



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

10 OCT 29 AM 6:57

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS
Office Sought: REPRESENTATIVE
District: 51311B
Mailing Address: 2019 EAST MASSACHUSETTS AVE NAMPA 83686
Home Phone: 208-466-5460
Name of Political Treasurer: ANN J. COLLINS
Mailing Address: 2019 EAST MASSACHUSETTS AVE. NAMPA 83686
Home Phone: 208-466-5460

Change of address for: Candidate or Political Committee [X] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 10/1/2012 through 10/21/2012

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[X] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: GARY E. COLLINS

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3800.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 124.48
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3924.48

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1100.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 124.48
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1224.48

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/9/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. MIEC PAC IDAHO P.O. Box 2668 Boise, Idaho 83701	\$ 250.00 \$ Calendar Year-To-Date
10/9/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Medical Association PAC P.O. Box 2668 305 W. JEFFERSON Boise, Idaho 83701	\$ 400.00 \$ Calendar Year-To-Date
10/9/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ANHEUSER BUSCH 15800 Roscoe Blvd. VAN NUYS, CA 91406	\$ 400.00 \$ Calendar Year-To-Date
10/16/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. ASTRIA Client Services 1005 Congress Ave. Suite 850 Austin, TX 78701	\$ 500.00 \$ Calendar Year-To-Date
10/16/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. COTTONWOOD FINANCIAL 1901 GATEWAY DRIVE Suite 200 IRVING, TEXAS 75038	\$ 250.00 \$ Calendar Year-To-Date
10/16/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. AT&T Services Inc. 4394 Riverboat Rd 4th Floor # TAYLORSVILLE, UT 84123	\$ 250.00 \$ Calendar Year-To-Date
10/17/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. SECURITY FINANCE CORPORATION PAC P.O. Box 811 SPARTANBURG, SC 29304	\$ 250.00 \$ Calendar Year-To-Date
10/19/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Land Title Association 372 So. Eagle Rd Ste 387 Eagle, Idaho 83616-5908	\$ 200.00 \$ Calendar Year-To-Date
10/19/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Two Junin Inc. 1000 Avenida Parkway Suite 300 Carlsbad, CA 92011	\$ 250.00 \$ Calendar Year-To-Date
10/19/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. US Ecology Inc. 300 E. Mallard Drive Suite 30 Boise, Idaho 83706	\$ 250.00 \$ Calendar Year-To-Date
Total This Page:		\$ 3000.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/20/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Idaho Petroleum Marketers PAC</u> <u>P.O. Box 984</u> <u>Boise, Idaho 83701</u>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
10/20/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Idaho Hospital Association PAC</u> <u>P.O. Box 1278</u> <u>Boise, Idaho 83701</u>	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3. _____	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4. _____	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5. _____	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6. _____	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>800.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/11/12	1. Idaho Republican party P.O. Box 2267 Boise, Idaho 83701	C	\$ 500.00
10/19/12	2. Idaho Republican party P.O. Box 2267 Boise, Idaho 83701	C	\$ 300.00
10/19/12	3. Ellsworth For Representative P.O. Box 668 Boise, Idaho 83701	C	\$ 300.00
//12	4.		\$ _____
//12	5.		\$ _____
//12	6.		\$ _____
//12	7.		\$ _____
//12	8.		\$ _____
//12	9.		\$ _____
//12	10.		\$ _____
Total This Page:			\$ 1100.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

1.	<u>10/12/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <p style="text-align: center;">DARRELL BOLZ FOR REPRESENTATIVE 3412 College Ave Caldwell, Idaho 83605</p>	\$ <u>48.29</u> \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <p style="text-align: center;"><i>Idaho press Tribune</i> 1618 No. Midland Blvd. P.O. Box 9399 Nampa, Idaho 83652</p>	\$ <u>48.29</u> Purpose Code <p style="text-align: center; font-size: 2em;">N</p>
2.	<u>10/1/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <p style="text-align: center;">CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE 16802 No. Windsor Lane Nampa, Idaho 83687</p>	\$ <u>76.19</u> \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <p style="text-align: center;"><i>Idaho press Tribune</i> 1618 No. Midland Blvd. P.O. Box 9399 Nampa, Idaho 83652</p>	\$ <u>76.19</u> Purpose Code <p style="text-align: center; font-size: 2em;">N</p>
3.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
4.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ <u>124.48</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <u>124.48</u>