C-2 Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT

| | | (Please Print or Type | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Section I | | | • | | |
| Name of Candidate or Political Committee Lynn M Luker | cc and Chairperson | | 0 | ffice Sought (if candidate) State Representive | PHATY (1000) 11: 11 |
| Muiling ∧ddress □ € | theck if address change. | City and Zip | | ome Phone | Work Phone |
| 514 S El Blanco Drive Nume of Political Treasurer | | Boise, ID 83709 | | (208) 375-8254 | \$ TA208) 343 002217. |
| James E Hodges | | | | | |
| 1-11111111 > tome obb | Check if uddress change. | City and Zip | H | ome Phone | Work Phone |
| 1010 N Orchard Suite 5 | | Boise, ID 83706 | | (208) 323-0866 | (208) 375-1230 |
| Section II Directions: To indicate the type of instructional manual for reporting I This report is for | periods and due date | | ates and che | | |
| ☐7 Day Pre | Primary Report | | □7 Day | Pre-General Report | |
| □ 30 Day Po | ost-Primary Report | | □ 30 Day | y Post-General Report | |
| □ October 1 | 0 Prc-General Repor | t | 🗖 Amua | al Report | |
| Is this Report an am | endment? 🗹 Yes | ☑ No Is | this a Term | ination Report? | res ☑ No |
| Section III | STATEMENTOFN | O CONTRIBUTIONS | OREXPE | NDITURES | |
| the appropriate dates and sign this is Section IV. I hereby certify that I is from | nave received no con | | nade no exp | enditures during this r | |
| Section IV To reach your Calendar Year to Dat figures to the Column II figures of | | | | LUMN1 Period Calo | COLUMNII endar Year to Date |
| Line 1: Cash on Hand January 1, The Line 2: Enter Cash Balance at Close Line 3: Total Contributions (Enter at Line 4: Subtotal (Add lines 1, 2 and Line 5: Total Expenditures (Enter at Line 6: Cash Balance at Close of Pe | e of Last Reporting P mount from page 2) 3) nount from page 2) | | \$ \$ \$ \$ | XXXX \$ 10.974.43 \$ 8.826.59 \$ 19.801.02 \$ 6.021.91 \$ 13.779.11 \$ | 10.974,43 XXXXXX 8.826.59 19.801.02 6.021.91 13,779.11 |
| *This same figure should be entere **You must report the cash on han Note that the closing cash balance | d at both the beginn | ing of the reporting pe | eriod and th | | |
| Section V | CONTRIBUTIONS | SPLEDGED-INCURE | REDEXPE | NDITURES | <u> </u> |
| Contributions Pledged during t | his reporting period | but not yet received: | ☑None | □\$(s | ee attached Schedule C-2A) |
| Incurred Expenditures during | this reporting period | but not yet paid: | ☑None | □\$ (s | cc attached Schedule C-2B) |
| Sect | ion VI | Cep. | TIFICATI | ON . | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise 1D 83720-0080 fax: (208) 334-2282 | 1 | James E Hodge (name of Policias Treasure) is a true, complete and | es correct Ca | hereby certify | that the information closure Report as |
| | | Stanature Page 1 | of Political | Treasurer | |

DETAILED SUMMARY PAGE

| Committee to Elect Lynn M Luker | From 01 / 01 / 10 to 05 / 09 / 10 |
|---------------------------------------------------|-----------------------------------|
| UNITEMIZED CO Contributions of Fifty Dollars (| |
| Total 5 | Total Amount \$ 176.59 |
| UNITEMIZED EXEMPLES OF Less Than Twenty-I | |
| Total O Number | Total O.00 Amount \$ |

| | | Total This Period |
|----------------------------------------------------------------------------|----|-------------------|
| 3 Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | S | 176.59 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 8,650.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 8,826,59 |
| Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 6,021.91 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | s | 6,021.91 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |

of Twenty-Five Dollars (\$25.00) or more this period

| | | Column A | Column B |
|-----------------|------------------------------------------------------------------------------------------|------------------|--------------------------|
| Date | Full Name, Malling Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary |
| 01 , 11 , 10 | Legislative Cafeterria Fund House Speakers Office, Capital Building Boise ID | s150.00 | \$ |
| arpose of Above | e Expenditure: | | |
| 02 / 04 / 10 | ECliptic Marketing & Consulting 1610 Curlew Drive Suite 3 Idaho Falls, ID 83406 | s2,000.00 | \$ |
| Purpose of Abov | e Expenditure: Advertising (Internet Adds) | | |
| 03 , 30 , 10 | ECliptic Marketing & Consulting 1610 Curlew Drive Suite 3 Idaho Falls, ID 83406 | s2,500.00 | s |
| Purpose of Abov | e Expenditure: Advertising (Constituent Outreach Services) | | |
| 04 , 27 , 10 | ECliptic Marketing & Consulting 1610 Curlew Drive Suite 3 Idaho Falls, ID 83406 | \$495.07 | \$ |
| urpose of Abov | e Expenditure: Post Card Mailing | | |
| 04 , 29 , 10 | The Home Depot 1200 Milwaukee Street Bolse, ID 83704 | \$16.95 | s |
| Purpose of Abov | ve Expenditure: advertising (plastic ties for signs) | | |
| 05 , 06 , 10 | 6. ECliptic Marketing & Consulting 1610 Curlew Drive Suite 3 Idaho Falls, ID 83406 | \$859.89 | \$ |
| Purpose of Abov | e Expenditure: Mailing Service (label, postage, delivery) | | |
| | Subtotals of Columns A & B | s6,021.91 | \$0.00 |
| | Total This Page (add columns A & B) | | \$6,021.9 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | 3 |

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Committee to Elect Lynn M Luker

| | | ColumnA | Column B | Column C |
|----------------------|-----------------------------------------------------------------|--------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 01 /06 /10 | i. Idabankpac State Fund PO Box 638 | \$ 50.00 | \$ | s |
| Primary General | Boise, ID 83701 | \$ Calendar Yeor To Date | \$Calendar Your To Date | S Culendar Year to Date |
| 04 / 14 / 10 | 2. Idaho Chooses Life PAC PO Box 8172 | \$500.00 | \$ | \$ |
| Primery General | Boise, ID 83707 | S Calendar Year To Date | Calendar Year To Date | S Calendor Year to Date |
| 04 / 16 / 10 | 3. ANRI PAC 5685 Parapet Court | \$400.00 | s | s |
| Primary General | Boise, ID 83703 | S Calcudar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| 04 / 20 / 10 | 4. Committee to Elect Bob Nonini PO Box 1629 | s250.00 | s | s |
| Primary General | Post Falls, ID 83877 | SCalendar Year To Date | S Calandar Year To Date | \$Calsudar Year to Date |
| 04 /21 /10 | 5. AGRA PAC PO Box 4848 | s550.00 | \$ | \$ |
| Primary General | Pocatello, ID 83205 | SColombar Year To Date | S Calendar Year To Date | S Calendar Year to Date |
| 04 /23 /10 | 6. Idaho Association for Good Govt 1869 E Seltice Way #291 | s150.00_ | \$ | \$ |
| Primary Gencral | Post Falls, ID 83854 | \$Calendar Year To Date | SCalender Year To Date | \$Calendar Year to Date |
| 04 /27 / 10 | Kurt Holzer 3756 W. Miners Farm Ct | \$200.00 | \$ | s |
| Primary General | Boise, ID 83714 | SCalendar Year To Date | \$ Calendar Year To Date | \$Celendar Year to Date |
| | 8. | \$ | \$ | \$ |
| Primary General | | \$Calendar Year To Flate | SCalcodar Year To Date | \$Calendar Year to Date |
| | 9. | \$ | s | \$ |
| Primary General | | S Calendar Year To Date | SCalendar Year To Date | S Calendar Year to Date |
| | Subtotals of Columns A, B & C | \$ 2,100.00 | \$0.00 | s0.00 |
| | Total This Page (add columns A, B & C) | | | s 2.100.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

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| 2 | ء ا |
| | J |

of more than Fifty Dollars (\$50.00) this period

| | | |
|---------------------------------|---|------|
| Name of Candidate or Committee | | |
| Committee to Elect Lynn M Luker | • | |

| | | Column A | Column B | Column C |
|----------------------------------|--------------------------------------------------------------------------|-----------------------------------------|---------------------------|-----------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Cheek | In-Kind (non-monetary) | Loans |
| 04 /27 / 10 ☑ Primary ☐ General | Lee Ritzau PO Box 2400 Ketchum, ID 83340 | \$ 100.00 \$ | \$Calondar Year Tu Date | \$\$ Calendar Year to Date |
| 04 /29 / 10 Primary General | Sherry Bithell 5050 Farrow Boise, ID 83713 | \$ 200.00 | \$ | \$Calendar Year to Date |
| 04 / 29 / 10 Primary General | Committee to Elect Mike Moyle 1239 Maple Ct. Meridian, ID 83642 | \$ 500.00 | SSCubuntur Year To Date | \$ |
| 04 / 29 / 10 Primary General | Idaho Sugarbeet Growers PAC 1951 S Saturn Way #100 Boise, ID 83709 | \$ 250.00 \$Calendar Year To Dute | \$Calendar Year To Date | \$ |
| 04 / 30 / 10 Primary General | s. IAHU PAC PO Box 7982 Boise, ID 83707 | \$ 100.00 \$ Calendar Year To Date | SCalendar Year To Date | \$SCalendar Year to Date |
| 04 /30 /10 Primary General | 6. ITLA PAC PO Box 1777 Boise, ID 83701 | \$ 1,000.00 \$ Calendar Year To Date | \$ | SColendar Year to Dute |
| 05 / 01 / 204 Primary General | Employers Resource 1301 S Vista, Suite 200 Boise, ID 83705 | S | \$ | \$SCalendar Year to Date |
| 05 / 04 / 10 Primary General | s. Jim Harris 5656 W Beachfront Lane Boise, ID 83703 | \$1,000.00 \$ | \$Calcudar Year To Date | \$ \$_Colendar Year to Date |
| 05 / 04 / 10 Primary General | House Victory Fund PO Box 2695 Boise, ID 83701 | \$\$ 500.00 \$Calendar Year To Date | SCalendar Year To Date | \$ |
| | Subtotals of Columns A, B & C | \$4,650.00 | s0.00 | \$ 0.00 |
| | Total This Page (add columns A, B & C) | | | \$ 4,650.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | οf |
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| 3 | 3 |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | e | |
|--------------------------------|--------|--|
| Committee to Elect I you ! | Mluker | |

| Committee to | Elect Lynn IVI Luker | | | |
|----------------------------------------|------------------------------------------------------------------|--------------------------|---------------------------|-------------------------|
| | | Column A | Column B | Column C |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 05 / 04 / 10 | Owen Richard | s1,000.00 | \$ | \$ |
| ☑ Primary | PO Box 278 Nampa, ID 83653 | \$ | s | \$ |
| General General | 2. | Calendar Year Tu Date | Calendar Year To Date | Calendar Year to Date |
| 05 / 06 / 10 | Johnson & Lundgreen PC 2176 E Franklin Rd #130 | \$ 250.00 | \$ | \$ |
| ☑ Primary ☐ General | Meridian, ID 83642 | \$Calendar Year To Date | S Calendar Year To Date | \$Calendar Year to Date |
| | 3. Avista Corp. | \$ 300.00 | \$ | \$ |
| ☑ Primary | PO Box 3727 Spokane, WA 99220 | s | \$ | \$ |
| General | 4. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Dete |
| 05 / 08 / 10 | FEAPAC 6225 N Meeker Pl. #240 | <u>s</u> 250.00 | \$ | \$ |
| ✓ Primary ☐ General | Boise, ID 83713 | \$ Calendar Year To Date | SCalendar Year To Date | Calendar Year to Date |
| 05 / 08 / 10 | PCI 2600 S River Rd. Des Plaines, IL 60018 | s 100.00 | \$ | \$ |
| ☑ Primary | | s | \$ | \$ |
| General | 6. | Calendar Year 'in Date | Calendar Year To Date | Calendar Year to Date |
| // | | \$ | \$ | s |
| Primary General | | S Culendar Your To Date | SCalendar Year To Date | S Calendar Year to Date |
| | 7. | S | s | s |
| Primary | | \$ | s | \$ |
| General | 8. | Calendar Year To Date | Calendar Year 'In Date | Calendar Year to Date |
| | | <u>\$</u> | \$ | \$ |
| ☐ Primary ☐ General | | S Calendar Year To Date | S Calendar Year 10 (Jate | Calemiar Year to Date |
| | 9. | s | \$ | \$ |
| Primary General | | s | \$ | \$ |
| — Оелега | Subtotals of Columns A, B & C | S 1,900.00 | S 0.00 | S 0.00 |
| Total This Page (add columns A, B & C) | | | | \$1,900.00 |
| | | | | |