## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



PO Box 83720

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

SUMMARY PAGE

(Please Print or Type)

| Section I   | 7817 .!!№ 22           | AN 8: 46               |                         |               |                                       |                  |  |
|---|------------------------|------------------------|-------------------------|---------------|---------------------------------------|------------------|--|
| Name of Candidate or Political Committee and Chairperson  |                        | on entre               | Office Sought (if ca    | andidate)     | D                                     | istrict (if any) |  |
| Mailing Address   | Scotty and Zip         | OF SIME                | Home Phone              | KCF           | Work Phone                            | MU               |  |
| Name of Political Treasurer   | WERR                   | ALS BOLL               | 308.70                  | 3.0271        | 708.8                                 | 87.107           |  |
| RONA CLEMENT  |                        |                        |                         |               |                                       |                  |  |
| Mailing Address City and Zip  |                        |                        | Home Phone              |               | Work Phone                            |                  |  |
| 9192 Bownows RD   | Numpa                  | - 23P8P                |                         | 7585          | 908.                                  | 887-10           |  |
| Change of address for: Candidate or Political C   |                        | Political Treasurer    |                         |               |                                       |                  |  |
| Section II  This filing is an: ☐ Arr  | TYPE OF F<br>endment   | REPORT                 |                         |               |                                       |                  |  |
|   | through/_              | /                      |                         |               |                                       |                  |  |
| ☐ 7 Day Pre-Primary Report ☐ October 10 Pre-General Report  |                        |                        |                         |               |                                       | Report           |  |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report   |                        |                        |                         |               |                                       |                  |  |
| ☐ Semi-Annual Report (Statewide Candidate   | s Only)                |                        |                         |               |                                       |                  |  |
| Is this a Termination Report: Yes   | No                     |                        |                         |               |                                       |                  |  |
| Section IV  To reach your Colonder Year to Date figure: Add this  | SUMM                   | ARY                    |                         | this reporti  |                                       |                  |  |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).                   |                        |                        | COLUMN I<br>This Period |               | COLUMN II<br>Calendar Year<br>to Date |                  |  |
| Line 1: Cash on Hand January 1, This Calendar Year  | *                      | \$X                    | XXXXX                   | \$_           |                                       |                  |  |
| Line 2: Enter Beginning Cash Balance**  | \$                     |                        | \$_                     | XXXXX         | X                                     |                  |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |                        | \$                     |                         | \$_           |                                       |                  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |                        | \$                     | \$                      |               | \$                                    |                  |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |                        | \$                     |                         | \$_           |                                       |                  |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   |                        |                        |                         | \$_           | -                                     |                  |  |
| Line 7: Outstanding Debt to Date (Enter amount from   | line 18, page 2)       | -\$-                   | <b>≥</b>                |               |                                       |                  |  |
| *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fin Note: The closing cash balance for the current report | ancial Disclosure Repo | t filed. If this is yo |                         |               |                                       |                  |  |
| Section V   |                        |                        |                         |               |                                       |                  |  |
| Return This Report To:  Ben Ysursa Secretary of State   | Name of Political Tree | EST                    | , hereby certi          | fy that the i | information                           | in this          |  |

Signature of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.