Section I

Change of address for: Candidate or Political Committee $\square$ Political Treasurer

Section II
This fining is an: $\quad \square$ Original Amendment
This report is for the period from $01,01,2013$ through $12,31,2013$.
[ 7 Day Pre-Primary Report
30 Day Post-Primary Report
$\square 7$ Day Pre-General Report
$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report. $\square$ Yes $\square$ No
Section al
STATEMENT OF NO CONTRIBUTHNS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section $\mathbb{N}$. SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I

COLUMN I
This Period

| $\$ \frac{X X X X X X}{146.67}$ |
| :--- |
| $\$ \begin{array}{l}\text { \$0.00 } \\ \$ 146.67 \\ \$ \frac{60.00}{86.67} \\ \$ 0.00 \\ \$\end{array}$ |

$\frac{\$ \frac{X X X X X X}{146.67}}{\$ \frac{0.00}{146.67}} \frac{\$ 60.00}{\$ 8.67}$

COLUMN If Calendar Year to Date

Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance**

Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) figures to the Column II figures of your previous report (except on line 6).

October 10 Pre-General Report
Annual Report
'This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is $\mathbf{0}$. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa Secretary of State PO $80 \times 83720$ Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

1. $\frac{\text { Thous as } \text { ). La yd }}{\text { Name of Political Treasurer }}$, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Signature of Political treasurer
Page 1

## DETAILED SUMMARY

Name of Candidate or Committee: Kirsten Hooker

|  | Contributions | Total This Period |
| :--- | :--- | :--- |
| $(1)$ | Unitemized Contributions (\$50 and less) | $+\$ 0.00$ |
| (2) | Itemized Contributions (Tolal of all Schedule A sheets) | $+\$ 0.00$ |
| (3)-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | $+\$ 0.00$ |  |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | $+\$ 0.00$ |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$ 0.00$ |


| Expenditures |  |  |
| :--- | :--- | :--- |
|  | Uniternized Expenditures (Less than $\$ 25$ ) | $+\$ 0.00$ |
| $(7)$ | \#temized Expenditures (Total of all Schedule B sheets) | $+\$ 0.00$ |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | $+\$ 0.00$ |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | $+\$ 60.00$ |  |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | $+\$ 0.00$ |
| (11) | Ttal Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $\$ 60.00$ |



| Pledged Contributions |  |
| :--- | :--- |
| (19) | $+\$ 0.00$ |
| Unitemized Pledged Contributions (\$50 and less) \# of Pledges | $+\$ 0.00$ |
| Temized Pledged Contributions this Period (Total of all Schedule F sheets) | $=\$ 0.00$ |

## SCHEDULE D－LOANS

## Name of Candidate or Committee：Kirsten Hooker

Each Lender to your campaign should be listed separately．Each time a loan is received or you loan money to the campaign，it must be listed as a separate item．Each new loan from any Lender must be listed as a new item from that Lender．You may have the same Lender listed more than once． Except for a candidate making a loan to his or her own campaign，loans from any Lender cannot exceed contribution limits laid oust in Section 67－6610A，Idaho Code，even if it is repaid in full．
Any loan（s）with a balance（s）appearing on the last report must be listed below with the amount in the Previous Balance column．Any new loan amounts should be listed in the New Loan column．Any interest accrued should be listed in the Interest Accrued column．If a payment was made on the loan，list it in the Repayments column．Nate：Any loan that was repaid in full in a previous reporting period does not need to be listed．The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments．

| Name，Maling Address and Zip Code of Lender （Candidate，Individual or Business） | Previous Balance of loan at the end of the last reporting period | New Loan amount raceived during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1．Candidate Kirstan Hooker 12350 w Privyがに Boisk，ID 83709 | 60.00 |  | 0.00 | Date： 01 $/ 04 / 13$ Amount： $\$ 60.00$ | 0.00 |
| 2. |  |  |  | Date： $\qquad$ 1 $\qquad$ 1 $\qquad$ <br> Amount： $\$$ $\qquad$ |  |
| 3. |  |  |  | $\qquad$ |  |
| 4. |  | $\begin{aligned} & \text { Date: } \\ & \text { Amount: } \\ & \$ \end{aligned}$ |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  | $\qquad$ |  |
| Previous Total <br> （Transfer the combined total of all Detailed Sur | Previous | Recelved | Interest | Repayments | Ending Balance |
|  | $\$ 60.00$ |  |  |  |  |
|  | Recelved Tolal： received loans to the mary，page 2 ine 4） | $\$ 0.00$ |  |  |  |
|  | Interest Total：$\$ 0.00$ <br> Repayments Total Transfer the combined total of all loan repayments to the Detailed Summary，page 2 line $9 \& 16$ ） |  |  |  |  |
|  |  |  |  | \＄60．00 |  |
|  |  |  |  | Ending Balance Totai： | \＄ 0.00 |

（NOTE：Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary，page 2 line 13）

