CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

13 FEB 13 PM 12: 18 (Please Print or Type)

Section I		STAT	PILT UT STATE
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Jeannie M. James		House of Reps.	31B
Mailing Address	City and Zip	Home Phone	Work Phone
448 N. 400 W.	Blackfoot 83221	208-785-4167	
Name of Political Treasurer Fred A. Clark			
Mailing Address	City and Zip	Home Phone	Work Phone
985 October Cove	Shelley 83274	208-357-5574	208-520-2654
Change of address for: Candidate or Political Committee			200-320-2034
		_	
Section II This filing is an: □ Original □ Amendmen	••		
This report is for the period from $\frac{6}{\sqrt{15}} / \frac{12}{\sqrt{15}}$ through	ough 10 / 10 / 12 .		
☐ 7 Day Pre-Primary Report ☐ 30	Day Post-Primary Report	October 10) Pre-General Report
7 Day Pre-General Report 30	Day Post-General Report	☐ Annual Re	port
☐ Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report: $\ \square$ Yes $\ \square$ No			
Directions: If you had no contributions or expenditures during Be sure to carry forward the appro	priate "Calendar Year to Date" fig	e box next to the statem ures in Column II, Secti	on IV.
I hereby certify that I have received no con	<u>_</u>	enaitures auring this rep	porting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	* 	XXXXXX	\$
Line 2: Enter Beginning Cash Balance**	\$ <u>25</u>	7.12	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2))	600.00	\$ <u>1,857.12</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$_1,8	57.12	\$ <u>1,857.12</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2	\$ <u>0.0</u>	00	\$ <u>28.24</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4) \$_1,8	57.12	\$ <u>1,857.12</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18	, page 2) \$ <u>0.0</u>	00	
*This same figure should be entered on line 1 of all reports fil **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting perior	isclosure Report filed. If this is yo		
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Return This Report To: Fred A. Clark	k Name of Political Treasurer Implete∮an)d correct Campaign Fir		the information in this

Fied A Clouk
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jeannie M. James for House District 31B

			Total This Period
Contributions			
1 Uniternized Contributions (\$50 and less)	# of Contributors	+	\$
Itemized Contributions (Total of all Schedule A sheets)		+	\$1,600.00
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$
Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$
Total Contributions (Transfer this figure to page 1, S	Section IV, Line 3)	=	\$1,600.00

Exp	penditures			
6	Unitemized Expenditures (Less than \$25)	# of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)		+	\$
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$
9	Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$
(10)	O Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
11) Tot	1) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$0.00

	Loans, Credit Cards and Debt		_
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	A THE PARTY OF THE	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20)	,	+	\$
21)	Total Pledged Contributions this period	=	\$0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jeannie M. James for House District 31B			
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check	
9 / 18 / 12 ☐ Primary ☑ General	1. CWA Educational Fund 501 Third Street NW Washington, DC 20001	\$\frac{1,000.00}{\$\frac{1,000.00}{\$\text{Calendar Year-To-Date}}}	
9	2. IBEW Educational Fund 900 Seventh Street NW Washington, DC 20001	\$ 500.00 \$ 500.00 Calendar Year-To-Date	
10 /4 /12 ☐ Primary ☑ General	3. Ted C. Jensen 1251 W. 200 S. Pingree, ID 83262	\$\frac{100.00}{\$\frac{100.00}{\text{Calendar Year-To-Date}}}	
☐ Primary☐ General	4.	\$ \$ Calendar Year-To-Date	
// □ Primary □ General	5.	\$ \$ Calendar Year-To-Date	
// □ Primary □ General	6.	\$ \$ Calendar Year-To-Date	
// □ Primary □ General	7.	\$ \$ Calendar Year-To-Date	
// □ Primary □ General	8.	\$ \$Calendar Year-To-Date	
// □ Primary □ General	9.	\$ \$Calendar Year-To-Date	
// □ Primary □ General	10.	\$ \$ Calendar Year-To-Date	
	Total This Page:	\$1,600.00	