

### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

SUMMARY PAGE (Please Print or Type) SCANNED POSTED C-2 Rev. 5/11

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| Section II TYPE OF REPORT This filing is an:  | 317  |                               | SCANNED                      |  | OF PRESENTE AV OF                |
|---|--|-------------------------------|------------------------------|--|----------------------------------|
| Name of Candidate or Political Committee and Chairpeanen   Office Stagist (if candidate)   Multiple Senate   Se  | Section I                                  |                               |                              |  | STATE OF UT STATE                |
| Work Priore   | Name of Candidate or Political Committee a | nd Chairperson                |                              |  | andidate) District (Marry)       |
| Twin Fall 83301   208-733-6897  |  |                               |                              |  |                                  |
| Name of Political Treasurer same   Valling Address   City and Zip   |  |                               | •                            |  |                                  |
| Section II  |  |                               | TWIN Fall 83301              | 208-733-68   | 9/                               |
| Same   Change of address for:   Candidate or Political Committee   Political Treasurer   TYPE OF REPORT   |  |                               |                              |  |                                  |
| Change of address for: Candidate or Political Committee  Political Treasurer  TYPE OF REPORT This filing is an:   | Mailing Address                            |                               | City and Zip                 | Home Phone   | Work Phone                       |
| Section II TYPE OF REPORT This filing is an:  | same                                       |                               |                              | Ì  |                                  |
| This filing is an:  | Change of address for: Candi               | date or Political Committe    | e Political Tre              | easurer  |                                  |
| This filing is an:  | Section II                                 |                               | TYPE OF REPORT               |  |                                  |
| This report is for the period from 10 /01 /12 through 10 /21 /12   12   7 Day Pre-Primary Report  |  | al 🔲 Amendmeni                |                              |  |                                  |
| □ 7 Day Pre-Primary Report □ 30 Day Post-Primary Report □ October 10 Pre-General Report □ 7 Day Pre-General Report □ 30 Day Post-General Report □ Annual Report □ Annual Report □ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report □ Yes □ No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  □ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  Section IV  Socion IV  Socion III Column II, Section IV.  □ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  Section IV  To reach your Calendar Year to Date figure: Add this report's Column I Column II This Period Calendar Year to Date figures to the Column II figures of your previous report (except on line 6).  This Period Calendar Year to Date figure: Add this report's Column I This Period Calendar Year to Date This Period Total Column II figures of your previous report (except on line 6).  This Period Calendar Year to Date III (and III) Period Total Column II (all this III) Period Total Column II (all this III) Period Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  ### Add Jan.  ### Ad   | _  |                               | ugh 10 /21 /12               | 1  |                                  |
| Sertion III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  Section IV  SUMMARY  To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  This Period  Calendar Year to Date  Line 1: Cash on Hand January 1, This Calendar Year*  \$ XXXXXX \$ 19,809.99  Line 2: Enter Beginning Cash Balance**  \$ 9,042.07 \$ XXXXXXX  Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Section V  Return This same figure should be entered on line 1 of all reports filed this calendar year.  "This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State PO Box 83720 Bois 0 183720-00000 Phone: (208) 334-2852   |  |                               | <b>-</b>                     | Oc   | tober 10 Pre-General Report      |
| Is this a Termination Report:   | 7 Day Pre-General Report                   | : □ 30                        | Day Post-General Report      | t 🔲 An   | nual Report                      |
| Is this a Termination Report:   | CT Comi Annual Danad (Chat-                | nuido Candidatas Osta         |                              |  |                                  |
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| Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Summary   | Section III                                | STATEMENT OF I                | NO CONTRIBUTIONS OF          | REXPENDITURES  |                                  |
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| Line 1: Cash on Hand January 1, This Calendar Year*  Line 2: Enter Beginning Cash Balance**  \$ 9,042.07  \$ XXXXXX  \$ 19,809.99  Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  This same figure should be entered on line 1 of all reports filed this calendar year.  This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Return This Report To:  Ben Ysursa  Secretary of State PO Box 83720  Boise ID 83720-0080  Phone: (208) 334-2852  Phone: (208) 334-2852   |  |                               |                              |  |                                  |
| Line 1: Cash on Hand January 1, This Calendar Year*  \$\frac{XXXXXX}{XXXXXX}\$\$                 \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqquad \qqquad \qqqq \qqqqq \qqqqqq   |  |                               |                              |  |                                  |
| Line 1: Cash on Hand January 1, This Calendar Year*  Line 2: Enter Beginning Cash Balance**  \$\frac{9,042.07}{\$, \text{ XXXXXX}}\$\$  \[ \frac{9,042.07}{\$, \text{ 4.505.00}}\$\$  \[ \frac{11,981.00}{\$, \text{ 11,981.00}}\$\$  \[ \text{Line 3: Total Contributions (Enter amount from line 5, page 2)}\$\$  \[ \text{Line 4: Subtotal (Add lines 1, 2 and 3)}\$\$  \[ \text{Line 5: Total Expenditures (Enter amount from line 11, page 2)}\$\$  \[ \text{Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)}\$\$  \[ \text{S9/4.75} \text{ 9,115.07} \text{ 8,115.07} \text{ 9,115.07} \text{ 1,15.07}  1,  | figures to the Column II figures of yo     | ur previous report (except    | t on line 6).                | Inis Penod   |                                  |
| Line 2: Enter Beginning Cash Balance**  \$ 9,042.07 \$ XXXXXX  Line 3: Total Contributions (Enter amount from line 5, page 2) \$ 4,505.00 \$ 11,981.00  Line 4: Subtotal (Add lines 1, 2 and 3) \$ 31,790.99  Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ 4,432.00 \$ 22,675.92 \$ 2,8 %  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 8/4.75 \$ 9,115.07 \$ 9,1          |  |                               |                              | · VVVVVV   |                                  |
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| Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852  Possible 10 83720-0080 Phone: (208) 334-2852  | Line 2: Enter Beginning Cash Baland        | ce**                          |                              | \$ <u>9,042.07</u>   | \$ XXXXXX                        |
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| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boise ID 83720-0080  Phone: (208) 334-2852  Phone: (208) 334-2852   | Line 6: Enter Ending Cash Balance (        | Subtract line 5 from line 4   |                              |  | \$ 9,115.07 8914.75              |
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| Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852  Jim Patrick Name of Political Treesurer Name of Political Treesurer Name of Political Treesurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law.   | Section Section                            | n V                           |                              |  |                                  |
| Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852  Name of Political Treesurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  |  |                               |                              |  |                                  |
| PO Box 83720  Boise ID 83720-0080  Phone: (208) 334-2852  Name of Political Treesurer  report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  |  | 1                             |                              | , hereby cert  | ify that the information in this |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852  |  |                               |                              |  |                                  |
|   |  | report is a true, com         | nplete and correct Campa     | nign Financial Disclosur   | e Report as required by law.     |
| Fax: (208) 334-2282   |  |                               |                              | $\left( \begin{array}{c} 1 \\ 1 \end{array} \right) \rightarrow$ |                                  |
| Signature of Political Treasurer  | Fax: (208) 334-2282                        |                               |                              | my lake  | 4 5                              |
|   |  |                               | Page 1 '                     |  |                                  |

#### **DETAILED SUMMARY**

Name of Candidate or Committee: Patrick for Senate

| Contributions   |  |
|---|--|
| 1 Unitemized Contributions (\$50 and less) # of Contributors 2  | + \$80.00  |
| 2 Itemized Contributions (Total of all Schedule A sheets) 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)  | + \$4,225.00   |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)  | <b>+</b> \$200.q0  |
| 4 Loans (Total of all New Loan amounts from Schedule D sheets)  | + \$0.00   |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  | = \$4,505.00   |
|   |  |
| Expenditures  (C) Uniterprised Expenditures (Less than \$25) # of Expenditures  |  |
| 6 Uniternized Expenditures (Less than \$25) # of Expenditures   | + \$0.00   |
| Itemized Expenditures (Total of all Schedule B sheets)  | + \$4,432.00 4432.32   |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  | + \$0.00 200.00  |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Cord and Dokt Bonormonts (Total of all Bonormont or any ste from Schedule E of all Bonormont)  | + \$0.00   |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sh  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)   |  |
| 117   | = \$4,432.00 4/032 32  |
|   | = \$4,432.00 4632.32   |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period   | + \$0.00   |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)   | · · · · · · · · · · · · · · · · · · ·  |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  | + \$0.00   |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)   | + \$0.00<br>+ <b>\$</b> 0.00   |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  Repayments of Loans made during this reporting period  | + \$0.00<br>+ \$0.00<br>+ \$0.00<br>= \$0.00<br>- \$0.00                                     |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  Pensyments of Loans made during this reporting period  | + \$0.00<br>+ \$0.00<br>+ \$0.00<br>= \$0.00   |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)  Repayments of Credit Card and Debt this reporting period  | + \$0.00<br>+ \$0.00<br>+ \$0.00<br>= \$0.00<br>- \$0.00<br>- \$0.00                         |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)  Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)  Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line                       | + \$0.00<br>+ \$0.00<br>+ \$0.00<br>= \$0.00<br>- \$0.00<br>- \$0.00                         |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)  Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)  Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line Pledged Contributions | + \$0.00<br>+ \$0.00<br>+ \$0.00<br>= \$0.00<br>- \$0.00<br>- \$0.00                         |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)  Subtotal  Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)  Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)  Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line                       | + \$0.00<br>+ \$0.00<br>+ \$0.00<br>= \$0.00<br>- \$0.00<br>- \$0.00<br>- \$0.00<br>= \$0.00 |

### SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 2  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Patrick for Senate |  |                                    |  |  |  |
|--|--|------------------------------------|--|--|--|
| Date Received                                      | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check                      |  |  |  |
| 10 ,12 ,12   | 1. Idaho Milk PAC<br>P.O. box 2751                       | \$ <u>250.00</u>                   |  |  |  |
| ☐ Primary ☐ General                                | Boise Idaho 83701  | \$ 250.00 Calendar Year-To-Date    |  |  |  |
| 10 ,12 ,12   | 2. Home PAC<br>6206 N Discovery Way                      | \$ 100.00                          |  |  |  |
| ☐ Primary ☐ General                                | Boise ID 83713   | \$ 100.00<br>Calendar Year-To-Date |  |  |  |
| 10 ,12 ,12   | 3. Educatiln Networks of America<br>1101 Mcgavock Street | \$ 250.00                          |  |  |  |
| ☐ Primary ☑ General                                | Nashville TN 37203                                       | \$ 250.00 Calendar Year-To-Date    |  |  |  |
| 10 ,15 ,12   | 4. Clear Springs Foods Box 712                           | \$_200.00                          |  |  |  |
| ☐ Primary<br>☑ General                             | Buhl ld 83316  | \$ 200.00<br>Calendar Year-To-Date |  |  |  |
| 10 ,16 ,12   | 5. IHA PAC<br>Box 1278                                   | \$ <u>250.00</u>                   |  |  |  |
| ☐ Primary ☑ General                                | Boise ID 83701   | \$ 250.00 Calendar Year-To-Date    |  |  |  |
| 10 ,16 ,12   | 6. Idaho Petroleum Marketers<br>Box 984                  | \$ 200.00                          |  |  |  |
| ☐ Primary ☐ General                                | Boise Id 83701   | \$ 200.00<br>Calendar Year-To-Date |  |  |  |
| 10 ,18 ,12   | 7. Chuck Winder for Senate 5528 Nebbetts ave             | \$_400.00                          |  |  |  |
| ☐ Primary ☐ General                                | Boise ID 83713   | \$ 400.00<br>Calendar Year-To-Date |  |  |  |
| 10 ,16 ,12   | 8. Con Paulos<br>box 5464                                | \$_100.00                          |  |  |  |
| □ Primary  | Twin Falis ID 83303                                      | \$ 100.00<br>Calendar Year-To-Date |  |  |  |
| ☑ General<br>10 ,16 ,12                            | 9. Twin Falls Republican Central Committee               | \$ 400.00                          |  |  |  |
| ☐ Primary ☐ General                                | Box 5125<br>83303  | \$ 400.00 Calendar Year-To-Date    |  |  |  |
| 10 ,16 ,12   | 10. Russ Fulcher for Senate                              | \$ 250.00                          |  |  |  |
| Primary  | Box 1166<br>Meridian ID 83680                            | \$ 250.00 Calendar Year-To-Date    |  |  |  |
| ☑ General  | Total This Page:   | \$ 2,400.00                        |  |  |  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of  |  |
|------|-----|--|
|      | 1 2 |  |
| ~    |     |  |

| Date Received                                  | Full Name, Mailing Address and Zip Code of Contributor                    | Cash or Check  |
|--|---|--|
| 10 <u>/</u> 16 <u>/</u> 12 ☐ Primary ☐ General | 1. Marilyn Hemplemen<br>2916 E 3600 N<br>Twin Falls Idaho 83301           | \$\frac{75.00}{\\$\frac{125.00}{\text{Calender Year-To-Date}}}   |
| 10 / 17 / 12<br>□ Primary<br>☑ General         | 2. Snake River Sugar<br>3184 Elder St<br>Boise Id 83705                   | \$ \frac{250.00}{\frac{250.00}{\text{Calendar Year-To-Date}}}    |
| 10 / 17 / 12<br>☐ Primary ☐ General            | 3. US Ecology<br>300E Mallard Drive<br>Boise Id 83706                     | \$\frac{250.00}{\\$\frac{250.00}{\text{Calendar Year-To-Date}}}  |
| 10 _ 17 _ 12<br>☐ Primary<br>☑ General         | 4. Two Jinn, Inc<br>1000 Aviara Parkway<br>Carlsbad CA 92011              | \$ 250.00<br>\$ 250.00<br>\$ Calendar Year-To-Date               |
| 10 ,17 ,12  ☐ Primary ☐ General                | 5. Coeur D' Alene Tribe<br>box 200<br>Plummer ID 83851                    | \$\frac{500.00}{\frac{500.00}{\text{Calendar Year-To-Date}}}     |
| 10 / 18 / 12 ☐ Primary ☐ General               | 6. Sharon Block for Srare Representive Lakewood Drive Twin Falls Id 83301 | \$\frac{100.00}{\$\frac{100.00}{\$\text{Calendar Year-To-Date}}} |
| 10 <u>/</u> 17 <u>/</u> 12 ☐ Primary ☐ General | 7. NFIB 1201 F Street Washington DC 20004                                 | \$ 300.00<br>\$ 300.00<br>Calendar Year-To-Date                  |
| 18 12  Primary  General                        | 8. Krear Family Trust<br>3962N 3610E<br>Twin Falls ID 83341               | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date                  |
| ☐ Primary☐ General                             | 10.   | \$Calendar Year-To-Date  |
| / /<br>□ Primary<br>□ General                  |   | \$SCalendar Year-To-Date   |
|  | Total This Page:  | \$1,825.00   |

G General Operational Expenses

### SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

Twenty-Five Dollars (\$25.00) or more this period

| Name   | Name of Candidate or Committee: Patrick for Senate     |    |   |  |  |  |
|--------|--|----|---|--|--|--|
| Purpos | se Codes   |    |   |  |  |  |
| Α      | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N  | Newspaper & Other Periodical Advertising      |  |  |  |
| ₽      | Broadcast Advertising (Radio, TV & Internet)           | 0  | Other Advertising (Yard Signs, Buttons, etc.) |  |  |  |
| С      | Contributions to Candidates & PAC's                    | Ρ  | Postage                                       |  |  |  |
| D      | Donations & Gifts                                      | \$ | Surveys & Palis                               |  |  |  |
| Ε      | Event Expenses   | T  | Tickets (Events)                              |  |  |  |
| F      | Food & Refreshments                                    | U  | Utilities                                     |  |  |  |

Wages, Salaries, Benefits & Bonuses

Literature, Brochures, Printing

Y Petition Circulators

Management Services

Z Preparation & Production of Advertising

| M Management Services 2. Preparation & Production of Advertising |   |                  |                    |  |
|--|---|------------------|--------------------|--|
| Date Spent   | Full Name, Mailing Address and Zip Code of Recipient            | Purpose Code     | Cash or Check      |  |
| 10 08 12   | 1. KEZJ<br>415 Park Avenue<br>Twin Falls Idaho 83301            | В                | \$                 |  |
| 10 08 12   | Standard Printing     140 2nd Street     Twin Falls Idaho       | L                | 230.40             |  |
| 10 08 12   | 3. Times News Box 548 Twin Falls ID 83303                       | N                | 737.12<br>\$       |  |
| 10 12 12   | 4. Rock Creek<br>200 Addison Avenue West<br>Twin Falls ID 83301 | F                | 55.65<br>\$        |  |
| 10 15 12   | 5. Magic Valley Pipe<br>4 North 150 WestJerome ID 83338         | G                | 108.65             |  |
| 10 09 12   | 6. Buhl Hearld<br>124 South Broadway<br>Buhl ID 83316           | N                | 240.00             |  |
| 10 16 12   | 7. KMVT<br>1100 Blue Lakes blvd<br>Twin Falls ID 83301          | В                | 892.50<br>\$       |  |
| 10 01 12   | 8. Chute 2 Promotions<br>23736 Highway 30<br>Murtaugh ID 83344  | В                | 168.00             |  |
|  | 9.  |                  | \$                 |  |
|  | 10.   |                  | s                  |  |
| 1  |   | Total This Page: | <b>\$</b> 4,432.32 |  |

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of  |  |
|------|-----|--|
| 3-   | 1   |  |
| 4    | 14  |  |
| '    | , I |  |
|      |     |  |

| Name of Candidate or  | r Committee: Patrick for Senate  |        |   |   |   |
|---|--|--------|---|---|---|
| Purpose Codes  A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  B Broadcast Advertising (Radio, TV & Internet)  C Contributions to Candidates & PAC's  D Donations & Gifts  E Event Expenses  F Food & Refreshments  G General Operational Expenses  L Literature, Brochures, Printing  M Management Services  M Management Services  N Newspaper & Other Periodical Advertising  O Other Advertising (Yard Signs, Buttons, etc.)  P Postage  S Surveys & Polls  T Tickets (Events)  U Utilities  W Wages, Salaries, Benefits & Bonuses  P Petition Circulators  A Preparation & Production of Advertising  Contributor Name, Mailing Address and Zip Code |  |        |   |   | 150.00  |
| 1.<br>12 / 19 / 12<br>☐ Primary<br>☐ General  | Goodman Electric 133 Carney Street Twin Falls ID 83301 Expenditure Name, Mailing Address an            |        |   |   | \$\frac{150.00}{\$\frac{483}{Calendar Year-To-Date}}\$ Purpose Code |
|   | 133 Carney Street<br>Twin Falls ID   |        |   | \$ 150.00<br>\$                                   | F   |
| 2.<br>10 _ 19 _ 12<br>☐ Primary<br>☐ General  | Contributor Name, Mailing Address and<br>Brian Bolton<br>535 Eastland Drive<br>Twin Falls 83301        | d Zip  | Code  |   | \$ 50.00<br>\$ 50<br>Calendar Year-To-Date                          |
|   | Expenditure Name, Mailing Address and Zip Code Brian Bolton 535 Eastland Drive Twin Falls 83301  50.00 |        | Purpose Code<br>F   |   |   |
| 3. //   | Contributor Name, Mailing Address and  | d Zip  | Code  |   | \$<br>Calendar Year-To-Date   |
|   | Expenditure Name, Mailing Address ar   | nd Zip | Code  | \$  | Purpose Code  |
| 4.<br>//<br>□ Primary<br>□ General  | Contributor Name, Mailing Address and  | d Zip  | Code  |   | \$  \$ Calendar Year-To-Date  |
|   | Expenditure Name, Mailing Address ar   | nd Zip | Code  | \$  | Purpose Code  |
|   |  | Deta   | Expenditure Total:<br>ditures on Schedule C pages<br>iled Summary, page 2 line 8)<br>abined total of all Contributors | \$ 200.00  Contributor Total: on Schedule C pages | \$ 200.00   |
|   | · · · · · · · · · · · · · · · · · · ·  |        |   | mmary, page 2 line 3)                             |   |