

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

10 MAY 17 PM 5:13

**Section I**

|   |                                       |                                       |                                       |
|---|---------------------------------------|---------------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br>Verizon Good Government Club of Idaho |                                       | Office Sought (if candidate)<br>STATE | District (if any)<br>IDAHO            |
| Mailing Address<br>PO Box 6000 7400 MINERAL DR  | City and Zip<br>Coueur d'Alene, 83815 | Home Phone                            | Work Phone<br>208-762-6211            |
| Name of Political Treasurer<br>Jeanine Scholfield   |                                       |                                       |                                       |
| Mailing Address<br>7400 Mineral Drive   | City and Zip<br>Coueur d'Alene, 83815 | Home Phone<br>(208) 762-6703          | Work Phone<br>(208) 962-6703 762-6211 |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Amendment  Original

This report is for the period from 01/01/2010 through 05/09/2010

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV SUMMARY**

| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br>This period | COLUMN II<br>Calendar year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*  | \$ XXXXXX               | \$ 1306.54                         |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**  | \$ 1,306.54             | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)  | \$ 256.00               | \$ 256.00                          |
| Line 4: Subtotal (Add lines 1,2 and 3)  | \$ 1,562.54             | \$ 1,562.54                        |
| Line 5: Total Expenditures (Enter amount from page 2)   | \$ 0.00                 | \$ 0.00                            |
| Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)**   | \$ 1,562.54             | \$ 1,562.54                        |
| Line 7: Outstanding Debt to Date  | \$                      | \$                                 |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**Certification**

I, Jeanine Scholfield, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Jeanine Scholfield*  
Signature of Political Treasurer

### DETAILED SUMMARY

Name of Candidate or Committee : Verizon Good Government Club of Idaho

|                      |  | Total This Period  |
|----------------------|--|--------------------|
| <b>Contributions</b> |  |                    |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>62</u>             | + \$ 188.50        |
| ②                    | Itemized Contributions (Total all Schedule A sheets)                             | + \$ 67.50         |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00          |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$               |
| ⑤                    | <b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>  | <b>= \$ 256.00</b> |

|                     |   |             |
|---------------------|---|-------------|
| <b>Expenditures</b> |   |             |
| ⑥                   | Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>                      | + \$ 0.00   |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 0.00   |
| ⑧                   | In-Kind Expenditure (Total of all Expenditure amounts from Schedule C sheets)           | + \$        |
| ⑨                   | Loan Repayments (Total of all loan Repayments amounts from Schedule D sheets)           | + \$        |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$        |
| ⑪                   | <b>Total Expenditures (Transfer this figure on page 1, Section IV, line 5)</b>          | <b>= \$</b> |

|                                     |   |                  |
|-------------------------------------|---|------------------|
| <b>Loans, Credit Cards and Debt</b> |   |                  |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$             |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00        |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$             |
| ⑮                                   | Subtotal  | = \$ 0.00        |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0.00        |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$             |
| ⑱                                   | <b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, section IV, line 7)</b>                   | <b>= \$ 0.00</b> |

|                              |   |                  |
|------------------------------|---|------------------|
| <b>Pledged Contributions</b> |   |                  |
| ⑲                            | Unitemized Pledged Contributions (\$ 50 and less)                           | + \$             |
| ⑳                            | Itemized Pledged Contributions this period (Total of all Schedule F sheets) | + \$ 0.00        |
|                              | <b>Total Pledged Contributions this period</b>                              | <b>= \$ 0.00</b> |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Verizon Good Government Club of Idaho**

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                     |
|--|--|-----------------------------------|
| 01 / 08 / 2010   | 1. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 01 / 22 / 2010   | 2. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 02 / 05 / 2010   | 3. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 02 / 19 / 2010   | 4. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 03 / 05 / 2010   | 5. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 03 / 19 / 2010   | 6. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 04 / 02 / 2010   | 7. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 04 / 16 / 2010   | 8. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |
| 04 / 30 / 2010   | 9. Tomlinson, Douglas<br>1521 Tallwood Circle          | \$ 7.50                           |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | Chesapeake, VA 23320-0610                              | \$ 67.50<br>Calendar Year To Date |

|  |                   |          |
|--|-------------------|----------|
|  | Total This Page : | \$ 67.50 |
|--|-------------------|----------|