## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 5/11

13 JAN 30 AM 7: 45

Section I			CTATANY OF SI
Name of Candidate or Political Committee and Chairperson		Office Sought (if car	ndidate) STAT bistadiff aeli) AHD
Committee to Elect Bateman			
Mailing Address	City and Zip	Home Phone	Work Phone
170 East 23rd Street	Idaho Falls 83	404 208-524-092	7
Name of Political Treasurer Charrise Bateman			
Mailing Address	City and Zip	Home Phone	Work Phone
558 North 3900 East	Rigby 83442	208-745-617	
			<del>-</del>
v		tical Treasurer   □	
ection II his filing is an:	TYPE OF REP  Amendment	'ORI	
his report is for the period from $\frac{11}{\sqrt{17}}$		/2013	
7 Day Pre-Primary Report	☐ 30 Day Post-Primary	Report	ober 10 Pre-General Report
☐ 7 Day Pre-General Report	30 Day Post-General	Report 🔲 Ann	ual Report
☐ Semi-Annual Report (Statewide Ca	ndidates Only)		
this a Termination Report:	□ No		
	FATEMENT OF NO CONTRIBUTION		
Directions: If you had no contributions or ex			
be sure to carry for	ward the appropriate "Calendar Ye	ear to Date ligures in Column II,	, Section IV.
I hereby certify that I have r	received no contributions and have	e made no expenditures during t	his reporting period.
ection IV	SUMMARY		
		COLUMN	COLUMN II
o reach your Calendar Year to Date figure: Add this report's Column I gures to the Column II figures of your previous report (except on line 6).		This Period	Calendar Year
area to and designing in light of your province	so report (energy on mile s).	111101	to Date
and 1: Cash on Hand, January 1. This Calend	dar Voor*	s XXXXXX	<sub>\$</sub> 303.28
ine 1: Cash on Hand January 1, This Calendar Year*		\$ 1,960.71	· · · · · · · · · · · · · · · · · · ·
ine 2: Enter Beginning Cash Balance**			\$ XXXXXX
ine 3: Total Contributions (Enter amount from line 5, page 2)		\$	\$ <u>14,995.00</u>
ine 4: Subtotal (Add lines 1, 2 and 3)		\$ 1.960.71	\$
ine 5: Total Expenditures (Enter amount from line 11, page 2)		\$ 0.00	\$ 13,337.57
ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_1,960.71	\$ <u>1,960.71</u>
ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$ 0.00	
This same figure should be entered on line 1 This is the figure on line 6 of the last Campa ote: The closing cash balance for the curren	ign Financial Disclosure Report file	ed. If this is your first report, this	amount is 0. h on hand.
Section V			
Return This Report To:			
	, Charrise Bateman  Name of Political Treasurer  report is a true, complete and correct Campaign Financial Disclosure Report as required by law.		
Secretary of State			
PO Box 83720			
Phone: (208) 334-2852		7 /	
Fax: (208) 334-2282		al	
		Signature of Political Trea	asurer