## CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

Section I				120EC-6 NW 8:03		
Name of Candidate or Political Committee and Chairperson				Office Sought (i	f candidate)	STA District (if any)
Malling Address A. Hancey City and Zip				Home Phone	イオ・イン ローナンバ	Work Phone
378 V A	+14	Rexb	45 83440	280-	356-4	183 June
Eilen Whi Malling Address	taker	City and Zip		Home Phone		Work Phone
378 Yale Ave Rexburg 83440 708-356-4183 Sume						
Change of address for: Candidate or Political Committee  Political Treasurer						
Section II  TYPE OF REPORT  This filing is an:  Original  Amendment  This ground is far the period from And Amendment						
This report is for the period from & + /   / Zo/Z through & + / Z   / Zo/Z						
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report				October 10 Pre-General Report		
7 Day Pre-General Report □ 30 Day Post-General Report				☐ Annual Report		
Semi-Annual Report (Statewide Candidates Only)						
Is this a Termination Report:	Yes 🗆	No				
Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.						
☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.						
Section IV SUMMARY						
To reach your Calendar Year to figures to the Column II figures		report's Column I	(	COLUMN I This Period		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year* \$_				<u>(XXXX</u> X	_ \$_	
Line 2: Enter Beginning Cash Balance**				706.10	_ \$_	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)				300.00	\$_	16,451.00
Line 4: Subtotal (Add lines 1, 2 and 3)				,006.10	≥ \$_	16,451.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	687.4		14,137.35
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 2,	318-65	\$_	2,318.65
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			,\$	0.00	_	
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.						
Section V						
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852	1, Eile	true, complete and o	Treasurer correct Campaign Fin	ancial Disclos	sure Report as	
Fax: (208) 334-2282 - Clarent - Clar						

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Signature of Political Treasurer