



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 5/11

12 JUN 11 AM 8:01
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Russell M. Fulcher		Office Sought (if candidate) District (if any) State Senate	
Mailing Address P.O. Box 1166	City and Zip Meridian 83680	Home Phone 208 947 1076	Work Phone 208 947 1076
Name of Political Treasurer Domenic Gelsomino			
Mailing Address 1001 S. Leadville Ave. Apt. 302	City and Zip Boise 83706	Home Phone 951 813 9267	Work Phone 951 813 9267

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 04 / 30 / 2012 through 05 / 25 / 2012.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 6,932.64
Line 2: Enter Beginning Cash Balance**	\$ 6,355.41	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3,100.00	\$ 5,650.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,455.41	\$ 12,582.64
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,818.92	\$ 5,946.15
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 6,636.49	\$ 6,636.49
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Domenic Gelsomino, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Russell M. Fulcher (for Domenic Gelsomino)
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Russell M. Fulcher
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			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+	\$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 3,100.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 3,100.00
Expenditures			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+	\$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 2,818.92
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 2,818.92
Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+	\$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
⑮	Subtotal	=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00
Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
㉑	Total Pledged Contributions this period	=	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Russell M. Fulcher

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
05 / 03 / 12	1. Idaho Association of Realtors 10116 W. Overland Rd. Boise, Idaho 83709	\$ 500.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
05 / 07 / 12	2. Amalgamated Sugar Company 1951 S. Saturn Way Suite 100 Boise, ID. 83709	\$ 250.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
05 / 07 / 12	3. U.S. Ecology Idaho 300 E. Mallard Dr. sute 300 Boise, ID. 83706	\$ 250.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
05 / 07 / 12	4. N. W. Grocery Association 8565 SW Salish Lane Suite 100 Wilsonville, OR. 97070	\$ 1,000.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
05 / 07 / 12	5. Micron Technology 8000 S. Federal Way, MS 1-407 Boise, Id. 83707	\$ 1,000.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
05 / 21 / 12	6. Zion's Bank One Main Street Salt Lake City, Utah 84111	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
Total This Page:		\$ 3,100.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Russell M. Fulcher

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
04 30 12 / /	1. Guthrie for Senate 425 W. Goodenough Rd. McCammon, Idaho 83250	C	200.00 \$ _____
05 06 12 / /	2. Keough for Senate P.O. Box 101 Sandpoint, Idaho 83864	C	200.00 \$ _____
05 06 12 / /	3. Lodge for Senate P.O. Box 96 Huston, Idaho 83630	C	200.00 \$ _____
05 06 12 / /	4. Davis for Senate 2638 Bellin Circle Idaho Falls, Idaho 83402	C	200.00 \$ _____
05 06 12 / /	5. Cameron for Senate 1101 Ruby Drive Rupert, Idaho 83350	C	200.00 \$ _____
05 06 12 / /	6. Nuxoll for Senate P.O. Box 187 Cottonwood, Idaho 83522	C	200.00 \$ _____
05 06 12 / /	7. Valley Wide Co-Op 2114 N. 20th St. Nampa, ID. 83687	A	1,064.33 \$ _____
05 07 12 / /	8. Walgreen's 1625 S. Meridian Rd. Meridian, Idaho 83642	G	55.10 \$ _____
05 14 12 / /	9. Secretary of State Statehouse, Boise, Id.	G	20.00 \$ _____
05 14 12 / /	10. Ada County Republican Women 1752 Canova Drive Boise, Idaho 83706	C	100.00 \$ _____
Total This Page:			\$ 2,439.43

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Russell M. Fulcher

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
05 / 15 / 12	1. Fred Meyer 10751 W. Overland Rd. Boise, Idaho 83709	E	\$ 39.64
05 / 15 / 12	2. Walmart 4051 E. Fairview Meridian, Idaho 83642	E	\$ 172.73
05 / 16 / 12	3. Riverside Hotel 2900 Chinden Blvd. Boise, Idaho 83714	E	\$ 167.12
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 379.49

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.