

3020



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

OCT -8 PM 4:01

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson: FRED S MARTIN
Office Sought: STATE SENATE
Mailing Address: 9400 W FAIRVIEW, 3672 N. Tumbleweed PL., BOISE 83704
Name of Political Treasurer: DAN L WYCHERLY

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment

This report is for the period from 05 / 31 / 2014 through 09 / 30 / 2014

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [x] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes lines for Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080

I, DAN L WYCHERLY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

DETAILED SUMMARY

Name of Candidate or Committee: FRED S MARTIN

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 7,900.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 7,900.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures 9 _____	+ \$ 83.70
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 10,187.94
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 208.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 10,479.64

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 8,550.59
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 8,550.59
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 208.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 8,342.59

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: FRED S MARTIN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
06 / 02 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. PFIZER INC 6730 LENOX CENTER CT MEMPHIS, TN 38115	\$ 400.00 \$ 400.00 Calendar Year-To-Date
06 / 04 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ASTELLAS PHARMA US INC THREE PARKWAY NORTH DEERFIELD, IL 60015	\$ 300.00 \$ 300.00 Calendar Year-To-Date
06 / 20 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. SELECTHEALTH 5381 GREEN ST MURRAY, UT 84123	\$ 300.00 \$ 300.00 Calendar Year-To-Date
06 / 20 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. SUZANNE AFFLECK ADA COUNTY REPUBLICAN WOMEN'S CLUB 9108 BURNETT DR BOISE, ID 83709	\$ 500.00 \$ 500.00 Calendar Year-To-Date
06 / 20 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. SUZANNE AFFLECK ADA COUNTY REPUBLICAN WOMEN'S CLUB 9108 BURNETT DR BOISE, ID 83709	\$ 200.00 \$ 700.00 Calendar Year-To-Date
07 / 02 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. POTLATCH 601 W 1ST AVE, SUITE 1600 SPOKANE, WA 99201	\$ 500.00 \$ 500.00 Calendar Year-To-Date
07 / 08 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. SANOFI AVENTIS U.S. INC PO BOX 6944 BRIDGEWATER, NJ 08807-0944	\$ 400.00 \$ 400.00 Calendar Year-To-Date
07 / 11 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. HECLA LIMITED 6500 N MINERAL DR, SUITE 200 COEUR D'ALENE, ID 83815	\$ 250.00 \$ 550.00 Calendar Year-To-Date
08 / 03 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. SENATE REPUBLICAN PAC OF IDAHO PO BOX 173 BOISE, ID 83701-0173	\$ 1,000.00 \$ 2,000.00 Calendar Year-To-Date
08 / 05 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. BRENT HILL 1010 SOUTH 2ND EAST REXBURG, ID 83440	\$ 500.00 \$ 1,500.00 Calendar Year-To-Date
Total This Page:		\$ 4,350.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
08 / 01 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ALTRIA CLIENT SERVICES INC RICHMOND, VA 23230	\$ 300.00 \$ 300.00 Calendar Year-To-Date
08 / 20 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. THE GLAXOSMITHKLINE POLITICAL ACTION COMMITTEE FIVE MOORE DR RESEARCH TRIANGLE DR, NC 27709	\$ 200.00 \$ 200.00 Calendar Year-To-Date
08 / 27 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. NFIB-IDAHO SAFE TRUST 1201 F STREET, NW, SUITE 200 WASHINGTON, DC 20004	\$ 250.00 \$ 250.00 Calendar Year-To-Date
08 / 27 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. COTTONWOOD FINANCIAL ADMIN SERVICES 1901 GATEWAY DR, SUITE 200 IRVING, TX 75038	\$ 250.00 \$ 250.00 Calendar Year-To-Date
09 / 02 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. WELLS FARGO & CO EMPLOYEE PAC SIXTH AND MARQUETTE MINNEAPOLIS, MN 55479	\$ 100.00 \$ 100.00 Calendar Year-To-Date
09 / 04 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. THE IDAHO COMMITTEE ON HOSPITALITY AND SPORTS PO BOX 328 BOISE, ID 83701	\$ 400.00 \$ 400.00 Calendar Year-To-Date
09 / 23 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IDAHO SOFT DRINK PAC 8925 BIRCH LN E NAMPA, ID 83687	\$ 250.00 \$ 750.00 Calendar Year-To-Date
09 / 15 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO ASSOCIATION OF CHIROPRACTIC PHYSICIANS PAC PO BOX 1863 BOISE, ID 83701-1863	\$ 500.00 \$ 500.00 Calendar Year-To-Date
09 / 25 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDAHO MEDICAL POLITICAL ACTION COMMITTEE PO BOX 2668 BOISE, ID 83701	\$ 400.00 \$ 1,000.00 Calendar Year-To-Date
09 / 30 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. AGRICULTURE & NATURAL RESOURCE INDUSTRY POLITICAL ACTION COMMITTEE 5685 PARAPET COURT BOISE, ID 83703	\$ 500.00 \$ 800.00 Calendar Year-To-Date
Total This Page:		\$ 3,150.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
06 / 01 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. SUNOVION 84 WATERFORD DR MARLBOROUGH, MA 01752	\$ 400.00 \$ 400.00 Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 400.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FRED S MARTIN

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
06 / 02 / 14	1. CASA MEXICO 1605 N 13TH ST BOISE, ID 83702	F	\$ 57.74
06 / 02 / 14	2. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	M	\$ 4,836.37
06 / 04 / 14	3. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83709	G	\$ 46.00
06 / 06 / 14	4. EVENTBRITE 155 5TH ST SAN FRANCISCO, CA 94103	G	\$ 150.00
06 / 09 / 14	5. MAVERIK COUNTRY STORE 12127 W FRANKLIN RD BOISE, ID 83709	A	\$ 56.59
06 / 12 / 14	6. PLAY IT AGAIN SPORTS 7566 W FAIRVIEW AVE BOISE, ID 83704	E	\$ 92.20
06 / 13 / 14	7. MAVERIK COUNTRY STORE 12127 W FRANKLIN RD BOISE, ID 83709	A	\$ 55.58
06 / 16 / 14	8. SUNSET MART 1311 S MAIN ST MOSCOW, ID 83843	A	\$ 48.81
06 / 16 / 14	9. FAIRFIELD INN 1000 W PULLMAN RD MOSCOW, ID 83843	A	\$ 278.64
06 / 23 / 14	10. COLLECTIONS 208-395-7887	T	\$ 30.00
Total This Page:			\$ 5,651.93

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FRED S MARTIN

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
06 / 25 / 14	1. ALBERTSONS 10700 USTICK RD BOISE, ID 83713	F	36.20 \$ _____
07 / 07 / 14	2. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83709	G	46.00 \$ _____
07 / 24 / 14	3. CHIGBROW, RYAN & CO. 401 W. FRONT ST. BOISE, ID 83702	G	1,183.63 \$ _____
07 / 24 / 14	4. PUSH 24 802 W BANNOCK, SUITE 602 BOISE, ID 83702	G	900.00 \$ _____
07 / 24 / 14	5. BRAD LITTLE FOR IDAHO PO BOX 2664 BOISE, ID 83701	C	100.00 \$ _____
08 / 04 / 14	6. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83709	G	46.00 \$ _____
08 / 13 / 14	7. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83709	G	83.29 \$ _____
08 / 15 / 14	8. CAMPAIGN MARKETING STRATEGIES 3420 WILSON BLVD, STE 202 ARLINGTON, VA 22201	S	600.00 \$ _____
08 / 18 / 14	9. INTERNATIONAL MINUTE PRESS 6980 W OVERLAND RD BOISE, ID 83709	L	262.44 \$ _____
09 / 04 / 14	10. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83709	G	46.00 \$ _____
Total This Page:			\$ 3,303.56

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FRED S MARTIN

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
09 / 04 / 14	1. ADA COUNTY REPUBLICANS PO BOX 1572 BOISE, ID 83701	T	\$ 100.00
09 / 09 / 14	2. THE UPS STORE 3355 N FIVE MILE RD BOISE, ID 83713	P	\$ 25.20
09 / 12 / 14	3. AIO WIRELESS 8249 W OVERLAND RD BOISE, ID 83709	G	\$ 25.00
09 / 18 / 14	4. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	M	\$ 1,000.00
09 / 22 / 14	5. LOWE'S 305 W OVERLAND RD MERIDIAN, ID 83642	O	\$ 44.25
09 / 22 / 14	6. BOISE HAWKS 4483 N DRESDEN PL BOISE, ID 83714	T	\$ 38.00
	7.		\$ _____
	8.		\$ _____
	9.		\$ _____
	10.		\$ _____
Total This Page:			\$ 1,232.45

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: **FRED S MARTIN**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. FRED S MARTIN 9400 W FAIRVIEW AVE BOISE, ID 83713	8,550.59	Date: _____ Amount: _____ \$ _____		Date: <u>08 / 04 / 14</u> Amount: _____ \$ 208.00	8,342.59
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 8,550.59

Received Total: \$ 0.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 208.00
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 8,342.59

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)