#### CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

(Please Print or Type)

| Section I   |                                       | 12 DEC -5 AM II               | :10                                   |  |  |  |  |  |
|---|---------------------------------------|-------------------------------|---------------------------------------|--|--|--|--|--|
| Name of Candidate or Political Committee and Chairperson  |                                       | Office Sought (if candidate)  | District (if any)                     |  |  |  |  |  |
| Mailing Address Idahoans for Liberty  | City and Zip                          | Home Phone TE OF ID A         | Work Phone                            |  |  |  |  |  |
| 3903 S. Duston Pl.  Name of Political Treasurer   | Boise, 83706                          | 208-305-5509                  |                                       |  |  |  |  |  |
| Toso Kinnas   | T. Al. (9)                            | T                             | T. W. 1 51                            |  |  |  |  |  |
| Mailing Address   | City and Zip                          | Home Phone                    | Work Phone                            |  |  |  |  |  |
| Same as above   | Deficient Transmiss                   |                               |                                       |  |  |  |  |  |
| Change of address for: Candidate or Political Committ   |                                       | r 🗆                           |                                       |  |  |  |  |  |
| Section II This filing is an: ☑ Original ☐ Amendmer   | TYPE OF REPORT                        |                               |                                       |  |  |  |  |  |
| This report is for the period from 10 / 22 / 12 thro  | _                                     |                               |                                       |  |  |  |  |  |
| ☐ 7 Day Pre-Primary Report ☐ 30   | Day Post-Primary Report               | ☐ October 10 Pr               | e-General Report                      |  |  |  |  |  |
| ☐ 7 Day Pre-General Report 🕱 30   | ) Day Post-General Report             | ☐ Annual Report               | t                                     |  |  |  |  |  |
| Semi-Annual Report (Statewide Candidates Only)  |                                       |                               |                                       |  |  |  |  |  |
| Is this a Termination Report:   |                                       |                               |                                       |  |  |  |  |  |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures duri Be sure to carry forward the appro  |                                       | e box next to the statement   |                                       |  |  |  |  |  |
| ☐ I hereby certify that I have received no con  | tributions and have made no exp       | penditures during this report | ing period.                           |  |  |  |  |  |
| Section IV  | SUMMARY                               |                               |                                       |  |  |  |  |  |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (excel   |                                       | COLUMN I<br>This Period       | COLUMN II<br>Calendar Year<br>to Date |  |  |  |  |  |
| Line 1: Cash on Hand January 1, This Calendar Year*   | \$                                    | XXXXXX \$_                    | 1,035.89                              |  |  |  |  |  |
| Line 2: Enter Beginning Cash Balance**  | \$                                    | 162.04 \$_                    | XXXXXX                                |  |  |  |  |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2   | ) \$                                  | <u>250.00</u> \$_             | 4,240.53                              |  |  |  |  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | \$                                    | 412.04 \$_                    | 5,276.42                              |  |  |  |  |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2   | 2) \$                                 | <u>387.04</u> \$_             | 5,251.42                              |  |  |  |  |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line  | 4) \$                                 | 25.∞ \$_                      | 25.00                                 |  |  |  |  |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18   | , page 2) \$                          | 0.00                          |                                       |  |  |  |  |  |
| *This same figure should be entered on line 1 of all reports fi<br>**This is the figure on line 6 of the last Campaign Financial D<br>Note: The closing cash balance for the current reporting period | isclosure Report filed. If this is ye |                               |                                       |  |  |  |  |  |
| Section V   | Section V                             |                               |                                       |  |  |  |  |  |
| PO Box 83720  | Name of Political Treasurer           | , hereby certify that the     |                                       |  |  |  |  |  |

Phone: (208) 334-2852 Fax: (208) 334-2282

Signature of Political Treasurer

Page 1

### **DETAILED SUMMARY**

Name of Candidate or Committee: Idahoans for Liberty

|     |   |    | Total This Perio |    |        |
|-----|---|----|------------------|----|--------|
|     | Contributions   |    |                  |    |        |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors                      | 1  | +                | \$ | 50.00  |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                         |    | +                | \$ | 900.00 |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | 5) | +                | \$ | ø      |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                    |    | +                | \$ | ø      |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)        |    | =                | \$ | 900.00 |

| Ex      | penditures   |               |   |    |        |
|---------|--|---------------|---|----|--------|
| 6       | Unitemized Expenditures (Less than \$25) # of Expenditures                     | <u> </u>      | + | \$ | ø      |
| 7       | Itemized Expenditures (Total of all Schedule B sheets)                         |               | + | \$ | 387.04 |
| 8       | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |               | + | \$ | ø      |
| 9       | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   |               |   |    | ø      |
| 10      | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedu    | ule E sheets) | + | \$ | ø      |
| (11) To | otal Expenditures (Transfer this figure to page 1, Section IV, Line 5)         |               | = | \$ | 387.04 |

|      | Loans, Credit Cards and Debt   |                        |         |
|------|--|------------------------|---------|
| (12) | Outstanding Balance from previous reporting period   | +                      | \$      |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | +                      | \$      |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | +                      | \$      |
| 15   | Subtotal   | =                      | \$<br>Ø |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | NAME OF TAXABLE PARTY. | \$      |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | -                      | \$      |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | =                      | \$<br>ø |

|     | Pledged Contributions   |   |         |
|-----|---|---|---------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$      |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$      |
| 21) | Total Pledged Contributions this period                                     | = | \$<br>ø |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page  | of  |
|-------|-----|
| . ago | ١ . |
|       | l i |
| 1 1   | 1 1 |
| '     | '   |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Idahoons for Liberty |  |                                   |  |  |  |
|--|--|-----------------------------------|--|--|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor         | Cash or Check                     |  |  |  |
| <u> 0/23/12</u><br>□ Primary                         | 1. Jeff Laing<br>3013 N. 28th St.<br>Base, ID 83703            | \$ 100 SP Calendar Year-To-Date   |  |  |  |
| 10 /23 /12<br>□ Primary                              | 2. Deborah Sullivan<br>3706 Stone Creek Way<br>Boise, ID 83703 | \$_100                            |  |  |  |
| //<br>□ Primary<br>☎ General                         | 3.   | \$ \$ Calendar Year-To-Date       |  |  |  |
| //<br>□ Primary<br>□ General                         | 4.   | \$ Calendar Year-To-Date          |  |  |  |
| //<br>□ Primary<br>□ General                         | 5.   | \$<br>\$<br>Calendar Year-To-Date |  |  |  |
| //<br>□ Primary<br>□ General                         | 6.   | \$<br>\$<br>Calendar Year-To-Date |  |  |  |
| //<br>☐ Primary<br>☐ General                         | 7.   | \$  Calendar Year-To-Date         |  |  |  |
| ///<br>Primary<br>General                            | 8.   | \$<br>\$<br>Calendar Year-To-Date |  |  |  |
| / /<br>□ Primary<br>□ General                        | 9.   | \$  SCalendar Year-To-Date        |  |  |  |
| / /<br>Primary  General                              | 10.  | \$                                |  |  |  |
|  | Total This Page:   | \$ 200.00                         |  |  |  |

## SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
|      | 1_ |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: Tacheans for            |   |   |   | berty                             |              |               |
|---|---|---|---|-----------------------------------|--------------|---------------|
| Purpos  | se Codes  |   |   | -5                                |              |               |
| Α   | All Travel  | Expenses (Airfare, Fuel, Lodging & Mileage) | Ν | Newspaper & Other Periodical Ad   | vertising    |               |
| В   | Broadcas  | st Advertising (Radio, TV & Internet)       | 0 | Other Advertising (Yard Signs, Bu | ttons, etc.) |               |
| С   | C Contributions to Candidates & PAC's P Postage                 |   |   |                                   |              |               |
| D   | D Donations & Gifts S Surveys & Polls                           |   |   |                                   |              |               |
| Ε   | E Event Expenses T Tickets (Events)                             |   |   |                                   |              |               |
| F   | Food & R  | Refreshments                                | U | Utilities                         |              |               |
| G   | General (   | Operational Expenses                        | W | Wages, Salaries, Benefits & Bonu  | ses          |               |
| L   | L Literature, Brochures, Printing Y Petition Circulators        |   |   |                                   |              |               |
| М   | M Management Services Z Preparation & Production of Advertising |   |   |                                   |              |               |
| Date Spent Full Name, Mailing Address and Zip Code of R |   |   |   | Code of Recipient                 | Purpose Code | Cash or Check |
|   |   |   |   |                                   |              |               |

| Date Spent | Date Spent Full Name, Mailing Address and Zip Code of Recipient Purpose Code |              |               |  |
|------------|--|--------------|---------------|--|
| Date Open  |  | ruipose code | Cash or Check |  |
|            | 1. OM Creative Studio  |              |               |  |
|            | 881 N 28th St.   |              |               |  |
| 10/25/12   | Boise, ID 83702  | <u></u>      | \$ 50.00      |  |
|            | 2. Autosort  |              |               |  |
|            | 7285 W. Airway Ct.   | 1            |               |  |
| 10/25/12   | Boise, ID 83708  | <u></u>      | \$ 119.27     |  |
|            | 3. Riverside Hotel   |              |               |  |
|            | 2900 W. Chinden Blud.  | E            |               |  |
| 11/06/13   | Boise, ID 83714  | L-           | \$ 145.77     |  |
|            | 4. Meeting con   |              |               |  |
|            | 4. Meetup.com<br>PO.80x 4668 \$37895   | G            |               |  |
| 11 /15 /12 | New York, NY 10163   |              | \$ 72.00      |  |
|            | 5.   |              | <u> </u>      |  |
|            |  |              |               |  |
| 1 1        |  |              | \$            |  |
|            | 6.   |              | Ψ             |  |
|            | o.   |              |               |  |
| , ,        |  |              |               |  |
|            | <del>-</del>   |              | \$            |  |
|            | 7.   |              |               |  |
|            |  |              |               |  |
| /          |  |              | \$            |  |
|            | 8.   |              |               |  |
|            |  |              |               |  |
|            |  |              | \$            |  |
|            | 9.   |              |               |  |
|            |  |              |               |  |
|            |  |              | \$            |  |
|            | 10.  |              |               |  |
|            |  |              |               |  |
| 1 1        |  |              | \$            |  |
|            |  |              |               |  |
|            | Total 1  | This Page:   | \$ 387.04     |  |