Section 1
SCANNED


Change of address for. Candidate or Political Committee $\square$ Political Treasurer
Section II TYPE OF REPORT
This fling is an: $\square$ Original $\square$ Amendment
This report is for the period from ___ 12
■ 7 Day Pro-General Report
$\square 30$ Day Post-Pimary Report

- October 10 Pre-General Report
$\square 7$ Day Pre-Primary Report
30 Day Post-General Report
$\square$ Anrital Report
$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report $\square Y$ No
Section II STATEMENT OF NO CONTRIBUTIONS OR EXPENDTURES
Directions: If you had no contributions or expenditures during this reporting period, check the bax next to the statement below and sign this report Be sure to carry forward the appropriate "Calendar Year to Case" figures in Column II. Section N.
[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.


Section V
Return This Report Fo:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 837200050
Phone: (208) $334-2052$
Fax: (208) 3342282

1. Grant Bodily

Nate of Political Treasurer
report is a the, complete and correct Campaign financial Disclosure Report as required by law.


Page 1

## DETAILED SUMMARY

Name of Candidate or Committee: DAVE BOWEN

Contributions
(1) Uniternized Contributions (\$50 and less)
\# of Contributors 3
(2) Itemized Contributions (Total of all Schedule A shects)
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)
(4) Loans (Total of all New Loan amounts from Schedule D sheets)
(5) Total Contribrtions (Transfer this figure to page 1, Section IV, Line 3)

Expenditures
(7) Hernized Expenditures (Total of all Schedule B sheets)
(B) In-Kind Expenditures (Total of all Expenditure amounts from Schedule $C$ sheets)
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)

Loans, Credit Cards and Debt
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)

Pledged Contributions

| (19) | Unitemized Pledged Contributions (\$50 and less) \# of Pledges | + \$0.00 |
| :---: | :---: | :---: |
| (20) | Iternized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
|  | ledged Contributions this period | $=\$ 0.00$ |

## SCHEDULEA

ITEMIZED CONTRIBUTIONS

of more than Fity Dollars ( $\$ 50.00$ ) this period
Name of Candidate or Committee: DAVE BOWEN

| Date Rectived | Fuil Narme, Maling Adichess and Zip Code of Contributor | Cashor Cheod |
| :---: | :---: | :---: |
| $\frac{10}{\square} \frac{\left.j^{23}\right\}^{12}}{\square \text { General }}$ | 1. Jeff Thompson 1739 Peggy's Lane Idaho Falls, ID 83402 | $\$ \frac{250.00}{\$ \frac{250.00}{\text { citendry yearto-date }}}$ |
| $\frac{10,24,12}{\substack{12 \\ \text { D General }}}$ | 2. Fred Wood PO Box 1207 Buriey, ID 83318 |  |
| $9,18,12$ <br> $10,12,12$ <br> $\square$ Primary <br> 0 General | 3. Idaho Association of Realtors 10118 W. Overland Road Boise, ID 83709 | $\frac{\$ 50000}{\$ 50.6}$ |
| $\underset{\substack{10 \\ \square \text { Primary } \\ 06}}{12}$ | 4. Jim Guthrie 425 W. Goodenough Rd. McCammon, ID 83205 | $\$ \frac{500.00}{500.00}$ |
| $10,27,12$ $\square$ Primary $\square$ General | 5. Intermounkain Gas Company PO Bax 7808 Boise. ID 83707 | $\$ \frac{250.00}{\frac{250.00}{\text { contry Yex-TaDate }}}$ |
| $\underset{\substack{11,08 \\ \square \text { Primary }}}{12}$ | 6. Sullivan Reberger PO Box 1703 Boise, ID 83701 | $\frac{\$ \frac{125.00}{125.00}}{\text { Cunder Yex ToD Tate }}$ |
| $40-27-42$ <br> $\square$ Q Genary <br> $\square$ | $\begin{aligned} & \text { 7. Bnett Harris } \\ & 13341 \text { N. WaltenRoast Contributim was really } \$ 30 \text { and } \\ & \text { Chubbuck Id } 83202 \end{aligned}$ |  |
| $\begin{gathered} 619112 \\ \text { aPrimary } \\ \text { Weneral } \\ \hline \end{gathered}$ | 8. Scott Bedke <br> Po box 89 <br> Dakley ID 83346 | $\$$ 200.00 $\qquad$ $\qquad$ <br> 5 |
| $\begin{aligned} & 1018 / 12 \\ & \text { a Primary } \\ & 7 \text { General } \end{aligned}$ | 9. Del Raybould 124 E Main St Rexburg \$o 83340 | $\begin{aligned} & \$ \frac{500.00}{\text { catendryear-ionate }} \\ & \$ 00.00 \\ & \hline \end{aligned}$ |
| I Primary <br> $\square G e n e r a i ~$ | $10 .$ | $\$$ $\qquad$ <br> $\$$ $\qquad$ |
|  | Total This Page: | \$2,425.00 \$2, |

## SCHEDULEB <br> ITEMIZED EXPENDITURES



Twenty-Five Doilars (\$25.00) or more this period
Name of Candidate or Committee: DAVE BOWEN

## Purpose Codes

| A | All Travel Expenses (Airfare, Fuel, Lodging \& Mileage) | $N$ | Newspaper \& Other Periodical Advertising |
| :---: | :---: | :---: | :---: |
| B | Broadcast Adverising (Radio, TV \& intemet) | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| C | Contributions to Candidates \& PAC's | P | Postage |
| 0 | Donations \& Gifts | S | Surveys \& Polls |
| $E$ | Event Expenses | $T$ | Tickets (Events) |
| $F$ | Food \& Refreshments | U | Ubities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits \& Bonuses |
| $L$ | Literature, Broctures, Printing | $Y$ | Petition Circulators |
| M | Management Services | $Z$ | Preparaion \& Production of Advertising |


| Date Spent | Fuil ${ }^{\text {Name, Maling }}$ Address and Zip Code of Recipient | Pupase Code | Cash or check |
| :---: | :---: | :---: | :---: |
| $10 \quad 23 \quad 12$ | 1. JWS Business Solutions 860 Jefferson \# 1 Pocatello, ID 83201 | 0 | $\$ \quad 100.00$ |
| $10,26{ }^{12}$ | 2. Walmart 4240 Yellowstone Ave. Chubbuck, ID 83202 | W | $\$ 28.44$ |
| $10 \quad 26 \quad 12$ | 3. Walmart 4240 Yellowstone Ave. Chubbuck, ID 83202 | W | $\$ 105.44$ |
| $10 r^{26}$ | 4. $\qquad$ KZBW-FM PO Box 97 Pocatelio, 1083204 | B | $\${ }^{1.928 .08}$ |
| 11 <br> $1^{2} 1^{12}$ | 5. Winco Foods 1000 Pocateflo Cr. Rd. Pocatello, ID 83201 | F | $\$ 34.39$ |
| $111^{3}$ | 6. Krista Batts 1352 Ammon Pocatello, ID 83201 | 0 | $\qquad$ |
| $11 \quad 1^{3}$ | 7. High Desert Kettle Korn 2162 Butte St Pocatello, ID 83201 | F | $\qquad$ |
| $111^{5}{ }^{12}$ | 8. Red Lobster 4105 Yellowstone Ave. Chubbuck, ID 83202 | F | $\qquad$ |
| 1 1 | 9. |  | \$ |
|  | 10. |  | \$ |
|  |  | his Page: | \$2,623.51 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D-LOANS

## Nams of Candidate or Committee: DAVE Bowen

Each Lender to your campaign sthould be listed segarately. Each time a loan is received or you loan money to the campainn, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a toan to his or her oun campaign, toans from any Lender cannol exceed contribution frits haid out in Section 67-6610A, idaho Code, ever if it is repaid in full.

Any loan(s) with a batance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new lann amounts shoukd be listed in the New Loan coilumn. Any interest accrued should be listed in the interest Accrued coiumn, If a payment was made on the loan, lint it in the Repayments column. Note: Anty loan that was nepaid in fü in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previcus Balance plus new loans and accrued interest less any repaynents.

| Name. Mailing Address and Ip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the tast reporting period | New Loan amount received during this reporting period | Interest accuved during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Dave and Cindy Bowen 1375 Jane St. Pocatello, ID 83201 | 122.89 |  | 0.00 | $\qquad$ | 0.00 |
| 2. |  | $\text { Danf: } \frac{1}{\text { Amoumt }}$ |  | $\frac{1}{\text { Date: }}$ |  |
| 3. |  | $\left.\right\|_{\text {Amonte: }} ^{\text {Datint }}$ |  | $\begin{array}{\|l\|l\|} \hline \text { Defe: } \\ \text { Amount } \\ \$ \end{array}$ |  |
| 4. |  | Andent |  | $\begin{aligned} & \text { Date: } \\ & \text { Anount } \\ & \$ .1 \end{aligned}$ |  |
| 5. |  | $\frac{1}{\text { Amount }}$ |  | $\begin{aligned} & \text { Date: } 11 \\ & \text { Annount } \\ & \$ 1 \end{aligned}$ |  |
| 6. |  | $\text { Date: } \frac{1}{\text { Anmount }}$ |  | Date: 1 |  |
| 7. |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Date: } \\ \text { Annount } \\ \hline \end{array}$ |  |
| Previous totat <br> (Transfer the combined total of all Detailed Su | Previous | Received | Interest | Repayments | Ending Baknoe |
|  |  |  |  |  |  |
|  | Recesived Total: received loars to the | \$0.00 |  |  |  |
|  |  | Interest Total: | \$ 0.00 |  |  |
|  | Repayments Total <br> (Transter the combined total of all lazan repayments to the Detailed Summary, page 2 line 9 \& 16 |  |  | \$122.89 |  |
|  |  |  |  | Ending Balance Total: | $\$ 0.00$ |

(NOTE: Trensfer the combined total of all Accrued literest and Received Loans to the Detailed Summary, page 2 line 13)

