# POSTED

### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type)



Rev. 10/07

**SCANNED** 

10 MAY 18 PM 12: 47

Section I			
Name of Candidate or Political Committee and Chairperson Ralph Perez		Office Sought (if can	didate). District (if any)
Mailing Address	City and Zip	Home Phone	Seat ADAHO 16
6023 N Garrett St.	Garden City 8		1
Name of Political Treasurer			
Ben Doty			
Mailing Address	City and Zip	Home Phone	Work Phone
Change of address for: Candidate or Political C	ш	al Treasurer	
Section II	TYPE OF REPOR	RT	
	endment	40	
This report is for the period from 01 /01 / 10	through <u>05/09/</u>	<u>10                                    </u>	
7 Day Pre-Primary Report	30 Day Post-Primary Re	eport Octo	ber 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Re	eport Annu	ual Report
Semi-Annual Report (Statewide Candidates	Only)		
s this a Termination Report: Yes	No		
	NT OF NO CONTRIBUTION	<del>-</del>	
Directions: If you had no contributions or expenditur			
Be sure to carry forward the	e appropriate "Calendar Year	to Date" figures in Column II,	Section IV.
I hereby certify that I have received	no contributions and have m	ade no expenditures during th	nis reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this igures to the Column II figures of your previous report	report's Column I	COLUMN I This Period	COLUMN II Calendar Year to Date
.ine 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	\$
.ine 2: Enter Beginning Cash Balance**		\$0.00	\$ XXXXXX
ine 3: Total Contributions (Enter amount from line 5,	page 2)	\$1,440.00	\$1,440.00
ine 4: Subtotal (Add lines 1, 2 and 3)		\$1,440.00	\$1,440.00
ine 5: Total Expenditures (Enter amount from line 11,	page 2) /2 7/. 9	V	\$_ <del>-662.88</del> /27/.
ine 6: Enter Ending Cash Balance (Subtract line 5 fro	om line 4) /68.	0.00	\$ <del></del> _168.0
ine 7: Outstanding Debt to Date (Enter amount from	line 18, page 2)	\$_0.00	
This same figure should be entered on line 1 of all re *This is the figure on line 6 of the last Campaign Fina Note: The closing cash balance for the current reporti	ncial Disclosure Report filed	If this is your first report, this	
Section V			
Return This Report To:	•		
Ben Ysursa	Ben Doty	horoby codifi	that the information in this
Secretary of State	Name of Political Treasurer	, nereby ceruiy	mat the miornation in this
PO Box 83720 Boise ID 83720-0080 report is a t	rue, complete and correct Ca	ımpaign Financial Disclosu <u>re</u>	Report as required by law.
Phone: (208) 334-2852 Fax: (208) 334-2282    Domanus			
		Signature of Political Trea	surer

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### **DETAILED SUMMARY**

Nar	me of Candidate or Committee:			····
Con	ntributions Unitemized Contributions (\$50 and less)	# of Contributors		fotal This Period
5	Itemized Contributions (Total of all Schedule A sho			* 1000cc
5	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)			
) Tota	Loans (Total of all New Loan amounts from Schedule D sheets)		•	
Tota	al Contributions (Transfer this figure to page 1, Section	•	_	\$ 1440°°
) IOL	ar occidioascoro ( ribinos uno ngare to page 1, occid	irrie, Line oy	= ;	1770
Exp	penditures			
).	Uniternized Expenditures (less than \$25)	# of Expenditures	+ :	\$ . <u></u>
)!	Itemized Expenditures (Total of all Schedule B sho	eets)	+ :	127195
)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ :	\$
).	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ :	\$ <del></del>
	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ ;	s —
Tota	al Expenditures (Transfer this figure to page 1, Section	n IV, Line 5)	= :	127142
Loa	ans, Credit Cards and Debt			
):	Outstanding Balance from previous reporting perio	bd	+ 5	·—
)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrue	ed Interest from Schedule D sheets)	+ \$	· —
:	New Credit Card and Debt incurred this reporting (Total of all New Incurred Debt amounts fro		+ \$	; –
);	Subtotal		_ = \$	<b>;</b>
)	Repayments of Loans made during this reporting   (Total of all Loan Repayment amounts from		- \$	; —
) <u> </u>	Repayments of Credit Card and Debt this reporting (Total of all Debt Repayment amounts from	Schedule E sheets)	- \$	s —
) Tota	al Outstanding Balance at close of this period (Transfe	er this figure to page 1, Section IV, Line 7)	=	·
Plea	dged Contributions		:	
) )	Uniternized Pledged Contributions (\$50 and less)	# of Pledges	+ 5	· —
	Itemized Pledged Contributions this Period (Total of	of all Schedule F sheets)	+ \$	<del></del>
) Tota	al Pledged Contributions this period		= \$	· —

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Ralph Perez			
Date Received	Full Name, Malling Address and Zip Code of Contributor	Cash or Check	
03 / 08 / 10 Primary  General	1. Sue Perez 6025 N. Garrett St. Garden City, Idaho	\$ \$	
04 / 20 / 10  Primary General	<sup>2.</sup> Sue Perez 6025 N. Garrett St. Garden City, Idaho	\$	
05 / 05 / 10  Primary  General	3. Mark Miller 1117 S Owyhee Boise, ID 83704	\$	
Primary General	4.	\$\$ Calendar Year-To-Date	
J J Primary General	5.	\$ \$_Calendar Year-To-Date	
/ / Primary General	6.	\$ \$ Calendar Year-To-Date	
	7.	\$ \$ Calendar Year-To-Date	
	8.	\$  \$ Calendar Year-To-Date	
/ / Primary General	9.	\$ \$ Calendar Year-To-Date	
//_ Primary General	10.	\$	
	Total This Page:	\$ 1,400.00	

### Page 3

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### SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Palph Perez

#### **Purpose Codes**

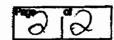
- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Senices

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

M Management Services Z Preparation & Production of Advertising			
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u> 10 مار 3</u>	1. Go Daddy 14455 M Harden Rd Ste 29 5004+50Ale AZ. 85260	B	s_10 <sup>co</sup>
3/11/10	2 Red LION BOISE 1800 FAIRVIEW AVE Paise ID 73702	E	s_18 <sup>00</sup>
3,13,10	3. KFC Leius NGGrwad Boise 10 733714	F	s 18 86
3/10/10 10	4. Staples 1299 N Eagle Rd Boise 10 83713	G	<u>548<sup>13</sup></u>
4,1,10	5. Bob Nicholas 1555 W Franklin Boise ID 33702	G	<u>, 100°</u>
4,15,10	6. Crodrddy Same #12	B	<u>67</u> 80
4,15,10	7. Co Saddy Same #1		· (13,22
428,10	8. DL Evans 3215 W state 5t Boise 10 8:3703	G	<u>, 20°°</u>
479810	9. ACRUC 1782 Conora 83706	E	<u>;300°</u>
5,8,10	10. Complete Campaigns 205 Pennsylvania Ave. SE WASHINGTON DC 20003	G	: 195°°
	``	d This Page:	\$87101

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### SCHEDULE B ITEMIZED EXPENDITURES



Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: PADh Perez

### **Purpose Codes**

04120 1107.10p

- A All Travel Expenses (Airlare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gitts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L. Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Palls
- T Tickets (Events)
- U Utilies
- W Wages, Salaries, Benefits & Bonuses
- Y Pesition Circulators
- Z Preceration & Production of Advertising

M Management Services Z Preparation & Production of Advertising			
Delo Speat	Full Hame, Mulling Address and Zip Code of Recipient	Purpose Code	Cash or Chack
9.E.L	1. SIM 6200 N WIKE N \$ 600		.50°
OLJ6.P	2 Microsoft, Inc 2031 Burnayns Ave San Leandro, CA 94577	G	<u>.</u> 7 <sup>39</sup>
3,29,10	Boise, 10 33701		.100°
3200	tranity leading program Reader Digested 10500	E	. 34 <sup>50</sup>
4,07,10	Base 15 23 709	G	<u>.7999</u>
3,350	Ada County Boose 10 83702	G	.9532
3110	Conservative Book Club Laussylle KY 40258	G	<u>. 1100</u>
4,20,10	Office Max 2551 in Franklin Rd	G	<u>20</u> 74
			\$
	0.		\$
	Total 11	is Page:	s 400°94