C-2 Rev. 06/04



fax: (208) 334-2282

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

in 1111/29 PM 3: 26

FAX:2083318866

ection I			N 25 111 0 20
lame of Candidate or Political Committee and Chairpe		Office Sought (if can	
That Progressive Caucus/	s change City and Zip	Home Phone	Work Phone
Tailing Address Check if addres	Bojec 83706	389-1749	
ume of Political Treasurer  Jay Riddle			
failing Address	City and Lip	Home Phone	Work Phone
8077 Waterlily Ave	Numpa 83687	7 724-2489	724-2489
ction II	TYPE OF REPORT		
Directions: To indicate the type of report be instructional manual for reporting periods and This report is for the periods	ing filed, fill in the appropriate da		riate box(es). See the
☐ 7 Day Pre-Primary Report	30 Day Post-Primary Rep	• •	er 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Rep	ort	l Report
Semi-Annual Report (Statewide Ca	ndidates Only)		
Is this Report an amendment?	Yes No Is this	a Termination Report?	Yes No
Section III STATEMEN	NT OF NO CONTRIBUTIONS	OR EXPENDITURES	
Section IV To reach your Calendar Year to Date figure:		COLUMN I	COLUMN II
igures to the Column II figures of your prev	nous report (except on line 6).	This Period	Calendar Year to Date
ine 1: Cash on Hand January 1, This Year*		\$ XXXXXX	s 29 <b>7</b> 05
ine 2: Enter Cash Balance at Close of Last	Reporting Period**	\$ 29705	\$ XXXXXX
ine 3: Total Contributions (Enter amount fro	om page 2)	\$	\$
ine 4: Subtotal (Add lines 1, 2 and 3)		\$	\$
ine 5: Total Expenditures (Enter amount fro		\$	\$
ine 6: Cash Balance at Close of Period (Sul	btract line 5 from line 4)**	\$ 19705	\$ 247.05
ine 7: Outstanding Debt to Date		s	,
This same figure should be entered on line	1 of all reports filed this calendar	year.	
*You must report the cash on hand at both to Note that the closing cash balance for the cu			
Section V	CERTI	FICATION	
Return This Report To:	$\rightarrow 0.111$		
Ben Ysursa I	Jan Kiddle	, hereby	certify that the information
Secretary of State in the	nis report is a true, complete and co	orrect Campaign/Manci	al Disclosure Report as
1 O DOX 03720	-//		
Phone: (209) 234 2952	ired by law.	12.11/10	

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