

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Phone Brit on True)

(Please Print or Type)

Continu		14 (14)	INED	12 ##110	Du o Li	
Section I Name of Candidate or Political Comm	nittee and Chairnerson			12 JUN 18 Office Sought (if can	didate) District (if any)	
1	CCLOUP				OUF ASTAIL 20	
Mailing Address		City and Zip		Home Bodne OF	IDAHDWork Phone	
3313 W. CHE	2R4 (g #128	MERIDIDA	1 83642	208 855		
Name of Political Treasurer						
Mailing Address	s ABOVE	City and Zip		Home Phone	Work Phone	
Ivialility Addicess		City and Zip		nome Phone	WORK PHONE	
				<u> </u>		
Change of address for:	Candidate or Political Commit		olitical Treasure	er 🗆	_	
Section II	 .	TYPE OF RI	EPORT		DOCTER	
•	Original				POSTED	
This report is for the period from	m/ thr	ough/				
☐ 7 Day Pre-Primary R	deport 🙇 30	0 Day Post-Prima	ry Report	☐ Octo	ber 10 Pre-General Report	
☐ 7 Day Pre-General F	Report 3	0 Day Post-Gene	ral Report	☐ Anni	ual Report	
☐ Semi-Annual Report	(Statewide Candidates Only)					
Is this a Termination Report:	¥ Yes □ No					
06	CTATEMENT OF	NO CONTRIBUT	TIONS OF EVE			
Section III Directions: If you had no con	STATEMENT OF				statement below and sign this report.	
	sure to carry forward the appro					
_						
☐ I hereby cert	ify that I have received no cor	ntributions and ha	ive made no ex	penditures during t	his reporting period.	
Section IV		SUMMA	RY			
To reach your Calendar Year to				COLUMNI	COLUMN II	
figures to the Column II figures	of your previous report (exce	ept on line 6).		This Period	Calendar Year to Date	
					to Date	
Line 1: Cash on Hand January	1, This Calendar Year*		\$	XXXXXX	\$	
Line 2: Enter Beginning Cash I	Balance**		\$	495 53	\$ XXXXXX	
Line 3: Total Contributions (En	ter amount from line 5, page 2	<u>5</u> 0	04.47\$	0	\$ 1,000.00	
Line 4: Subtotal (Add lines 1, 2	-	•	00.00s	455,53	\$ 1.000.00	
Line 5: Total Expenditures (Ent		1.7	00.00		\$ 1 000.00	
•		•	Ψ	ก	\$ \(\text{\tin}\exitt{\text{\tin}\text{\texi\text{\texi}\text{\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\texit{\	
Line 6: Enter Ending Cash Bal	•	·	»			
Line 7: Outstanding Debt to Da	ate (Enter amount from line 18	3, page 2)	\$ 12	opsive le o		
*This same figure should be entered on line 1 of all reports filed this calendar year.						
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.						
		lod appears on th	e next report as	the beginning cas	n on nand.	
	Section V					
Return This Report To:	٠,					
Ben Ysursa Secretary of State	1. CHRS	MACCLOC Name of Political Trea	P	, hereby certify	y that the information in this	
PO Box 83720			asurer			
Boise ID 83720-0080	report is a true, co	omplete and corre	ect Campaign F	inancial Disclosure	Report as required by law.	
Phone: (208) 334-2852		13	11 000			
Fax: (208) 334-2282			Usclo			
			Signa	ture of Political Tre	asurer	

DETAILED SUMMARY

Name of Candidate or Committee:

	Total This Period
Contributions	
1 Unitemized Contributions (\$50 and less) # of Contributors	+ \$
2 Itemized Contributions (Total of all Schedule A sheets)	+ \$ 404.47
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

	Expenditures		 	
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$	
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$	
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 770	
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 455 30 1	00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$	
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 0	

Outstanding Balance from previous reporting period	+	\$ 1000
New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
Subtotal	=	\$
Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 495 83
Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 404 47

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS

of	
	of

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:					
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check			
5 125 112 □ Primary □ General	1. Chris MacCloud (to retire debt)	\$			
	2.	Calcilual Teal-10-Date			
		\$			
☐ Primary ☐ General		\$ Calendar Year-To-Date			
	3.	\$			
//					
☐ General		\$ Calendar Year-To-Date			
	4.	\$			
☐ Primary		\$			
☐ General	5.	Calendar Year-To-Date			
1 1		\$			
☐ Primary ☐ General		\$Calendar Year-To-Date			
	6.	Calendar fear-10-Date			
		\$			
☐ Primary		\$			
☐ General	7.	Calendar Year-To-Date			
1 1	'	\$			
□ Primary		¢			
☐ General		\$ Calendar Year-To-Date			
	8.	\$			
		•			
☐ Primary ☐ General		\$Calendar Year-To-Date			
	9.	\$			
/// Primary					
☐ General		\$ Calendar Year-To-Date			
, ,	10.	\$			
// Primary					
☐ General		\$Calendar Year-To-Date			
	Total This Page:	\$0.00 404.47			

SCHEDULE D - LOANS

Name of Candidate or Committee:

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance (s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Chris McCloud	1,000	Date://		Date: 5 125 1 12 Amount: \$ 495,53	504.47
2. Chris McCloud	504.47	Date:// Amount: \$	_	Date: _5125112 Amount: \$ 504.47	0
3.		Date:// Amount: \$		Date:// Amount: \$	
4.		Date:// Amount: \$		Date:// Amount: \$	
5.		Date: // Amount: \$		Date://	
6.		Date: // Amount: \$		Date:// Amount: \$	
7.		Date: // Amount: \$		Date:// Amount: \$	
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total	Received Total]		
(Transfer the combined total of all Detailed Su	received loans to the mmary, page 2 line 4			1	
25.2.00), Faga	Interest Total	\$ 0.00 Repayments Total:	1,000]
	(Transfer the	combined total of all loa			
		Detailed Suffillary	, page 2 line 9 & 16)	Ending Balance Total:	\$ 0.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)