C-2 Rev. 5/11



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 FEB -7 PM 2: 08

On other 1			111 2: 08
Section I Name of Candidate or Political Committee and Chair	person / L C	Liberty Office Sought	(if Sandidate). RY () District (If any)
Mailing Address	= toundation for City and Zip	Home Phone	Work Privated
Wo N. Michigan	Avenue Caldw	e] 83605 (208)4.	54-0868
Name of Political Treasurer			ŕ
Mailing Address	City and ZIp	Horne Phone	Wark Phone
# Same			
_		itical Treasurer 🔲	
Section II This filing is an:	TYPE OF REF	OKI	
This report is for the period from/_	1 12013 through 12 13	12013	
7 Day Pre-Primary Report	☐ 30 Day Post-Primary	Report	October 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-Genera	l Report	Annual Report
☐ Semi-Annual Report (Statewide	Candidates Only)		
Is this a Termination Report:	□ No		
Section III	STATEMENT OF NO CONTRIBUTI		
Directions: If you had no contributions or Be sure to carry	expenditures during this reporting parting parting parting parting parting forward the appropriate "Calendar Y	eriod, check the box next to ear to Date" figures in Colu	o the statement below and sign this report. mn II. Section IV.
_		•	
Section IV	e received no contributions and hav SUMMAR		iring this reporting period.
To reach your Calendar Year to Date figure		COLUMN I	COLUMN II
figures to the Column II figures of your pre	vious report (except on line 6).	This Period	Calendar Year to Date
		s XXXXXX	\$_ 2/2.38
Line 1: Cash on Hand January 1, This Cale	endar Year	\$	
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount f	rom line 5, page 2)	\$	_ \$ <u>Q</u>
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	s <u>212.38</u>
Line 5: Total Expenditures (Enter amount f	rom line 11, page 2)	\$	s <u>Ø</u>
Line 6: Enter Ending Cash Balance (Subtra	act line 5 from line 4)	\$	s <u>= 21238</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	
*This same figure should be entered on lin **This is the figure on line 6 of the last Car Note: The closing cash balance for the cur	npaign Financial Disclosure Report fi	led. If this is your first repor	
Section V	rent reporting period appears on the	Hext report as the beginnin	y cash on hand.
Return This Report To:	\sim		
Ben Ysurea Secretary of State	Enoch like	Lle, hereby	certify that the information in this
PO Box 83720	Name of Political Treasu	ırer	,
Boise D 83720-0080 Phone: (208) 334-2852	report is a true, complete and correc	_	//
Fax: (208) 334-2282	\leq	manh 1-1	hla

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Page 1

Signature of Political Treasurer