



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

10 OCT 26 AM 9:23

C-2  
Rev. 10/07

STATE OF IDAHO

Section I

|  |  |  |                               |                                |
|--|--|--|-------------------------------|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>GEORGE ESKRIDGE</b> |  | Office Sought (if candidate)<br><b>REP</b> |                               | District (if any)<br><b>18</b> |
| Mailing Address<br><b>P O BOX 112</b>  | City and Zip<br><b>DOVER 83825</b>     | Home Phone<br><b>265-0123</b>              | Work Phone<br><b>263-8521</b> |                                |
| Name of Political Treasurer<br><b>VERNA BRADY</b>                                  |  |  |                               |                                |
| Mailing Address<br><b>339 SILVER HAWK RD</b>                                       | City and Zip<br><b>SANDPOINT 83864</b> | Home Phone<br><b>290-8833</b>              | Work Phone<br><b>263-7569</b> |                                |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 10/01/10 through 10/17/10

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ <u>XXXXXX</u>        | \$ <u>7,884.12</u>                    |
| Line 2: Enter Beginning Cash Balance**                               | \$ <u>6,155.70</u>      | \$ <u>XXXXXX</u>                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <u>4,550.00</u>      | \$ <u>10,350.00</u>                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ <u>10,705.70</u>     | \$ <u>18,234.12</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ <u>1,959.80</u>      | \$ <u>9,488.22</u>                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ <u>8,745.90</u>      | \$ <u>8,745.90</u>                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ _____                |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yaurea  
Secretary of State  
PO Box 83729  
Boise ID 83720-0890  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, VERNA BRADY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Verna Brady

Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Candidate or Committee: **GEORGE ESPINOSE**

|                      |  |                         | Total This Period |
|----------------------|--|-------------------------|-------------------|
| <b>Contributions</b> |  |                         |                   |
| ①                    | Unitemized Contributions (\$50 and less)   | # of Contributors _____ | + \$              |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          |                         | + \$ 4,550.00     |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                         | + \$              |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                         | + \$              |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                         | = \$ 4,550.00     |

|                     |   |                         |               |
|---------------------|---|-------------------------|---------------|
| <b>Expenditures</b> |   |                         |               |
| ⑥                   | Unitemized Expenditures (less than \$25)  | # of Expenditures _____ | + \$          |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  |                         | + \$ 1,959.80 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                         | + \$          |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                         | + \$          |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                         | + \$          |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 |                         | = \$ 1,959.80 |

|                                     |   |  |      |
|-------------------------------------|---|--|------|
| <b>Loans, Credit Cards and Debt</b> |   |  |      |
| ⑫                                   | Outstanding Balance from previous reporting period  |  | + \$ |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |  | + \$ |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      |  | + \$ |
| ⑮                                   | Subtotal  |  | = \$ |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |  | - \$ |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        |  | - \$ |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          |  | = \$ |

|                              |   |                    |      |
|------------------------------|---|--------------------|------|
| <b>Pledged Contributions</b> |   |                    |      |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less)                            | # of Pledges _____ | + \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) |                    | + \$ |
| ㉑                            | Total Pledged Contributions this period                                     |                    | = \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: <u>GEORGE ESKRIDGE</u>   |   |   |
|--|---|---|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor  | Cash or Check   |
| <u>10/01/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. EDUCATION NETWORKS OF AMERICA<br>1101 MCGAVOCK STREET<br>NASHVILLE, TN 37203                 | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/01/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. IDAHO DENTAL PAC<br>1220 W HAYS STREET<br>BOISE, ID 83702                                    | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/01/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. IDAHO AGC<br>1649 W SHORELINE DR, STE 100<br>BOISE, ID 83702                                 | \$ <u>100.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/01/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. IDAHO SOFT DRINK PAC<br>8925 BIRCH LN E<br>NANPA, ID 83659                                   | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/01/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. IDAHO ASSN REALTORS PAC<br>301 S CAPITAL BLVD<br>BOISE, ID 83702                             | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/01/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. RIDGELINE ENERGY<br>1300 N NORTHLAKE WAY, 2 <sup>ND</sup> FLOOR<br>SEATTLE, WA 98103         | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/04/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. HECLA MINING<br>6500 N MINERAL DR, STE 200<br>COEUR D'ALENE, ID 83815-9408                   | \$ <u>500.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/04/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 8. CHEVRON<br>2351 N 1100 W<br>SLC, UT 84116  | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/04/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. OREGON LOCAL GROCERY COMM<br>PAC # 152<br>8565 SW SALISH LN, ST 100<br>WILSONVILLE, OR 97070 | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| <u>10/04/10</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 10. IDAHO SUGARBEEF GROWERS PAC<br>1951 S SATURN WAY, ST 100<br>BOISE, ID 83709                 | \$ <u>150.00</u><br>\$ _____<br>Calendar Year-To-Date |
| Total This Page:   |   | \$ <u>2500.00</u>                                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

| Name of Candidate or Committee: <u>GEORGE ESKRIDGE</u>                                      |  |   |
|---|--|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                         | Cash or Check   |
| 10/04/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. AMBROSIANI FAMILY TRUST<br>1075 W ODEN BAY RD<br>SANDPOINT, ID 83864        | \$ <u>500.00</u><br>\$ _____<br>Calendar Year-To-Date |
| 10/08/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. ICUA PAC<br>PO BOX 608<br>BURLEY, ID 83318-0608                             | \$ <u>500.00</u><br>\$ _____<br>Calendar Year-To-Date |
| 10/09/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. CONSERVATION VOTERS FOR IDAHO ACTION FUND<br>PO BOX 2802<br>BOISE, ID 83701 | \$ <u>200.00</u><br>\$ _____<br>Calendar Year-To-Date |
| 10/14/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. IDAHO PETROLEUM MARKETERS ASSC<br>PO BOX 984<br>BOISE, ID 83701             | \$ <u>100.00</u><br>\$ _____<br>Calendar Year-To-Date |
| 10/16/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. JR SIMPSON CO<br>PO BOX 27<br>BOISE, ID 83707                               | \$ <u>250.00</u><br>\$ _____<br>Calendar Year-To-Date |
| 10/17/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. CDA TRIBE<br>PO BOX 408<br>PLUMMER, ID 83851-0408                           | \$ <u>500.00</u><br>\$ _____<br>Calendar Year-To-Date |
| _____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General               | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| _____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General               | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| _____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General               | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| _____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General               | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| Total This Page:  |  | \$ <u>2050.00</u>                                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee: GEORGE ESKRIDGE

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent         | Full Name, Mailing Address and Zip Code of Recipient              | Purpose Code | Cash or Check      |
|--------------------|---|--------------|--------------------|
| <u>10/08/10</u>    | 1. MERWINS<br>201 N 3 <sup>RD</sup><br>SANDPOINT, ID 83864        | <u>O</u>     | \$ <u>26.20</u>    |
| <u>10/12/10</u>    | 2. BLUE SKY BROADCASTING<br>327 MARION AVE<br>SANDPOINT, ID 83864 | <u>B</u>     | \$ <u>1,746.00</u> |
| <u>10/13/10</u>    | 3. THE RIVER JOURNAL<br>PO BOX 131<br>CLARK FORK, ID 83811        | <u>N</u>     | \$ <u>70.00</u>    |
| <u>10/17/10</u>    | 4. MINER COMMUNITY NEWSPAPER<br>PO BOX 349<br>NEWPORT, WA 99156   | <u>N</u>     | \$ <u>100.00</u>   |
| <u>10/17/10</u>    | 5. USPS<br>DOVER, ID 83825  | <u>P</u>     | \$ <u>17.60</u>    |
| <u>   /   /   </u> | 6.  |              | \$ _____           |
| <u>   /   /   </u> | 7.  |              | \$ _____           |
| <u>   /   /   </u> | 8.  |              | \$ _____           |
| <u>   /   /   </u> | 9.  |              | \$ _____           |
| <u>   /   /   </u> | 10.   |              | \$ _____           |
| Total This Page:   |   |              | \$ <u>1959.80</u>  |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.