## CAMPAIGN FINANCIAL DISCLOSURE REPORT

**C**-2 Rev. 2/10

SUMMARY PAGE (Please Print or Type)



12 JIM -6 AM 7:40

| Section I  |                          |   | \                       |                                |
|--|--------------------------|---|-------------------------|--------------------------------|
| Name of Candidate or Political Committee and Chairperson   |                          | Office Soud                             | it (it candidate) STATE |                                |
| CLARK KAUFFMAN Mailing Address   | City and Zip             | Home Phone                              | EUT STBAHO Work         | Phone 25 B                     |
| 3791 N 2100 E  | FILER 8                  | .   -                                   |                         | 8-731-5128                     |
| Name of Political Treasurer  | 17.10 570. 5             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         | 7,7,0                          |
| DEBBIE KAN FFMAN   | City and Zip             | Home Phone                              | Work                    | Phone                          |
| Mailing Address  | ,                        |   | 4                       |                                |
| 3791 N 2100 E  |                          |   | 26-4131 20              | 00-131-5128                    |
| Change of address for: Candidate or Political  |                          |   |                         |                                |
| Section II This filing is an:   Original  A  | TYPE OF REPO<br>mendment | OKI                                     |                         |                                |
| This report is for the period from 4/30/   |                          | 112                                     |                         |                                |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary      | •                                       | October 10 Pre-Ger      | neral Report                   |
| ☐ 7 Day Pre-General Report   | ☐ 30 Day Post-General    | Report                                  | Annual Report           |                                |
| Semi-Annual Report (Statewide Candidat   | es Only)                 |   |                         |                                |
| Is this a Termination Report:   Yes  | _                        |   |                         |                                |
| ☐ I hereby certify that I have receive   |                          | made no expenditures d                  |                         | riod.                          |
| Section IV   | SUMMARY                  |   |                         |                                |
| To reach your Calendar Year to Date figure: Add thi<br>figures to the Column II figures of your previous rep   |                          | COLUMN I<br>This Period                 | Cale                    | LUMN II<br>ndar Year<br>o Date |
| Line 1: Cash on Hand January 1, This Calendar Yea  | ar*                      | \$ <u>XXXXXX</u>                        | \$                      |                                |
| Line 2: Enter Beginning Cash Balance**   |                          | \$ <u>2533.1</u>                        | 2 \$ XX                 | XXXXX                          |
| Line 3: Total Contributions (Enter amount from line 5  | 5, page 2)               | \$ 1450.00                              | <u>)</u> \$ <u>83</u>   | 315,00                         |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                          | \$ <u>3983.1</u>                        | 2 \$ <u>83</u>          | 15.00                          |
| Line 5: Total Expenditures (Enter amount from line   | 11, page 2)              | \$ <u>3282.00</u>                       | 5 \$ 76                 | 13.93                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5   | from line 4)             | \$ 701.0                                | Z \$ <u>7</u>           | 1.07                           |
| Line 7: Outstanding Debt to Date (Enter amount from  | m line 18, page 2)       | \$ 2500.00                              | · ·                     |                                |
| This same figure should be entered on line 1 of all reports filed this calendar year.  This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. |                          |   |                         |                                |
| Section V  |                          |   |                         |                                |
| Return This Report To:   |                          |   |                         |                                |

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

\_\_\_, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Page 1

Clark Kanthan Name of Candidate or Committee:

|  |                   | Total This Period |
|--|-------------------|-------------------|
| Contributions  |                   |                   |
| Unitemized Contributions (\$50 and less)   | # of Contributors | + \$ /00.00       |
| ltemized Contributions (Total of all Schedule A sheets)                          |                   | + \$ /350,00      |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                   | + \$              |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     |                   | + \$ —            |
| Total Contributions (Transfer this figure to page 1, Sect                        | ion IV, Line 3)   | = \$ /450.00      |

| Expenditures  |              |
|---|--------------|
| 6 Unitemized Expenditures (\$25 and less) # of Expenditures                             | + \$         |
| 7 Itemized Expenditures (Total of all Schedule B sheets)                                | + \$ 3282.05 |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)        | + \$         |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$         |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$         |
| 11 Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)              | = \$ 3282.05 |

|      | Loans, Credit Cards and Debt  |   | <br>          |
|------|---|---|---------------|
| (12) | Outstanding Balance from previous reporting period  | + | \$<br>2500.00 |
| 13   | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$<br>        |
| 14)  | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$<br>        |
| 15   | Subtotal  | = | \$<br>2500.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$<br>        |
| 17   | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$<br>        |
| 18   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$<br>2500,00 |

| Ple     | edged Contributions   |   |        |
|---------|---|---|--------|
| 19      | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$<br> |
| 20      | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$<br> |
| 21) Tot | al Pledged Contributions this period  | = | \$<br> |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50 00) this period

| Name of Candidate or Committee. CLARK KAUFFMAN                       |  |
|--|--|
| Date Received Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                                |
| ROUMD PIERCE JR.   | \$ 250.00                                    |
| 4 30:12 2641 £ 2400 N  |  |
| □ General TWIN FALLS, 10 83301-0721                                  | \$ <u>250.00</u><br>Calendar Year-To-Date    |
| 2 IDAHO MILK PAC   | \$ 250.00                                    |
| 4 30 12<br>Box 2751  |  |
| □ General BoisE , 1D 83.701  | S 250.00<br>Calendar Year-To-Date            |
| 3. IDAHO AUTOMOBILE DEMERS ASSN INC.                                 | : 9 CN A                                     |
| 5212 4980 W. STATE ST.   | \$ 250.00                                    |
| Primary<br>□ General:  | S 250,00 Calendar Year-To-Date               |
| 4. Jim L. PATRICK  |  |
| 5 10 12 PATRICK FOR SENATE   | \$ 150,00                                    |
| 四 Primary 2231 E 3200 N<br>□ General TWW PALLS, 10 83301             | \$ 150.00                                    |
| 5. tim + LOUISE LANTING  | Calendar Year-To-Date                        |
| 5 11/12 2219 € 2200 N  | \$ 100.00                                    |
| © General Twin FALLS, ID 83301                                       | S / OO. OO Calendar Year-To-Date             |
| 6. PHYLLIS BEARD   |  |
| 5 12 12 2040 B E AST 3800 NORTH                                      | \$ 100.00                                    |
| ☑ Primary ☐ General Fuel 10 83328                                    | Salendar Year-To-Date                        |
| 7. 210NS BANCORPORATION PAC  |  |
| 5 14 12 HEAD OFFICE, ONE MAIN ST                                     | \$ 100.00                                    |
| Primary SALT LAKE CUTY, UT 84111                                     | S <u>  Oo . o d</u><br>Calendar Year-To-Date |
| 8. HUGO + JOANNE MEYER   |  |
| 5 24 12 2160 E 3550 N  | \$ 150.00                                    |
| □ Primary FILER, 10 83328  | S 150,00 Calendar Year-To-Date               |
| © General 9.   |  |
| 74. 7  | \$   |
| Primary  | . \$   |
| ☐ General  | Calendar Year To-Date                        |
|  | S  |
| ☐ Primary  | : <b>S</b>                                   |
| ☐ General  | Calendar Year-To-Date                        |
| Tota! This   | s Page: \$ /350.00                           |

## SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 ,  | ١. |
| /    | 1  |
| ٠,   | [  |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: | CLARK | KAYFFMAN |
|---------------------------------|-------|----------|
|---------------------------------|-------|----------|

## **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services 2 Preparation & Production of Advertising                              |   |               |                  |  |  |
|--|---|---------------|------------------|--|--|
| Date Spent   | Full Name, Mailing Address and Zip Code of Recipient      | Purpose Code  | Cash or Check    |  |  |
|  | 1. THE TIMES NEWS   |               |                  |  |  |
|  | 132 FAIRFIELD ST W.                                       | ,             | <b>4</b>         |  |  |
| 5 112  | TWA FALLS, ID 83301                                       | N             | \$ <u>831.92</u> |  |  |
|  | 2. STANDARD PRINTING SOLUTIONS INC                        |               |                  |  |  |
|  | 140 2 ND AUE NI   |               |                  |  |  |
| 5110112  | TWIN FALLS ID 83301                                       | $\mathcal{P}$ | \$ 95.11         |  |  |
|  | TWIN FALLS ID 83301<br>3. STANDARD PRINTING SOLUTIONS INC |               |                  |  |  |
|  | 140 2 NO ANE N.   |               | 2                |  |  |
| 5110112  | TWIN FACE, ID 83301                                       | L             | \$ 350,10        |  |  |
|  | 4. THE SHUG   |               |                  |  |  |
|  | 165 W. WILSON   |               |                  |  |  |
| 5/10/12  | EDEN, 10 83325  | E             | \$ 189.00        |  |  |
|  | 5. THE TIMES NEWS   |               |                  |  |  |
|  | 132 FARFIELD ST W,  |               |                  |  |  |
| 5,21,12  | TWIN FALLS, ID 83301                                      | . ~           | \$ 155,52        |  |  |
| _  | 6. BUHL HERALD  |               |                  |  |  |
|  | BOX 3/2   |               |                  |  |  |
| 5,23,12  | BUHL 1D 83316   | $\sim$        | \$ 115,00        |  |  |
|  | BOX 312<br>BUHL 1D 83316<br>T. WESTERN DAYS               |               |                  |  |  |
|  | Box 2795  |               |                  |  |  |
| 5 124112   | TWIN FALLS, ID 83303                                      | E             | \$ 50.00         |  |  |
|  | 8. ADVANTAGE SIGNS + BANNERS                              |               |                  |  |  |
|  | 488 BLUE LAKES BLUD SUITE 110                             |               |                  |  |  |
| 5 125112   |   | 0             | \$ 95.40         |  |  |
|  | 9. WAYNE MORRISON   |               |                  |  |  |
|  | 328 WEST AVE F  |               |                  |  |  |
| 5125112  | TEROME, 10 8338   | $\mathcal{B}$ | \$ 1400.00       |  |  |
|  | 10.   |               |                  |  |  |
|  |   |               |                  |  |  |
|  |   |               | \$               |  |  |
|  |   |               |                  |  |  |
|  | Total   | This Page:    | \$ 3282.05       |  |  |
| Transfer the combined total of all Schadule B pages to the Detailed Summary on page 2 line 7 |   |               |                  |  |  |