### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

|   | SUMMARY PAGE                           | _                           | Rev. 5/11                             |
|---|--|-----------------------------|---------------------------------------|
|   | (Please Print or Type)                 | 20/                         | '2 <sub>^</sub>                       |
|   |  |                             | 70EC 7                                |
| Section I   |  |                             |                                       |
| Name of Candidate or Political Committee and Chairperson  |  | Office Sought (if candidate | e) District (if any)                  |
| MICHELLE STENNETT   | City and Zip                           | SENATE Home Phone           | 1. Work Phone                         |
| Bax 4-75  | KETCHUM 83340                          |                             |                                       |
| Name of Political Treasurer   | KEICHUM 60070                          | 120-0100                    | 720-3257                              |
| NILLAM EZZUTO   |  |                             |                                       |
| Mailing Address   | City and Zip                           | Home Phone                  | Work Phone                            |
| Ax 1148   | HAILEY 85533                           | 788-4651                    | 578-7865                              |
| Change of address for: Candidate or Political Commit  | tee   Political Treasurer              |                             |                                       |
| Section II  | TYPE OF REPORT                         |                             |                                       |
| This filing is an: Original Amendme   | 4                                      |                             |                                       |
| This report is for the period from $10/2V/12$ thr   | rough                                  |                             |                                       |
| ☐ 7 Day Pre-Primary Report ☐ 3  | 0 Day Post-Primary Report              | ☐ October ′                 | 10 Pre-General Report                 |
| 7 Day Pre-General Report  | 0 Day Post-General Report              | ☐ Annual R                  | eport                                 |
| ☐ Semi-Annual Report (Statewide Candidates Only)  |  |                             |                                       |
| Is this a Termination Report:   |  |                             |                                       |
| Directions: If you had no contributions or expenditures dur  Be sure to carry forward the appre   | opriate "Calendar Year to Date" fig    | ures in Column II, Sec      | tion IV.                              |
| Section IV  | SUMMARY                                |                             |                                       |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exce  |  | COLUMN I<br>This Period     | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   | \$>                                    | <u>XXXXXX</u>               | \$ 16604,37                           |
| Line 2: Enter Beginning Cash Balance**  | · <del></del> -                        | 1384.23                     | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2   | ,                                      | 4950.52                     | \$ 18206.06<br>\$ 34810.45            |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | · · · · · · · · · · · · · · · · · · ·  | 6 33 4.75                   |                                       |
| Line 5: Total Expenditures (Enter amount from line 11, page   | ,                                      | 3368.42                     | \$ 21844.12                           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line  | \$ <u>/</u> 2                          | 2966.33                     | \$ 12966.33                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18   | 3, page 2) \$                          | <del>-0-</del>              |                                       |
| *This same figure should be entered on line 1 of all reports f **This is the figure on line 6 of the last Campaign Financial I Note: The closing cash balance for the current reporting per | Disclosure Report filed. If this is yo |                             |                                       |
| Section V   |  |                             |                                       |
| Return This Report To: Ben Ysursa Secretary of State  | An Sozzuro Name of Political Treasurer | , hereby certify that       | t the information in this             |

PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financjal Disclosure Report as required by law.

Signature of Political Treasurer

## **DETAILED SUMMARY**

Name of Candidate or Committee: MICHELLE STENNETT

|       |  |                                |   | Tot | al This Period  |
|-------|--|--------------------------------|---|-----|-----------------|
| Co    | ontributions   |                                |   |     |                 |
| 1     | Unitemized Contributions (\$50 and less)                   | # of Contributors3             | + | \$  | 50.52           |
| 2     | Itemized Contributions (Total of all Schedule A sh         | neets)                         | + | \$  | 4900.00         |
| 3     | In-Kind Contributions (Total of all Contribution am        | nounts from Schedule C sheets) | + | \$  | <del>-0</del> - |
| 4     | Loans (Total of all New Loan amounts from Sche             | dule D sheets)                 | + | \$  | 0               |
| 5 Tot | tal Contributions (Transfer this figure to page 1, Section | on IV, Line 3)                 | = | \$  | 4950.52         |

|      | Expenditures  |   |                    |
|------|---|---|--------------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures                              | + | \$<br>/2.00        |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$<br>3356.42      |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$<br><del>0</del> |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$<br>4            |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$<br>0            |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$<br>3368.42      |

|             | Loans, Credit Cards and Debt  |   |   |
|-------------|---|---|---|
| (12)        | Outstanding Balance from previous reporting period  | + | \$  |
| 13          | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$  |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$  |
| <b>15</b> ) | Subtotal  | = | \$  |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$<br>*************************************** |
| 17)         | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$  |
| (18)        | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$<br>0                                       |

|     | Pledged Contributions   |   |         |
|-----|---|---|---------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$      |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$      |
| 21) | Total Pledged Contributions this period                                     | = | \$<br>0 |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

2

| Name of Candidate or Committee: MICHELLE STERNETT |   |   |  |  |
|---|---|---|--|--|
| Date Received                                     | Full Name, Mailing Address and Zip Code of Contributor  | Cash or Check                                       |  |  |
| 10 /24 / 12 ☐ Primary ■ General                   | 1. PACIFICORP<br>825 NE MULTNOMAH<br>PORTLAND, OR 97232   | \$ 400.00<br>Calendar Year-To-Date                  |  |  |
| /0 / 24712<br>□ Primary<br>☑ General              | 2. INTERMOUNTAIN GAS COMPANY<br>BOX 7608<br>BOISZ, ID 83707   | \$ 250. 30<br>\$ 250. 30<br>Calendar Year-To-Date   |  |  |
| 10   24   12 ☐ Primary ☐ General                  | 3. US SCOLDEY, INC<br>300 E MALLARD DR, SHITE 300<br>BOISE, TO 83706                                  | \$ 250.50<br>\$ 250.50<br>Calendar Year-To-Date     |  |  |
| /0 /2 <del>/</del> 7 /2 ☐ Primary ☐ General       | 4. TWO JINK INC<br>1000 AVIARA PARKWAY, SUITZ 300<br>CARLSBAD, CA 92011                               | \$ 250 - 00<br>\$ 250 - 00<br>Calendar Year-To-Date |  |  |
| 10   24   12  <br>□ Primary   ⊠ General           | 5. IDAHO ASSOCIATION OF REALTORS THE REALTORS POLITICAL ACTION COMM. 10116 W DUERCAND BOISE, ID F3709 | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date     |  |  |
|   | 6. COTTON WOOD FINANCIAL 1901 GATEWAY DR, SUITE 200 IRVING, TX 75038                                  | \$ 250.00<br>Calendar Year-To-Date                  |  |  |
| (O / 2 6/ 12<br>☐ Primary  ☑ General              | 7. STIMSON LUMBER COMPANY<br>500 SW YAMHILL, SUITE 700<br>ABETLAND, OR 97204                          | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date     |  |  |
| 10 /26 / 12<br>□ Primary                          | 8. IHA FAC<br>BOX 1278<br>BOISZ, ID 53701   | \$ 500 - 00  Salendar Year-To-Date                  |  |  |
| /(/ 2/12<br>□ Primary<br>⊠ General                | 9.  HDR, INC PAC  8404 INDIAN HILLS DR  DMAHA, NE 68114   | \$ 250 - 30<br>Calendar Year-To-Date                |  |  |
| ☐ Primary ☐ General                               | COEUR D'ACENE, ID 83815   | \$  |  |  |
|   | Total This Page:  | \$ 3400-00  |  |  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

| Name of Candid                | date or Committee: MICHELLE STENNETT                                       |   |
|-------------------------------|--|---|
| Date Received                 | Full Name, Mailing Address and Zip Code of Contributor                     | Cash or Check   |
|                               | 1. SHOSHONE-BANNOCK TRIBES<br>BOX 306<br>FORT HALL, ID 83203               | \$ /000 · 80  Calendar Year-To-Date                   |
| ////⊅//> ☐ Primary  ☑ Seneral | 2. MIDAS GOLD, INC. 15920 & INDIANA AUE SUITE TOI SPOKANE VALLEY, WA 99216 | \$ _500 . 00<br>\$ _500 . 00<br>Calendar Year-To-Date |
| / /<br>Primary  General       | 3.   | \$<br>Calendar Year-To-Date                           |
| //<br>□ Primary<br>□ General  | 4.   | \$<br>\$<br>Calendar Year-To-Date                     |
| / /<br>Primary  General       | 5.   | \$<br>\$Calendar Year-To-Date                         |
| //<br>□ Primary<br>□ General  | 6.   | \$<br>\$<br>Calendar Year-To-Date                     |
| //<br>☐ Primary<br>☐ General  | 7.   | \$<br>Calendar Year-To-Date                           |
| //<br>□ Primary<br>□ General  | 8.   | \$<br>Calendar Year-To-Date                           |
| / /                           | 9.   | \$<br>Calendar Year-To-Date                           |
| //<br>□ Primary<br>□ General  | 10.  | \$<br>Calendar Year-To-Date                           |
|                               | Total This Page:   | \$ 1500 00  |

# SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
|      | /  |

Twenty-Five Dollars (\$25.00) or more this period

| Name   | of Candidate or Committee: MICHELLE 5                  | TEN      | NETT                               |              |               |
|--------|--|----------|------------------------------------|--------------|---------------|
| Purpos | se Codes   |          |                                    |              |               |
| Α      | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | Ν        | Newspaper & Other Periodical Adv   | vertising    |               |
| В      | Broadcast Advertising (Radio, TV & Internet)           | 0        | Other Advertising (Yard Signs, But | ttons, etc.) |               |
| С      | Contributions to Candidates & PAC's                    | Ρ        | Postage                            | ,            |               |
| D      | Donations & Gifts                                      | S        | Surveys & Polls                    |              |               |
| Ε      | Event Expenses   | Τ        | Tickets (Events)                   |              |               |
| F      | Food & Refreshments                                    | U        | Utilities                          |              |               |
| G      | General Operational Expenses                           | W        | Wages, Salaries, Benefits & Bonus  | ses          |               |
| L      | Literature, Brochures, Printing                        | Υ        | Petition Circulators               |              |               |
| M      | Management Services                                    | Z        | Preparation & Production of Adver  | tising       |               |
| Date   | Spent Full Name, Mailing Address ar                    | nd Zip ( | Code of Recipient                  | Purpose Code | Cash or Check |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check    |
|------------|--|--------------|------------------|
|            | 1. VIRGINIA BALLOU<br>BOX 1922                       | W            |                  |
| 10 130/12  | HAILEY, I'D 83333 CHEADONARTERS STAFFIN              | <b>4</b> )   | \$ 1380-00       |
|            | 2. IDANO DEMOCRATIC PARTY                            |              |                  |
| 111112     | Box 445<br>Boise, IO 83701                           | Q            | \$ /000.00       |
|            | 3. IOAHO MOUNTAIN SKARESS                            |              |                  |
| 11 15 112  | 591 15- AV2 N<br>KZTCHUM, ID 83340                   | N            | \$ 288.62        |
|            | 4. VIRGINIA BALLOR                                   |              |                  |
| 11,7,12    | BOX 1922<br>HAILEY, ID F3933                         | W            | \$_550.00        |
|            | 5. OAKST FOODS                                       |              |                  |
| 11 116/12  | 109 DAK ST<br>BELLEVUE, ID 83                        | F            | \$ <u>/37.86</u> |
|            | 6.   |              |                  |
|            |  |              | <b>\$</b>        |
|            | 7.   |              |                  |
|            |  |              | \$               |
|            | 8.   |              |                  |
| <u></u>    |  |              | \$               |
|            | 9.   |              |                  |
|            |  |              | \$               |
|            | 10.  |              |                  |
|            |  |              | \$               |
|            | Total 1  | This Page:   | \$ 3356.42       |