CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

(Please Print or Type)

| | | | | ⁰ (200. | `` 9 |
|--|---------------------------|---|--|--------------------|----------------------------------|
| Section I | | | | <u>-0.335</u> | AM 0 |
| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if candid | ંંડ | District (if any) |
| Hast W Godenough | City and Zip McCammo | n In 83250 | Home Phone 7 254-30 | 605 Work | Phone |
| Name of Political Treasurer Oeth July | | | | • | |
| Mailing Address | City and Zip | No Tria | Home Phone | | Phone |
| Change of address for: Candidate or Politica | Committee T | Colitical Treasurer | <i>233-0₁</i> | 490 | |
| Change of address for: Candidate or Politica Section II | TYPE OF R | | Ц | o sa ra ra | |
| - <i>F</i> | mendment | _ | | | |
| 7 Day Pre-Primary Report | ☐ 30 Day Post-Prim | ary Report | ☐ Octobe | er 10 Pre-Ge | neral Report |
| ☐ 7 Day Pre-General Report | ☐ 30 Day Post-Gene | eral Report | ☐ Annua | Report | |
| ☐ Semi-Annual Report (Statewide Candida Is this a Termination Report: ☐ Yes ☐ | | | | | |
| Directions: If you had no contributions or expendi | the appropriate "Calenda | period, check the r Year to Date" figu | box next to the sta res in Column II, S | ection IV. | |
| Section IV | SUMM | | | | |
| To reach your Calendar Year to Date figure: Add the figures to the Column II figures of your previous rep | is report's Column I | C | OLUMN I nis Period | Cale | DLUMN II endar Year o Date |
| Line 1: Cash on Hand January 1, This Calendar Ye | ar* | \$X | XXXXX | \$ | |
| Line 2: Enter Beginning Cash Balance** | | \$_ <i>5</i> | 131.55 | \$X | XXXXX |
| Line 3: Total Contributions (Enter amount from line | 5, page 2) | \$ <u>20</u> | 360.00 | \$_2 | <u>5491.</u> 55 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | <u>5491.5</u> 5 | \$ 2 | 5491.55 |
| Line 5: Total Expenditures (Enter amount from line | 11, page 2) | \$ <u> 5</u> | 917.62 | \$ | 5917.62 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 | from line 4) | \$ <u>19</u> | 573.93 | \$_/ | 1573.93 |
| Line 7: Outstanding Debt to Date (Enter amount fro | m line 18, page 2) | \$ | 0 | | |
| *This same figure should be entered on line 1 of all **This is the figure on line 6 of the last Campaign F Note: The closing cash balance for the current repo | inancial Disclosure Repor | t filed. If this is you | | | |
| Section V | | | | | |
| Return This Report To: Ben Ysursa | Beth A | 1ill | hereby certify the | nat the inform | action in this |

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

| Name of Candidate or Committee: | Fin | Southrie |
|---------------------------------|-----|----------|
| | | |

| | Total This Period |
|--|------------------------|
| Contributions | |
| 1 Unitemized Contributions (\$50 and less) # of Contributors 8 | + \$ 160.00 |
| (2) Itemized Contributions (Total of all Schedule A sheets) (includes 48 kg | r notice) + \$20200.00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 20360.00 |

| | Expenditures | | |
|---|---|---|-----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures/ | + | \$ 8,00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$5909.62 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = | \$5917.62 |

| | Loans, Credit Cards and Debt | | |
|-------------|---|---|----|
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15) | Subtotal | = | \$ |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | \$ |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ |

| | Pledged Contributions | | |
|-----|---|---|----|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| 21) | Total Pledged Contributions this period | = | \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

| Name of Candid | date or Committee: | |
|--|---|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| <i>01 <u>1</u>7 12</i> ☑ Primary | 5419 6 Felly Kim Court | \$ 500.00 |
| ☐ General | Boise, Dt 83716 | Calendar Year-To-Date |
| 011/11/12 | 2. Ash Grove Cement Co POBO+25900 | \$ 500.00 |
| ⊠ Primary ☐ General | Overland Park. Ks 66225 | \$ <u>500.00</u> Calendar Year-To-Date |
| 04110112 | 3. Union Pacific Railroad Company 9868 W Blackpool | \$ 500.00 |
| ⊠ Primary □ General | Star, Id 83669 | \$ <u>500.00</u> Calendar Year-To-Date |
| 4126112 | 4. Chuck Winder for Senate 5528 n. Ebbetts ave | \$ 300.00 |
| ⊠ Primary □ General | Baise, Dd 83713-1259 | \$ <u>300. 0 0</u> Calendar Year-To-Date |
| 04 126 112 | 5 Century Link Adaho Political action Committee p 999 Main St 11th Floor | \$ 500.00 |
| ☑ Primary ☐ General | 100se De 83702 | \$ 500.00 Calendar Year-To-Date |
| 04 126 112 | 6. Aleko Chooses Life Pac PO BO4 8172 | \$ 250.00 |
| ☑ Primary ☐ General | Boise, Id 83707 | \$ <u>250.00</u> Calendar Year-To-Date |
| 04 126 112 | 7. Winning for Adaho PO Box 328 | \$ 500.00 |
| ⊠ Primary □ General | | \$ 500.00 Calendar Year-To-Date |
| 04126112 | Boise, Id 83701 8. Adeho Committee on Hospitality and Sports | \$ 500.00 |
| Primary General | Bone, De 83701 | \$ \frac{\infty}{\text{Calendar Year-To-Date}} |
| 04126112 | 9. Potlatch 801 W 1 st ave. Suite 1600 | \$ 500,00 |
| Primary ☐ General | Doohane. Wa 99201 | \$ 500.00 Calendar Year-To-Date |
| 04126112 | 10. Idaho Cable Jele Communications assoc | \$ 200.00 |
| Primary ☐ General | 10. Adaho Cable Selecommunications assoc Pac Acet PO Bot 1145 Boise, Da 83701-1145 | \$ 300.00 Calendar Year-To-Date |
| | Total This Page: | \$ 4350.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Name of Candid | ate or Committee: | |
|----------------------|--|--------------------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 04126112 | 1. agra Pae | \$ 1000.00 |
| Primary | PO130+4848 | \$ 1000.00 |
| ☐ General | Pocitile, Id 83205 - 4848 | Calendar Year-To-Date |
| 04,26,12 | 2. Alaho Power Co | \$ 1000.00 |
| ☑ Primary ☐ General | Boise De 83707 | \$ /OOO. OO Calendar Year-To-Date |
| 2 00110101 | 3. anri Pac | |
| 04126112 Primary | 5685 Paraper Court | \$ 500.00 |
| ☐ General | Boire, Da 83703 | \$ 500,00 Calendar Year-To-Date |
| 04126112 | 4. (1) | \$ 500.00 |
| ∑ Primary | One Crown Way | \$ 500.00 |
| ☐ General | Philadelphia, PA 19154 | Calendar Year-To-Date |
| 04126112 | 5. Cambia Health Dolutions PO Box 1271 | \$ 800,00 |
| D Primary ☐ General | | \$ 800.00 Calendar Year-To-Date |
| 04126112 | 6. Daho Melical Political action Committee | \$ 300.00 |
| ⊠ Primary | Box 2668 | \$ 300.00 |
| ☐ General | Boise, De 83701 | Calendar Year-To-Date |
| 04 06112 | Paerfie Power Rocky Mtn Power 825 NE Multnomah | \$ 400.00 |
| | POSTLAND, Ob. 97232 | \$ 400.00 |
| | 8. Gem State Distributors | Calendar Year-To-Date |
| 04126112 | PO Bax 2499 | \$ 1000.00 |
| Primary General | Pocatelle Ad 83206 | \$ /OOO. OO Calendar Year-To-Date |
| 05101112 | 9. John Hory bergmplement Co | \$ 100.00 |
| ✓ Primary ☐ General | 2986 Do Frontage Rd american Falls, Dd. 83211 | \$ |
| 05101112 | 10. Ralph yn Wheeler | \$ 100.00 |
| XI Primary ☐ General | american Falls, Od 83211-1315 | \$ / O O. O O Calendar Year-To-Date |
| | Total This Page: | \$ 5700.00 |

SCHEDULE A

| Page | or | | 3 | 5 |

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: | | |
|---------------------------------|--|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 0 = 0 + 10 | 1. Idaho Doft Drink Pac | \$ 250.00 |
| 051 01112 ■ Primary | 8925 Birch Lane & | , |
| ☐ General | nama Ad 83687 | \$ 250.00 Calendar Year-To-Date |
| | 2. Wear Mortiner Campaign Fund | . 200.00 |
| 05101112 Primary | 3400 Merlin Or | \$ 200.00 |
| ☐ General | Ddaho Falls Ad 53404 | \$ 200.00 Calendar Year-To-Date |
| | 3. IHCA-ICAL | \$ 250.00 |
| 05102112 | 1524 W Cayuse Creek Dr Marilia De 52144 - 4795 | |
| Ø Primary ☐ General | Mexilian Al 53646-4795 | \$ 250.00 Calendar Year-To-Dale |
| | Meridian Ab 53646-4795 4. Adaho Jelecom alliance | \$ 300.00 |
| 05102112 | PO BOX 1638 | 1 |
| ☐ General | Boise, Id 83701-1638 | \$ 300,00 Calendar Year-To-Date |
| 05.1 | 5. Alcho Destal Political action Committee | \$ 200.00 |
| 05102112 2XPrimary | 1220 W Hays St. | |
| ☐ General | Boise, Id 83702 | \$ <u>200.00</u> Calendar Year-To-Date |
| | 6. The West Clinice | \$ 250.00 |
| 05/02/12 APrimary | 1188 Call Creek Wr | |
| ☐ General | Pocatello Ad 83201 | \$ 250.00 Calendar Year-To-Date |
| 4 ~ na | 7. Adaho Potato Industry PAC | \$ 400.00 |
| 05/02/2 12 Primary | PO 130451100 | |
| ☐ General | Adaho Falls, Ad 83405 | \$ 400,00 Calendar Year-To-Date |
| | 8. Adaho Cattle association | \$ 600.00 |
| 05102112 | DO Box 15397 | \$ 600.00 |
| ⊠ Primary ☐ General | Boise Dd 83715 | Calendar Year-To-Date |
| - 1 | 9. Adeha Sugarbeet Growers Pac | \$ 400.00 |
| 050412 Primary | 802 W Bannock St. | |
| ☐ General | Boire, Id 83702 | \$ 400.00 Calendar Year-To-Date |
| 05.0d | 10. Norman + Beth Hill | \$ 100.00 |
| 05104112 Ø Primary | 6900 W Portneup Rd | |
| General | Pocatella, Id 83204 | \$ <u>/OO, O O</u> Calendar Year-To-Date |
| | Total This Page: | \$ 2950.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: | | |
|---------------------------------|--|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 05,0412 | 1. The Idaho P.A.C POBOX953 | \$ 500.00 |
| | Boise, De 83701 | \$ 500.00 Calendar Year-To-Date |
| 05104112 | 2. Simplot | \$ 300.00 |
| | 999W Main Boise, Id 83702 | \$ 300.00 Calendar Year-To-Date |
| 05104112 | Boise, Id 83702 3. Russell M Fulcher for Denate PO Box 1166 | \$ 200.00 |
| Primary ☐ General | Meridian, Id 83680-1166 | \$ <u>200.00</u> Calendar Year-To-Date |
| 05/04/12 | 4. Adaho Milk P.A.C. POBO+ 2751 | \$ 200.00 |
| Primary General | Boise, De 83701 | \$ 200.00 Calendar Year-To-Date |
| 05/04/12 | 5. Adaho Loggers PAC POBOX 671 | \$ 500.00 |
| Primary General | Coeur D'alene, Od 83816 | \$ 500.00 Calendar Year-To-Date |
| 05104112 | | \$ 200.00 |
| | Boise, Id 83713 | \$ 200.00 Calendar Year-To-Date |
| 05,04,12 | 15 920 E. Indiana Que - Suite 101 | \$ 350.00 |
| Primary General | Spokane Valley, Wa 99216 | \$ 350.00 Calendar Year-To-Date |
| 05104112 | 8. Avista Corp PO Bof 3727 | \$ 500.00 |
| Primary General | Spokane, Wa 99220-3727 | \$ 500.00 Calendar Year-To-Date |
| 05104102 | 9. Alaho AGC 1649 W Shoreline Drive, Suite 100 | \$ 250.00 |
| ☐ Primary☐ General | Baise, Id 83702 | \$ 250.00 Calendar Year-To-Date |
| 05104102 | 10. IBWDA - PAC PO Box 863 | \$ 250.00 |
| ☑ Primary ☐ General | Boise, Ad 83701 | \$ <u>250.00</u> Calendar Year-To-Date |
| | Total This Page: | \$3250.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 5

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: | | |
|-------------------------------------|--|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 05 104 112 | 1. M 3 Eagle, LLC % The M3 Companies, LLC 4222 & Camelback Rd, Duite H100 Phoenix, az 85018 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <i>05 0 4 12</i> | IBCA-Pac LZOL D. Discovery Way, Swite A | \$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date |
| 05 04 12 ☑ Primary ☐ General | Boice Id 83713 3. Cottonwood Financial admin Der 1901 Lateway Dr Dinte 200 Drving, It 75038 | \$ |
| // □ Primary □ General | 4. | \$ \$ |
| ☐ General | 5. | \$ \$ Calendar Year-To-Date |
| // Primary General | 6. | \$ Calendar Year-To-Date |
| // □ Primary □ General | 7. | \$ Calendar Year-To-Date |
| // ☐ Primary ☐ General | 8. | \$ \$ Calendar Year-To-Date |
| // □ Primary □ General | 9. | \$ \$ Calendar Year-To-Date |
| // □ Primary □ General | 10. | \$ \$ Calendar Year-To-Date |
| | Total This Page: | \$ 950.00 |



48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2012 Elections | | |
|---|--------------------------|--|
| 48 Hour Notice required for contributions: | | |
| Primary | April 30, 2012 through | |
| Election | May 12, 2012 | |
| General | October 22, 2012 through | |
| Election | November 3, 2012 | |

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- · in-kind contributions
- loans
- contributions or personal loans made by the candidate

| Name of Candidate or Committee: Jim Guthrie | | District (if applicable) 29 |
|--|-------------|-----------------------------|
| Mailing Address: 425 W Goodenough | N. W. W. W. | |
| City and Zip Code: McCammon, Id 83250 | M. De | <u> </u> |

| Date Received | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loan |
|---------------------|---|------------------|---------------------------|------|
| <u>05 / 03 / 12</u> | Blue Cross Of Idaho 1. P O Box 7408 Boise, Id 83707 | \$1000.00 | \$ | \$ |
| <u>05 / 03 / 12</u> | Coeur D'Alene Tribe 2. P O Box 408 Plummer, Idaho 83851-0408 | \$1000.00 | \$ | \$ |
| 05 / 03 / 12 | Idaho Assoc of Realtors, Inc. Realtors PAC 3. 301 S Capital Blvd Boise, Idaho 83702 | \$1000.00 | \$ | \$ |

| PI | |
|-------|----|
| P5/36 | 13 |
| 1910 | • |

| DET | IDN | TUIC | FORM | 7 |
|-----|-----|-------|-------------|----|
| KEI | 7NN | і піә | FORM | 10 |

Ben Ysursa Secretary of State Elections Division PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282

| Beth Hill | hereby certify that the information in this |
|---|---|
| Name of Political Treasure | er |
| report is a true, complete and correct. | |
| • | |
| | |
| | |
| | Signature of Political Treasurer |

ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

| Name (| of Candidate or Committee: All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV & Internet) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food & Refreshments General Operational Expenses Literature, Brochures, Printing Management Services N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Z Preparation & Production of Advertising | | | | |
|--------|--|----------|---------------------------------------|-------------|---------------|
| Purpos | | | | | |
| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Adver | rtising | |
| В | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Button | ns, etc.) | |
| С | Contributions to Candidates & PAC's | Ρ | | , | |
| D | Donations & Gifts | S | Surveys & Polls | | |
| Ε | Event Expenses | T | Tickets (Events) | | |
| F | Food & Refreshments | U | Utilities | | |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses | s | |
| L | Literature, Brochures, Printing | Υ | Petition Circulators | | |
| M | Management Services | Z | Preparation & Production of Advertise | ing | |
| Date | Spent Full Name, Mailing Address a | nd Zip (| Code of Recipient P | urpose Code | Cash or Check |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------|---|--------------|------------------------|
| 05102112 | 1. Office Max 1134 Yellowstone ave Pocatella Da 83201 2. Doorstep Direct | G | \$_156.9a |
| 05102112 | Prostate De 83201 | 4 | s <u>5723.04</u> |
| 05104112 | Pocatello, Da 83204 | G | \$ 5723.04 \$ 29.06 |
| | 4. 5. | | \$ |
| | 6. | | \$ |
| | 7. | | \$ |
| | 8. | | \$ |
| | 9. | | \$ |
| | 10. | | \$ |
| | T-1-1-7 | hia Daga | \$ |
| | | his Page: | \$ 5909.62 |