



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

12 JAN 23 AM 7:26

SCANNED

**Section I**

|  |  |   |                                   |
|--|--|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Eric Anderson</b> |  | Office Sought (if candidate) <b>STATE OF IDAHO Representative</b> |                                   |
| Mailing Address<br><b>#33 Match Bay Rd</b>                                       | City and Zip<br><b>Priest Lake 83856</b> | Home Phone<br><b>208-610-1718</b>                                 | Work Phone<br><b>208-610-1718</b> |
| Name of Political Treasurer<br><b>Robbi Berg</b>                                 |  |   |                                   |
| Mailing Address<br><b>PO Box 3328</b>  | City and Zip<br><b>Hayden 83835</b>      | Home Phone<br><b>208-772-0170</b>                                 | Work Phone<br><b>208-772-0170</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 01 / 01 / 2011 through 12 / 31 / 2011.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 10,858.49 11,108.49                |
| Line 2: Enter Beginning Cash Balance**                               | \$ 11,108.49            | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 7,275.00             | \$ 7,275.00                           |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 18,383.49            | \$ 18,133.49 18,383.49                |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 5,316.15             | \$ 5,316.15                           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 13,067.34            | \$ 12,817.34 13,067.34                |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Robbi Berg, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **ERIC ANDERSON**

|                                     |   | Total This Period |
|-------------------------------------|---|-------------------|
| <b>Contributions</b>                |   |                   |
| ①                                   | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>                                       | + \$ 0.00         |
| ②                                   | Itemized Contributions (Total of all Schedule A sheets)   | + \$ 7,275.00     |
| ③                                   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)                          | + \$ 0.00         |
| ④                                   | Loans (Total of all New Loan amounts from Schedule D sheets)  | + \$ 0.00         |
| ⑤                                   | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)                                  | = \$ 7,275.00     |
| <b>Expenditures</b>                 |   |                   |
| ⑥                                   | Unitemized Expenditures (less than \$25) # of Expenditures <u>0</u>                                       | + \$ 0.00         |
| ⑦                                   | Itemized Expenditures (Total of all Schedule B sheets)  | + \$ 5,316.15     |
| ⑧                                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)                            | + \$ 0.00         |
| ⑨                                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)                              | + \$ 0.00         |
| ⑩                                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)                   | + \$ 0.00         |
| ⑪                                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                                   | = \$ 5,316.15     |
| <b>Loans, Credit Cards and Debt</b> |   |                   |
| ⑫                                   | Outstanding Balance from previous report  | + \$ 0.00         |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus                    | + \$ 0.00         |
| ⑭                                   | New Credit Card and Debt incurred during this reporting period<br>(Total of all New Incurred Debt amounts | + \$ 0.00         |
| ⑮                                   | Subtotal  | = \$ 0.00         |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts             | - \$ 0.00         |
| ⑰                                   | Repayments of Credit Card and Debt during this reporting period<br>(Total of all Debt Repayment amounts   | - \$ 0.00         |
| ⑱                                   | Total Outstanding Balance at close of this reporting period   | = \$ 0.00         |
| <b>Pledged Contributions</b>        |   |                   |
| ⑲                                   | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____                                       | + \$ 0.00         |
| ⑳                                   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)                               | + \$ 0.00         |
| ㉑                                   | Total Pledged Contributions this period   | = \$ 0.00         |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**

Page 1 of 3

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: <b>ERIC ANDERSON</b>                            |  |   |
|---|--|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                             | Cash or Check                                   |
| 07 / 15 / 11  | 1. Idaho Land Title Association<br>372 S Eagle Rd, Ste 387<br>Eagle, ID 83616-5908 | \$ 400.00<br>\$ 400.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 08 / 18 / 11  | 2. Idaho Truck PAC Inc<br>3405 E Overland Rd, Ste 175<br>Meridian, ID 83642        | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 08 / 19 / 11  | 3. Altria Client Services Inc<br>1415 L St., Ste 1150<br>Sacramento, CA 95814      | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 09 / 22 / 11  | 4. Anheuser Busch<br>15800 Roscoe Boulevard<br>Van Nuys, CA 91406-1379             | \$ 400.00<br>\$ 400.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 10 / 24 / 11  | 5. AT&T Services Inc<br>1600 SW 4th Ave, Ste 206<br>Portland, OR 97201             | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 11 / 21 / 11  | 6. Clay Starlin<br>PO Box 20551<br>Worcester, MD 01602                             | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 11 / 27 / 11  | 7. Lees J Burrows<br>2525 E 29th Ave, Ste 10B<br>Spokane, WA 99223                 | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 01 / 11  | 8. Waste Management<br>PO Box 3027<br>Houston, TX 77253                            | \$ 300.00<br>\$ 300.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 06 / 11  | 9. Idaho Power Co<br>PO Box 70<br>Boise, ID 83707                                  | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 09 / 11 / 11  | 10. The Idaho PAC<br>PO Box 953<br>Boise, ID 83701                                 | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| Total This Page:  |  | \$ 3,000.00                                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|      |    |
|------|----|
| Page | of |
| 2    | 3  |

| Name of Candidate or Committee: <b>ERIC ANDERSON</b>                            |  |   |
|---|--|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                           | Cash or Check                                       |
| 12 / 05 / 11  | 1. Richard & Lynne Vieth<br>1934 Caphorn Rd<br>Coolin, ID 83821                  | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date       |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 11 / 11  | 2. Jack & Kathleen Ossello<br>12131 N Riverwood Dr<br>Spokane, WA 99218-3500     | \$ 75.00<br>\$ 75.00<br>Calendar Year-To-Date       |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 12 / 11  | 3. James & Gail Stobie<br>2288 Wheatlands Ave<br>Lewiston, ID 83501              | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date       |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 23 / 11  | 4. Idaho Forest Group<br>PO Box 220<br>Laclede, ID 83841                         | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 20 / 11  | 5. Jim & Patricia Skiffington<br>509 PT Fosdick Drive NW<br>Gig Harbor, WA 98335 | \$ 150.00<br>\$ 150.00<br>Calendar Year-To-Date     |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 20 / 11  | 6. Mike Day<br>42219 SE 149th PL<br>North Bend, WA 98045                         | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date       |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 20 / 11  | 7. Clearwater Paper<br>601 W Riverside Ave, Ste 1100<br>Spokane, WA 99201        | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date     |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 21 / 11  | 8. Pacificorp<br>825 NE Multnomah<br>Portland, OR 97232                          | \$ 400.00<br>\$ 400.00<br>Calendar Year-To-Date     |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 29 / 11  | 9. PFFI PAC<br>5419 E Felly Rim Ct<br>Boise, ID 83716                            | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date     |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| 12 / 30 / 11  | 10. Mitch Pierce<br>7530 N Shadow Mountain Rd<br>Paradise Valley, AZ 85253       | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date     |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  |   |
| Total This Page:  |  | \$ 3,025.00   |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: <b>ERIC ANDERSON</b>                            |   |  |
|---|---|--|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                        | Cash or Check  |
| 12 / 31 / 11  | 1. Idaho Association of Realtors Inc<br>301 S Capital Blvd<br>Boise, ID 83706 | \$ 750.00<br>\$ 750.00<br><small>Calendar Year-To-Date</small> |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |  |
| 12 / 22 / 11  | 2. Micron<br>80005 Federal Way<br>Boise, ID 83707-0006                        | \$ 500.00<br>\$ 500.00<br><small>Calendar Year-To-Date</small> |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |  |
| / /   | 3.  | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| / /   | 4.  | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| / /   | 5.  | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| / /   | 6.  | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| / /   | 7.  | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| / /   | 8.  | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| / /   | 9.  | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| / /   | 10.   | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |  |
| <b>Total This Page:</b>   |   | <b>\$ 1,250.00</b>   |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

|      |    |
|------|----|
| Page | of |
| 1    | 2  |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **ERIC ANDERSON**

**Purpose Codes**

|   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 01 / 12 / 11     | 1. Buck Knives<br>660 South Lochsa Street<br>Post Falls, ID 83854                                 | D            | \$ 1,424.64   |
| 02 / 07 / 11     | 2. Idaho Republican Caucus<br>960 Broadway, Ste 415<br>Boise, ID 83706                            | F            | \$ 34.00      |
| 02 / 07 / 11     | 3. Loung Fund Idaho Republican Caucus<br>960 Broadway, Ste 415<br>Boise, ID 83706                 | F            | \$ 30.00      |
| 02 / 21 / 11     | 4. Know Idaho<br>3731 Buckingham Dr.<br>Boise, ID 83704   | D            | \$ 500.00     |
| 03 / 03 / 11     | 5. Capital Gift Shop<br>700 W Jefferson<br>Boise, ID 83720  | D            | \$ 371.00     |
| 03 / 10 / 11     | 6. Finishing Touch Framing Gallery<br>3985 SO Old Hwy 191<br>Malad, ID 83252                      | D            | \$ 181.05     |
| 03 / 22 / 11     | 7. ALEC<br>1101 Vermont Ave NW<br>Washington DC 20005   | G            | \$ 100.00     |
| 04 / 14 / 11     | 8. Eric Anderson - Reimbursement LekuOna Dinner<br>#33 Match Bay Rd<br>Priest Lake, ID 83856      | E            | \$ 397.89     |
| 04 / 14 / 11     | 9. Eric Anderson - Reimbursement Chamber Tour, UPS<br>#33 Match Bay Rd<br>Priest Lake, ID 83856   | E,P          | \$ 144.32     |
| 04 / 14 / 11     | 10. Eric Anderson - Reimbursement Verity Realty Rent<br>#33 Match Bay Rd<br>Priest Lake, ID 83856 | A            | \$ 235.00     |
| Total This Page: |   |              | \$ 3,417.90   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

|      |    |
|------|----|
| Page | of |
| 2    | 2  |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **ERIC ANDERSON**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 06 / 07 / 11     | 1. Rosario Cox<br>211 Promontory Drive<br>Priest Lake, ID 83856                                 | O            | \$ 1,000.00   |
| 07 / 13 / 11     | 2. Priest Lake Invitational<br>152 Fairway Drive<br>Priest Lake, ID 83856                       | E            | \$ 320.00     |
| 12 / 01 / 11     | 3. Eric Anderson - Reimbursement Capital Gift Shop<br>#33 Match Bay Rd<br>Priest Lake, ID 83856 | D            | \$ 397.50     |
| 10 / 05 / 11     | 4. Idaho Council of Industry and Environment<br>PO Box 255<br>Boise, ID 83701                   | E            | \$ 40.00      |
| 12 / 08 / 11     | 5. Bonner County Daily Bee<br>401 Bonner Mall Way<br>Ponderay, ID 83864                         | N            | \$ 140.75     |
| ___ / ___ / ___  | 6.  |              | \$ _____      |
| ___ / ___ / ___  | 7.  |              | \$ _____      |
| ___ / ___ / ___  | 8.  |              | \$ _____      |
| ___ / ___ / ___  | 9.  |              | \$ _____      |
| ___ / ___ / ___  | 10.   |              | \$ _____      |
| Total This Page: |   |              | \$ 1,898.25   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.