,43, 13,687.01

Line 5: Total Expenditures (Enter amount from line 11, page 2)

16,577,04,13,001.62 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)

Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

### Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Line 4: Subtotal (Add lines 1, 2 and 3)

ence McKenzie hereby certify that the information in this

report is a true, complete and correct Campaign Financial/Disclosure Report as required by law.

Signature of Political Treasurer

Page 1

# **DETAILED SUMMARY**

Name of Candidate or Committee: Curt D. McKenzie

			Total This Period
Contributions			
Unitemized Contributions (\$50 and less)	# of Contributors	+	\$
Itemized Contributions (Total of all Schedule A sheets)		+	\$
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$
Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$
Total Contributions (Transfer this figure to page 1, Section	n IV, Line 3)	=	\$ 0.00

Expenditures	
6 Unitemized Expenditures (less than \$25) # of Expenditures	+ \$
7 Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 685.39
In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E she	ets) + \$
11 Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 685.39

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
<b>15</b> )	Subtotal	:=	\$ 0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	Add sound newson	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	mental sales	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

	Pledged Contributions	· · · · · · · · · · · · · · · · · · ·
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$ 0.00



## **SCHEDULE B** ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:	Curt	12.	McKenzie	
Durnaea Cadae				

- All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV & Internet) В
- Contributions to Candidates & PAC's C
- Donations & Gifts D
- **Event Expenses**
- Food & Refreshments
- G General Operational Expenses
- Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polis
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- **Petition Circulators**

M Management Services Z Preparation & Production of Advertising			
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5 15 10	1. Alpine Storage 2593 2nd St. S. 2593 2nd St. S. Nampa Id. 83686 2. U.S. P.S. 123 11th Aug. Nampa Id. 83686 3. C.C. R.C. C. 19105 Evening Dr. Caldwell Id. 83607-9245	G	s 160.00
5,18,10	123 11 Ave 3686	P	s 205. <u>31</u>
5,21,10	3. C.C. R.C.C. 19105 Evening Dr. (aldwell Id 83607-9245	T	\$ 160.00 \$205.39 \$ 320.00
	4.		\$
J. 1	5.		\$
, ,	6.		s
	7.		\$
1 1	8.		s
	9.		· ·
	10.		\$
	Tota	I This Page:	\$685.39

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.