



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

SCANNED

Form with fields for Name of Candidate (Mack G. Shirley), Mailing Address (443 W. Moran View), City and Zip (Rexburg 83440), Office Sought (Rep.), District (34), Name of Political Treasurer (Shanna Shirley), and their respective addresses and phone numbers.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

Form for Section II with checkboxes for Original, Amendment, 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (Termination), Semi-Annual Report, and Is this a Termination Report: Yes [X] No []

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Shanna Shirley, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Shanna Shirley

DETAILED SUMMARY

Name of Candidate or Committee: Mack G. Shirley

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$	15.85
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$	—
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$	—
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$	—
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$	15.85

Expenditures			
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$	—
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$	4945.30
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$	—
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$	—
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$	—
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$	4945.30

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+ \$	
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$	
⑮	Subtotal	= \$	
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$	
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$	

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$	
㉑	Total Pledged Contributions this period	= \$	

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Mack G Shilly

Purpose Codes

- | | |
|---|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising <i>per Mack's.</i></p> |
|---|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1/19/12	1. House Lounge Fee Sue Frieders (State House)	F	\$ 30. ⁰⁰
1/12/12	2. Legislatives (for Scott High School (Boise)) Clydene Black, President 3731 Buckingham Dr., Boise, ID 83704	D	\$ 100. ⁰⁰
2/13/12	3. 4-H Home Youth Co-op Program University of Idaho, P.O. Box 443015 Moscow, ID 83844-3015 (Rep. Carrell Bob)	D	\$ 25. ⁰⁰
2/25/12	4. Madison County Republicans Lizbeth Day Banquet c/o Elaine King 225 W. 2nd St., Sand City, ID 83448	T	\$ 50. ⁰⁰
3/29/12	5. Max Black for Engraving Plaque 3731 Buckingham Dr Boise, ID 83704	D	\$ 10. ⁰⁰
4/28/12	6. Doug Hancey 378 Yale Ave. Rexburg, ID 83440 (Primary Campaign)	C	\$ 500. ⁰⁰
4/28/12	7. Wendy Horman 1829 Heritage Dr Rexburg, ID 83440 (Primary Campaign)	C	\$ 500. ⁰⁰
4/28/12	8. Madison County Republican 530 Airport Road Rexburg, ID 83440 (Disposal of Campaign Signs)	G	\$ 7. ⁵⁰
7/17/12	9. Yes for Idaho Education P.O. 1,97 Boise, ID 83701 (Ken Burgess)	D	\$ 2,000. ⁰⁰
7/17/12	10. Upper Valley Industries 275 Station Rd Rexburg, ID 83440	D	\$ 200. ⁰⁰
Total This Page:			\$ 3,422. ⁸⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Mark S. SHILLEY

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
 B Broadcast Advertising (Radio, TV & Internet)
 C Contributions to Candidates & PAC's
 D Donations & Gifts
 E Event Expenses
 F Food & Refreshments
 G General Operational Expenses
 L Literature, Brochures, Printing
 M Management Services</p> | <p>N Newspaper & Other Periodical Advertising
 O Other Advertising (Yard Signs, Buttons, etc.)
 P Postage
 S Surveys & Polls
 T Tickets (Events)
 U Utilities
 W Wages, Salaries, Benefits & Bonuses
 Y Petition Circulators
 Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>7/17/12</u>	1. <u>SPECIAL OLYMPICS IDAHO</u> <u>PO BOX 6590</u> <u>BOISE, ID 83709-6590 (Laurie LaFollette)</u>	<u>D</u>	\$ <u>25.⁰⁰</u>
<u>7/31/12</u>	2. <u>VFW Ladies Aux.</u> <u>(Natl. Pres. Visit)</u> <u>Linda Cartwright, Chair.</u> <u>71 W. Moran View, Rexburg, ID 83440</u>	<u>D</u>	\$ <u>22.⁵⁰</u>
<u>8/1/12</u>	3. <u>Madison County Republican Women</u> <u>Carmie Suttheland</u> <u>548 Gemini, Rexburg, ID 83410 (Summer)</u> <u>Ball-Bugle</u>	<u>T</u>	\$ <u>50.⁰⁰</u>
<u>8/15/12</u>	4. <u>Frontier Pie Restaurant</u> <u>Rexburg, ID 83410</u> <u>Bl. Ed. Rosemary Mtg.</u>	<u>F</u>	\$ <u>25.⁰⁰</u>
<u>11/29/12</u>	5. <u>Development Workshop</u> <u>555 W. 25th St.</u> <u>IDAHO FALLS, ID 83402-7900 (Cecilia O'Brien)</u>	<u>D</u>	\$ <u>500.⁰⁰</u>
<u>12/5/12</u>	6. <u>Rexburg Tabernacle Restoration</u> <u>c/o Roger Harris</u> <u>19 E. 3rd N.</u> <u>Rexburg, ID 83440</u>	<u>D</u>	\$ <u>500.⁰⁰</u>
<u>12/5/12</u>	7. <u>Madison School Dist. #321</u> <u>290 N. 1st E.</u> <u>Rexburg, ID 83440 (Supt. Ashley Thomas)</u>	<u>D</u>	\$ <u>200.⁰⁰</u>
<u>12/5/12</u>	8. <u>Sugar-Salem School Dist. #322</u> <u>Dist. Office, 1 Digger Dr.</u> <u>Sugar City, ID 83448 (Supt. Alan Damm)</u>	<u>D</u>	\$ <u>233.⁰⁰</u>
<u> / / </u>	9.		\$ <u> </u>
<u> / / </u>	10.		\$ <u> </u>
Total This Page:			\$ <u>1522.⁵⁰</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Total 4945.³⁰